AUBURN HILLS MEETING SCHEDULE

248-370-9402 | WWW.AUBURNHILLS.ORG

NOVEMBER 2026

DAY	TITLE	TIME	LOCATION
10/24-11/1	Early Voting	8:30 AM – 4:30 PM	Public Safety Building 1899 N. Squirrel Road
3	Election Day	7:00 AM - 8:00 PM	All Polling Locations
9	City Council Meeting	7:00 PM	Council Chamber 1827 N. Squirrel Road
9	Library Board	7:00 PM	Auburn Hills Public Library 3400 Seyburn Drive
10	Tax Increment Finance Authority Informational Meeting & Business Meeting to follow immediately	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
~~11~~	~~Planning Commission~~	~~6:00 PM~~	**CANCELLED**
~~12~~	~~Zoning Board of Appeals~~	~~6:30 PM~~	**CANCELLED**
16	Downtown Development Authority	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
17	Brownfield Redevelopment Authority	6:00 PM	Administrative Conference Room 1827 N. Squirrel Road
23	City Council Meeting	7:00 PM	Council Chamber 1827 N. Squirrel Road

NOTE: Anyone planning to attend the meeting who has need of special assistance under the American's with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 48 hours prior to the meeting. Staff will be please to make the necessary arrangements. PLEASE BE ADVISED, DUE TO A LACK OF AGENDA ITEMS, SOME MEETINGS MAY BE CANCELED.

AUBURN HILLS MEETING SCHEDULE

248-370-9402 | WWW.AUBURNHILLS.ORG

DECEMBER 2026

DAY	TITLE	TIME	LOCATION
7	City Council Workshop	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
7	City Council Meeting	7:00 PM	Council Chamber 1827 N. Squirrel Road
8	Tax Increment Finance Authority Informational Meeting & Business Meeting to follow immediately	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
9	Board of Review	11:00 AM	Administrative Conference Room 1827 N. Squirrel Road
9	Pension Board	3:00 PM	Administrative Conference Room 1827 N. Squirrel Road
9	Retiree Health Care	Immediately following the Pension Board meeting	Administrative Conference Room 1827 N. Squirrel Road
9	Planning Commission/Recreation Department	6:00 PM (Potluck) 6:30 PM	Public Safety Building 1899 N. Squirrel Road
10	Zoning Board of Appeals	6:30 PM	Council Chamber 1827 N. Squirrel Road
14	Downtown Development Authority Informational Meeting & Business Meeting to follow immediately	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
15	Brownfield Redevelopment Authority	6:00 PM	Administrative Conference Room 1827 N. Squirrel Road

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements. PLEASE BE ADVISED, DUE TO A LACK OF AGENDA ITEMS, SOME MEETINGS MAY BE CANCELED.

CITY OF AUBURN HILLS
MONDAY, NOVEMBER 9, 2026
Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ www.auburnhills.org

1. MEETING CALLED TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF COUNCIL

4. APPROVAL OF MINUTES

4a. City Council Regular Meeting Minutes, October 19, 2026

5. APPOINTMENTS AND PRESENTATIONS

5a. AARP Michigan Age-Friendly Community Plaque, presented by an AARP Representative.

5b. Economic Development Corporation Appointments:

5b1. To confirm the appointment of Thomas A. Tanghe to the Economic Development Corporation for a term ending December 31, 2026.

5b2. To confirm the appointment of Michelle Schulz to the Economic Development Corporation for a term ending December 31, 2026.

5b3. To confirm the appointment of Stephanie Carroll to the Economic Development Corporation for a term ending December 31, 2026.

5b4. To confirm the appointment of Gail Cartwright to the Economic Development Corporation for a term ending December 31, 2026.

5b5. To confirm the appointment of Denise Sherwood to the Economic Development Corporation for a term ending December 31. 2026.

5b6. To confirm the appointment of Brian McGinnity to the Economic Development Corporation for a term ending December 31, 2026.

5b7. To confirm the appointment of Michael Long to the Economic Development Corporation for a term ending December 31, 2026.

5b8. To confirm the appointment of Donearl Johnson to the Economic Development Corporation for a term ending December 31, 2026.

5b9. To confirm the appointment of Mike Kneffel to the Economic Development Corporation for a term ending December 31, 2026.

6. PUBLIC COMMENT

7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Downtown Development Authority, October 13, 2026

7b. Motion – To approve a three-year renewal of the Microsoft Enterprise Volume Licensing Agreement.

7c. Motion – To approve delinquent tax transfer to 2026 winter tax bills.

7d. Motion – To receive and file the Mariner Consulting 3rd Quarter Cash Management Investment Performance Review.

8. UNFINISHED BUSINESS

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.

9. NEW BUSINESS
10. COMMENTS AND MOTIONS FROM COUNCIL
11. CITY ATTORNEY REPORT
12. CITY MANAGER REPORT
13. ADJOURNMENT

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.

CITY OF AUBURN HILLS

REGULAR CITY COUNCIL MEETING

DRAFT MINUTES

OCTOBER 19, 2026

CALL TO ORDER & PLEDGE OF ALLEGIANCE: Mayor Hawkins at 7:00 PM.

LOCATION: Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

ROLL CALL: Present: Council Members Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz and Verbeke

Absent: None

Also Present: City Manager Tanghe, Assistant City Manager Skopek, City Attorney Kasak, City Clerk Pierce, Deput Chief of Police McGraw, Fire Chief Robinson, Department of Public Works Director Baldante, Director of Community Development Cohen, Finance Director/Treasurer Schulz, Deputy Treasurer Jones, Assistant to the City Manager Hagge, Engineer Driesenga

13 Guests

4. APPROVAL OF MINUTES

4a. City Council Workshop Minutes, October 5, 2026

Moved by Knight, Seconded by Moniz.

RESOLVED: To approve the City Council Workshop Minutes of October 5, 2026.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke

No: None

Resolution No. 26.10.148 **Motion Carried (7 - 0)**

4b. City Council Regular Meeting Minutes, October 5, 2026

Moved by Knight, Seconded by Ferguson.

RESOLVED: To approve the City Council Regular Meeting Minutes of October 5, 2026.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke

No: None

Resolution No. 26.10.149 **Motion Carried (7 - 0)**

4c. City Council Special Meeting Minutes, October 9, 2026

Moved by Ferguson, Seconded by Fletcher.

RESOLVED: To approve the City Council Special Meeting Minutes of October 9, 2026.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke
No: None

Resolution No. 26.10.150 **Motion Carried (7 - 0)**

5. APPOINTMENTS AND PRESENTATIONS

5a. Avondale Youth Assistance Presentation by Michael Kazyak, Chairperson

Mr. Kazyak provided an update on the Avondale Youth Assistance. He also provided an update to the Blessings in a Backpack program.

5b. Insight Investment Portfolio Review, presented by Mary Donovan, CFA Senior Portfolio Manager for Insight Investment

Ms. Donovan from Insight Investments provided an update on the investment portfolio. She shared that there is an internal reorganization and the Insight name will be retired. In the future, they will be known as Bank of New York Investments (BNY Investments).

6. PUBLIC COMMENT

Mr. Miacol Rivera introduced himself and explained that he is running for the Pontiac School Board.

7. CONSENT AGENDA

7a. Board and Commission Minutes

7a1. Planning Commission, October 7, 2026

RESOLVED: To receive and file the Board and Commission Minutes.

7b. Motion - To receive the amended Master Land Use Plan adopted by the Planning Commission on October 7, 2026, and to place on file.

RESOLVED: To receive the amended Master Land Use Plan adopted by the Planning Commission on October 7, 2026, and to place on file.

7c. Motion – To adopt the resolution to approve authorized depositories.

RESOLVED: To adopt the resolution herein approving the list of authorized depositories for City funds. (Attachment A)

7d. Motion – To adopt the resolution to approve the list of authorized brokers/dealers.

RESOLVED: To adopt the resolution above approving the attached list of authorized broker/dealers used by the Investment Manager on behalf of the City. (Attachment B)

7e. Motion – To update the City's Investment Policy as reviewed.

RESOLVED: To update the City's Investment Policy as reviewed and approved as of October 19, 2026.

7f. Motion – To receive and file the City's financial update for the period ending September 30, 2026.

RESOLVED: To receive and file the City's financial update for the period ending September 30, 2026, as presented.

7g. Motion – To approve the purchase of Police Department office furniture and workstations.

RESOLVED: To approve the purchase of Haworth office furniture from ISCG Workplace Design + Furnishing in an amount not to exceed $40,958.68.

7h. Motion – To adopt the Exemption Resolution for Employee Contribution to Healthcare.

RESOLVED: To adopt the attached resolution titled: Resolution to Adopt the Annual Exemption Option as Set Forth in 2011 Public Act 152, the Publicly Funded Health Insurance Contribution Act. (Attachment C)

7i. Motion – To adopt the Resolution to Reduce Employee Contribution Cost Share for Medical and Prescription Drug Plan Coverage for Calendar Year 2027.

RESOLVED: To adopt the attached resolution titled: Resolution to Reduce Employee Contribution Cost Share for Medical and Prescription Drug Plan Coverage for Calendar Year 2027. (Attachment D)

Moved by Verbeke, Seconded by Marzolf.

RESOLVED: To approve the Consent Agenda.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke
No: None

Resolution No. 26.10.151 **Motion Carried (7 - 0)**

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9a. Public Hearing/Motion - To adopt the 2027 Budget and 2026 Millage Rates.

Ms. Schulz presented the 2027 Budget and 2026 Millage Rates as set by the City Charter. She reviewed key items in the budget and provided clarification for City Council. Mr. Moniz pointed out that city is keeping costs down for the residents with the water and sewer rates, which he feels is best for the community. The millage rates for a community this size are at the lower end of millage rates. It was pointed out that the city operates well at the current millage rate but not everything is getting covered. The city does dig into reserves, but it is financially healthy.

Mayor Hawkins opened the Public Hearing at 8:06 PM.
The Mayor closed the Public Hearing at 8:07 PM.

Mr. Knight thanked the residents for passing the Fire Millage in August as it helps to maintain services.

Moved by Fletcher, Seconded by Moniz.

RESOLVED: To accept and adopt the proposed 2027 budget for the City and to approve the proposed millage rates for the City and Library for the 2026 tax year.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke
No: None

Resolution No. 26.10.152 **Motion Carried (7 - 0)**

9b. Motion – To approve the Site Plan and Tree Removal Permit / Kemp and Sherman Industrial Building.

Mr. Cohen presented the proposed speculative development at the northeast corner of Rex Boulevard and Auburn Road. The site is zoned I-1. Due to the location of the proposed project, it was noted that outside storage is prohibited on the property. This will maintain the appearance of the property and prevent outdoor activity next to the neighborhood.

Mr. Kemp of Kemp Industrial Buildings was present.

It was discussed that the plan will allow entrance to the site from Auburn Road rather than Rex Boulevard. This was decided due to the placement of the building. The design makes the building further from the neighbors. The design also is beneficial for Fire Department access if necessary.

Mr. Marzolf raised concern about the landmark trees that will be removed and if there is a way to save them. Mr. Cohen shared that some landmark trees were saved and several will be removed. The ones that they could not save were in the detention pond location, however, they did save other landmark trees on the property.

Moved by Ferguson, Seconded by Knight.

RESOLVED: To accept the Planning Commission's recommendation and approve the Site Plan and Tree Removal Permit for the Kemp and Sherman Industrial Building, including the discretionary findings of fact and approval conditions provided by Mr. Steven Cohen, subject to any additional conditions recommended by the City's Administrative Review Team.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke
No: None

Resolution No. 26.10.153 **Motion Carried (7 - 0)**

Mayor Hawkins thanked Mr. Sherman for his many contributions to Auburn Hills. The Mayor commented that at 98 years old, Mr. Sherman continues to show drive, vision and commitment that has helped the city for decades. He has developed dozens of industrial buildings in Auburn Hills, and his work has attracted businesses, created jobs and has helped to build our reputation as a leading center for manufacturing and technology.

10. COMMENTS AND MOTIONS FROM COUNCIL

Mr. Knight thanked the staff for the hard work on the budget. He shared that the Community Center has many programs available and encouraged people to utilize the services there.

Mr. Moniz commented on the loss of a long-time resident who was a Captain at Station One with the Fire Department. He also sought clarification regarding the southbound lane of Joslyn Road being closed. He mentioned that the lane continues to be closed even when there is no work being performed. Engineer Driesenga explained that the lane is closed to help with preparation for pouring the north approach from Joslyn Road. He also commented that he was not in favor of this project and commented that for safety purposes, a deceleration lane should have been added.

Mr. Ferguson shared his appreciation for Mr. Kazyak and the work that is being done with the Avondale Youth Assistance Program.

Mr. Marzolf shared that he looks forward to utilizing the new portion of the Riverwalk.

11. CITY ATTORNEY REPORT

12. CITY MANAGER REPORT

Mr. Tanghe congratulated FANUC America for their creation of the largest robotics footprint in the Nation. He mentioned that the opening of the new training center makes FANUC the largest corporate robotics and industrial automation training center in the United States.

13. CITY CLERK REPORT

Ms. Pierce provided a report on the upcoming election taking place on November 3, 2026.

14. CLOSED SESSION

14a. Motion – To meet in closed session to discuss property acquisition pursuant to MCL 15.268(1)(d) of the Open Meetings Act.

Moved by Ferguson, Seconded by Verbeke.

RESOLVED: To meet in closed session to discuss property acquisition pursuant to MCL 15.268(1)(d) of the Open Meetings Act.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz, Verbeke

No: None

Resolution No. 26.10.154 **Motion Carried (7 - 0)**

The meeting recessed to Closed Session at 8:43 PM.
The meeting reconvened in Open Session at 9:36 PM.

Council Member Verbeke left the Closed Session at 9:25 PM.

15. ADJOURNMENT

Moved by Fletcher, Seconded by Ferguson.

RESOLVED: To adjourn the meeting.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, Moniz

No: None

Resolution No. 26.10.155 **Motion Carried (6 - 0)**

The meeting adjourned at 9:39 PM.

Eugene Hawkins III, Mayor

Laura M. Pierce, City Clerk

ATTACHMENT A

RESOLUTION:
WHEREAS, Section 4.23 of the Auburn Hills Charter states that "The City Council shall select annually one or more depositories in which funds of the City shall be deposited" and

WHEREAS, Section 7.0 of the City of Auburn Hills Investment Policy states that "The City Treasurer/Finance Director shall maintain a listing of financial institutions and brokers/ dealers authorized to provide investment services," approved annually by City Council for investment and depository purposes, and

WHEREAS, the currently approved list of legal depositories is now expired and will be replaced by this list,

NOW THEREFORE BE IT RESOLVED, that the Auburn Hills City Council approve the following financial institutions as legal depositories for all public monies effective to December 31st, 2027.

JP Morgan Chase Bank NA	CIBC Bank USA	Cornerstone Community Financial CU
Credit Union ONE	Bank of America, N.A	Genisys CU
Mercantile Bank	In Touch Credit Union	Michigan Schools and Government CU
PNC Bank, National Association	Wells Fargo Bank, N.A.	Alliance Catholic Credit Union
PARDA Federal Credit Union	In Touch Credit Union	

Below a score of 40 but above 30:

.
Fifth Third Bank (formerly Comerica)
Huntington National Bank

ATTACHMENT B

RESOLUTION:

WHEREAS, Section 7.0 of the City of Auburn Hills Investment Policy states that "The City Treasurer/Finance Director shall maintain a listing of financial institutions and broker/dealers authorized to provide investment services," approved annually by City Council for investment and depository purposes,

NOW THEREFORE BE IT RESOLVED, that the Auburn Hills City Council approve the attached brokers/dealers as legal pass-through agents for all public monies effective to December 31, 2027.

Insight Investment
Broker Dealer List
City of Auburn Hills
September 30, 2026

Primary dealers or affiliated firms	Non-primary dealer firms
Barclays Capital	ANZ Securities
BMO Capital Markets	FHN Financial Securities
BNP Paribas Securities	Insperex
BofA Securities	Keybanc Capital Markets
Cantor Fitzgerald & Co.	MUFG Securities Americas
Citigroup Global Markets	Oppenheimer & Co.
Daiwa Capital Markets America	PNC Capital Markets LLC
Deutsche Bank Securities	Raymond James & Associates
Goldman Sachs & Co.	Robert W. Baird & Co.
HSBC Securities (USA)	Samuel A. Ramirez & Co.
Jefferies	Scotia Capital (USA)
JP Morgan Securities	StoneX Financial
Mizuho Securities USA	Truist Securities
Morgan Stanley & Co.	US Bancorp Investments
NatWest Markets Securities	
Nomura Securities International	
RBC Capital Markets	
Santander US Capital Markets	
SG Americas Securities	
SMBC Nikko Securities America	
TD Securities (USA)	
UBS Securities	
Wells Fargo Securities	

The approved list of broker/dealers includes affiliates of designated firms and is subject to change without notice.

Insight Investment, 200 Park Avenue, 7th Floor, New York, NY 10166

BNY | INVESTMENTS

ATTACHMENT C

Resolution No.

CITY OF AUBURN HILLS
RESOLUTION TO ADOPT THE ANNUAL EXEMPTION OPTION AS SET FORTH IN 2011 PUBLIC ACT 152, THE PUBLICLY FUNDED HEALTH INSURANCE CONTRIBUTION ACT

WHEREAS, Public Act 152 of 2011 was passed by the State Legislature and signed by the Governor on September 24, 2011; and

WHEREAS, the Act contains three options for complying with the requirements of the Act; and

WHEREAS, the three options for consideration are as follows:

1) Apply the hard cap (capped dollar amount a local government employer may pay toward an employee's healthcare costs),
2) Adopt by majority vote the 80/20% cost-sharing model,
3) Adopt by a two-thirds vote to opt out of the cost-sharing model as set forth in Public Act 152 of 2011 and revisit it prior to the next plan year; and

WHEREAS, the City of Auburn Hills has elected the Exemption provision of the Act for the 2027 calendar year as its choice for compliance with the Act.

NOW, THEREFORE, BE IT RESOLVED, the City of Auburn Hills City Council elects to comply with the requirements of the Publicly Funded Health Insurance Contribution Act by adopting the annual Exemption option for the medical plan coverage year for the period January 1, 2027 through December 31, 2027.

AYES:
NAYS:
ABSENT:
ABSTENTIONS:

Resolution No. _____
Enacted ____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

I, the undersigned and duly appointed City Clerk for the City of Auburn Hills, Oakland County, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Auburn Hills City Council held on the 19th day of October, 2026.

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this 19th day of October, 2026.

Laura Pierce, City Clerk

ATTACHMENT D

Resolution No._____

CITY OF AUBURN HILLS
RESOLUTION TO REDUCE EMPLOYEE CONTRIBUTION COST SHARE FOR MEDICAL AND PRESCRIPTION DRUG PLAN COVERAGE FOR CALENDAR YEAR 2027

WHEREAS, the City of Auburn Hills has elected the Exemption Provision of Public Act 152 of 2011, titled, "The Publicly Funded Health Insurance Contribution Act", for the 2027 calendar year as its choice for compliance with the Act; and,

WHEREAS, the City of Auburn Hills has received a Memorandum of Understanding signed by authorized representatives of city employees represented by Chapter D of AFSCME Local 2720, Police Officers Labor Council representing Patrol, Detectives, and Command Officers, Firefighters represented by IAFF Local 4404, and Non-Union employees; all agreeing to their cost sharing for city provided medical and prescription drug coverage to be 10% during calendar year 2027, as more fully stated therein.

THEREFORE BE IT RESOLVED, the City of Auburn Hills City Council hereby authorizes the City to pay 90% cost sharing of the cost of its covered employees' medical and prescription drug coverage in calendar year 2027 with the employees' cost sharing to be 10% for those employees in Chapter D of AFSCME Local 2720, Police Officers Labor Council representing Patrol, Detectives and Command Officers, Firefighters represented by IAFF Local 4404, and Non-Union Employees; to the extent required by said action.

AYES:
NAYS:
ABSENT:
ABSTENTIONS:

Resolution No. _____
Enacted ____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

I, the undersigned and duly appointed City Clerk for the City of Auburn Hills, Oakland County, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Auburn Hills City Council held on the 19th day of October, 2026.

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this 19th day of October, 2026.

Laura Pierce, City Clerk

CITY OF AUBURN HILLS
CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 9, 2026 | **AGENDA ITEM NO 5B**

COMMUNITY DEVELOPMENT

To: City Council

From: Eugene Hawkins, III, Mayor; Steve Cohen, Director, Community Development; Stephanie Carroll, Economic Development Manager

Submitted: November 4, 2026

Subject: Motion – To confirm the appointments of Members to the Economic Development Council

INTRODUCTION AND HISTORY

The Auburn Hills Economic Development Corporation (EDC) was established approximately four decades ago to help eligible businesses relocate to Auburn Hills, purchase property, construct new facilities, improve existing properties, or expand operations in Auburn Hills. It could also issue industrial revenue bonds to finance qualifying business projects. The EDC has not been active in years, but we must reestablish it before it can dissolve. Per statute, the board must call a meeting and adopt a dissolution resolution. The board may be composed of three Auburn Hills staff and six citizens (there is no residency requirement). The corporation does not hold property, does not have any outstanding bonds or lease agreements, and does not have any current financial or contractual obligations. This action will simply close out a bank account and transfer the remaining negligible funds to the city's general fund.

Mr. Kasak of the Kelly Firm provided staff with guidelines for dissolving the EDC. Once the Board meets, it will adopt a resolution to dissolve by a 2/3 vote. After adoption, the City Council will approve the resolution, and then it must be filed with the Secretary of State.

Please consider confirming the following appointments.

Name	Board	Term Ending Date
Thomas A. Tanghe	Economic Development Corporation	December 31, 2026
Michelle Schulz	Economic Development Corporation	December 31, 2026
Stephanie Carroll	Economic Development Corporation	December 31, 2026
Gail Cartwright	Economic Development Corporation	December 31, 2026
Denise Sherwood *as recommended by Tanghe	Economic Development Corporation	December 31, 2026
Brian McGinnity *as recommended by Carroll	Economic Development Corporation	December 31, 2026
Michael Long	Economic Development Corporation	December 31, 2026
Donearl Johnson	Economic Development Corporation	December 31, 2026

Mike Kneffel	Economic Development Corporation	December 31, 2026

STAFF RECOMMENDATION

Staff recommends that the City Council confirm the above appointments to the Economic Development Corporation (EDC). Because these appointments run through December 31, 2026, and serve a very limited purpose, the members were not required to be present.

MOTION

Move to confirm the appointment of Thomas A. Tanghe to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Michelle Schulz to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Stephanie Carroll to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Gail Cartwright to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Denise Sherwood to the Economic Development Corporation for a term ending December 31. 2026.

Move to confirm the appointment of Brian McGinnity to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Michael Long to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Donearl Johnson to the Economic Development Corporation for a term ending December 31, 2026.

Move to confirm the appointment of Mike Kneffel to the Economic Development Corporation for a term ending December 31, 2026.

CITY OF AUBURN HILLS
CITY CLERK'S OFFICE
1827 N. Squirrel Rd., Auburn Hills MI 48326
Phone: 248.370.9402 Fax: 248.364.6719
CityClerk@auburnhills.org
www.auburnhills.org/cityboards

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

NAME: Cartwright, Gail D.
(Please Print) (Last) (First) (Middle Initial)

HOME ADDRESS: [redacted] Auburn Hills 48326 [redacted]
(Number/Street) (City/Zip) (Phone)

EMAIL ADDRESS: [redacted]

HOW LONG HAVE YOU LIVED IN AUBURN HILLS? 29 years ARE YOU A U.S. CITIZEN: Yes

DO YOU WORK IN AUBURN HILLS? Yes LENGTH OF TIME EMPLOYED IN AUBURN HILLS: 12 years

If you work in Auburn Hills, please list the name and address of the business:

City of Auburn Hills 1827 N. Squirrel Road [redacted]
(Business Name) (Number/Street) (Phone)

PLEASE LIST WHICH BOARD/COMMISSION YOU ARE INTERESTED IN: EDC (Economic Development Corp)

WHAT SPECIALTIES/EXPERIENCE/EDUCATION DO YOU BRING TO THIS BOARD/COMMISSION:
(Attach additional sheet if necessary)

- Currently serving on PSAC
- Currently serving on TIFA Board

LIST ANY CIVIC/COMMUNITY ACTIVITIES THAT ARE YOU INVOLVED IN:
(Attach additional sheet if necessary)

- City of Auburn Hills SHARP program
- Auburn Hills Police Department VIPS (Volunteers in Police Service)

Please return this form to the City Clerk's Office at the above address for processing. This information will be provided to the City Council, on a public agenda, for the use in making appointment to the various Boards and Commissions at the City Council Meeting.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

[signature] 10/21/26
(Signature) (Date)

CITY OF AUBURN HILLS
CITY CLERK'S OFFICE
1827 N. Squirrel Rd., Auburn Hills MI 48326
Phone: 248.370.9402 Fax: 248.364.6719
CityClerk@auburnhills.org
www.auburnhills.org/cityboards

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

NAME: Sherwood Denise
(Please Print) (Last) (First) (Middle Initial)

HOME ADDRESS: [redacted] Auburn Hills/48326 [redacted]
(Number/Street) (City/Zip) (Phone)

EMAIL ADDRESS: [redacted]

HOW LONG HAVE YOU LIVED IN AUBURN HILLS? 2/1/20 ARE YOU A U.S. CITIZEN: Yes

DO YOU WORK IN AUBURN HILLS? No LENGTH OF TIME EMPLOYED IN AUBURN HILLS: _____

If you work in Auburn Hills, please list the name and address of the business:

_____
(Business Name) (Number/Street) (Phone)

PLEASE LIST WHICH BOARD/COMMISSION YOU ARE INTERESTED IN: City of Auburn Hills Economic Development Corporation (EDC)

WHAT SPECIALTIES/EXPERIENCE/EDUCATION DO YOU BRING TO THIS BOARD/COMMISSION:
(Attach additional sheet if necessary)

Employee Benefit Consultant working with organizations to manage health care cost and mitigate risk for over 25 years, Bachelors of Business Administration from Walsh College and a Masters in Management from Aquinas College

LIST ANY CIVIC/COMMUNITY ACTIVITIES THAT ARE YOU INVOLVED IN:
(Attach additional sheet if necessary)

Board of Directors for the Auburn Hills Chamber of Commerce

Please return this form to the City Clerk's Office at the above address for processing. This information will be provided to the City Council, on a public agenda, for the use in making appointment to the various Boards and Commissions at the City Council Meeting.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Digitally signed by Denise Sherwood
[redacted]
(Signature) (Date)

CITY OF AUBURN HILLS
CITY CLERK'S OFFICE
1827 N. Squirrel Rd., Auburn Hills MI 48326
Phone: 248.370.9402 Fax: 248.364.6719
CityClerk@auburnhills.org
www.auburnhills.org/cityboards

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

NAME: McGinnity (Last) Brian (First) G (Middle Initial)
(Please Print)

HOME ADDRESS: [redacted] (Number/Street) Lake Angelus 48326 (City/Zip) [redacted] (Phone)

EMAIL ADDRESS: [redacted]

HOW LONG HAVE YOU LIVED IN AUBURN HILLS? N/A ARE YOU A U.S. CITIZEN: Yes

DO YOU WORK IN AUBURN HILLS? Yes LENGTH OF TIME EMPLOYED IN AUBURN HILLS: 34 years

If you work in Auburn Hills, please list the name and address of the business:

Hirotec America, Inc (Business Name) 3000 High Meadow Circle (Number/Street) [redacted] (Phone)

PLEASE LIST WHICH BOARD/COMMISSION YOU ARE INTERESTED IN: EDC

WHAT SPECIALTIES/EXPERIENCE/EDUCATION DO YOU BRING TO THIS BOARD/COMMISSION:
(Attach additional sheet if necessary)

As a CPA with 11 years of public accounting with Coopers & Lybrand, MHB and Deloitte it provide me with the necessary experience and skills to help grow Tesco Engineering/Hirotec America's Controller/CFO from small start up in Auburn Hills in 1992 to over $250M in sales with several locations in Auburn Hills, Tennessee, Mexico, India and Germany.

LIST ANY CIVIC/COMMUNITY ACTIVITIES THAT ARE YOU INVOLVED IN:
(Attach additional sheet if necessary)

Past Chairs of Automation Alley, Auburn Chamber of Commerce, American Society of Employers, Southwest Community mental health. Board member of these firms range from 6 to 15 years.

Please return this form to the City Clerk's Office at the above address for processing. This information will be provided to the City Council, on a public agenda, for the use in making appointment to the various Boards and Commissions at the City Council Meeting.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

B C M 10-21-2026
(Signature) (Date)

AUBURN HILLS

CITY OF AUBURN HILLS
CITY CLERK'S OFFICE
1827 N. Squirrel Rd., Auburn Hills MI 48326
Phone: 248.370.9402 Fax: 248.364.6719
CityClerk@auburnhills.org
www.auburnhills.org/cityboards

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

NAME: Long (Last) Michael (First) C (Middle Initial)
(Please Print)

HOME ADDRESS: [redacted] (Number/Street) Auburn Hills, 48326 (City/Zip) [redacted] (Phone)

EMAIL ADDRESS: [redacted]

HOW LONG HAVE YOU LIVED IN AUBURN HILLS? 8 years ARE YOU A U.S. CITIZEN: yes

DO YOU WORK IN AUBURN HILLS? yes LENGTH OF TIME EMPLOYED IN AUBURN HILLS: 27 years

If you work in Auburn Hills, please list the name and address of the business:

Stellantis (Business Name) 1000 Chrysler Drive. (Number/Street) [redacted] (Phone)

PLEASE LIST WHICH BOARD/COMMISSION YOU ARE INTERESTED IN: City of Auburn Hills Economic Development Corporation (EDC)

WHAT SPECIALTIES/EXPERIENCE/EDUCATION DO YOU BRING TO THIS BOARD/COMMISSION:
(Attach additional sheet if necessary)
Existing memeber and co-Chairperson for TIFA.

LIST ANY CIVIC/COMMUNITY ACTIVITIES THAT ARE YOU INVOLVED IN:
(Attach additional sheet if necessary)

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I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

(Signature) 10/22/2026 (Date)

CITY OF AUBURN HILLS
CITY CLERK'S OFFICE
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Phone: 248.370.9402 Fax: 248.364.6719
CityClerk@auburnhills.org
www.auburnhills.org/cityboards

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

NAME: Johnson (Last) Donearl (First) L (Middle Initial)
(Please Print)

HOME ADDRESS: [redacted] (Number/Street) Auburn Hills/48326 (City/Zip) [redacted] (Phone)

EMAIL ADDRESS: [redacted]

HOW LONG HAVE YOU LIVED IN AUBURN HILLS? 13 Yrs ARE YOU A U.S. CITIZEN: Yes

DO YOU WORK IN AUBURN HILLS? Yes LENGTH OF TIME EMPLOYED IN AUBURN HILLS: 7.5 Years

If you work in Auburn Hills, please list the name and address of the business:

Life Church Auburn Hills (Business Name) 3456 Primary St. (Number/Street) [redacted] (Phone)

PLEASE LIST WHICH BOARD/COMMISSION YOU ARE INTERESTED IN: Economic Development Corporation

WHAT SPECIALTIES/EXPERIENCE/EDUCATION DO YOU BRING TO THIS BOARD/COMMISSION:
(Attach additional sheet if necessary)

I have had the privilege of serving on the Auburn Hills Public Safety Advisory Committee since 2015, and during that time I have remained deeply committed to supporting policies and conversations that strengthen public safety, trust, and community collaboration. I also had the distinct honor of serving in the United States Navy for eight years, where I was awarded three Navy Achievement Medals for extraordinary service. My military experience shaped my understanding of discipline, accountability, and mission-focused leadership, while also requiring me to work effectively with individuals from diverse backgrounds. That environment reinforced the importance of unity, clear communication, and mutual respect in accomplishing shared goals. In addition to my military service, I bring a strong passion for education, excellence, and community engagement. Through my professional and civic involvement, I have developed skills as an effective communicator who values listening, collaboration, and relationship-building. I am committed to promoting the safety, well-being, and dignity of all members of the Auburn Hills community.

LIST ANY CIVIC/COMMUNITY ACTIVITIES THAT ARE YOU INVOLVED IN:
(Attach additional sheet if necessary)

Please see additional sheet.

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I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

[signature] 10/29/26
(Signature) (Date)

AUBURN HILLS

CITY OF AUBURN HILLS
CITY CLERK'S OFFICE
1827 N. Squirrel Rd., Auburn Hills MI 48326
Phone: 248.370.9402 Fax: 248.364.6719
CityClerk@auburnhills.org
www.auburnhills.org/cityboards

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

NAME: Kneffel (Last) Michael (First) J (Middle Initial)
(Please Print)

HOME ADDRESS: [redacted] (Number/Street) Auburn Hills, 48326 (City/Zip) [redacted] (Phone)

EMAIL ADDRESS: [redacted]

HOW LONG HAVE YOU LIVED IN AUBURN HILLS? 36 years ARE YOU A U.S. CITIZEN: Yes

DO YOU WORK IN AUBURN HILLS? Yes LENGTH OF TIME EMPLOYED IN AUBURN HILLS: 30 years

If you work in Auburn Hills, please list the name and address of the business:

2XL Company [redacted] [redacted]
(Business Name) (Number/Street) (Phone)

PLEASE LIST WHICH BOARD/COMMISSION YOU ARE INTERESTED IN: Economic Development Corp.

WHAT SPECIALTIES/EXPERIENCE/EDUCATION DO YOU BRING TO THIS BOARD/COMMISSION:
(Attach additional sheet if necessary)
Specialties: Opportunity identification, business growth, and brand development. Prior to starting the 2XL Company, I worked for a global advertising agency and helped clients identify industry trends that presented opportunities to grow their business or specific business units. Clients included United Brands (Chiquita), IAMS pet food, and Little Caesars. On the team that created Little Caesars' "Pizza Pizza" campaign, which was based on transitioning demographic trends.

Education: M.B.A. in Marketing from the University of Detroit Mercy.

LIST ANY CIVIC/COMMUNITY ACTIVITIES THAT ARE YOU INVOLVED IN:
(Attach additional sheet if necessary)
Auburn Hills TIFA Board Member.
Adjunct Professor of Marketing at Rochester Christian University.

Please return this form to the City Clerk's Office at the above address for processing. This information will be provided to the City Council, on a public agenda, for the use in making appointment to the various Boards and Commissions at the City Council Meeting.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Michael J. Kneffel 11-4-26
(Signature) (Date)

"Not Yet Approved"

CITY OF AUBURN HILLS
DOWNTOWN DEVELOPMENT AUTHORITY MEETING
INFORMATIONAL MEETING

October 13, 2026

LOCATION: Auburn Hills Public Safety Building, 1899 N. Squirrel Road, Auburn Hills, MI 48326

CALL TO ORDER: Chairman Young called the meeting to order at 5:47 p.m.

ROLL CALL:

Present:	Young, Jernigan, Townsend, and Wise
Absent:	Mayor Hawkins, Dadou, and Wayne
Also Present:	Stephanie Carroll, Economic Development Manager
Guests:	Council Member Jack Furgeson and Mr. Perry Bender

PERSONS WISHING TO BE HEARD

None.

2026 and 2027 Events & Marketing Update

Ms. Carroll shared an update with the Board on the 2026 events and details of the upcoming Spooktacular and Tree Lighting events. The group discussed how well the events were executed, especially the Friday Night Concert series. Planning for 2027 events is underway, and staff is developing new events for the Public Square. She also provided an update on the marketing initiative with the Chamber.

ADJOURNMENT

Moved by Mr. Townsend to adjourn the DDA Board informational meeting.

The DDA Board of Directors informational meeting adjourned at 6:20 p.m.

Respectfully submitted,
Stephanie Carroll
Economic Development Manager

CITY OF AUBURN HILLS
CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 9, 2026 | **AGENDA ITEM NO 7B**

CITY MANAGER'S OFFICE

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Brandon Skopek, Assistant City Manager
Submitted: November 4, 2026
Subject: Motion – To approve a three-year renewal of the Microsoft Volume Licensing Agreement

INTRODUCTION AND HISTORY

This is a request to approve a three-year renewal of the City's Microsoft Volume Licensing Agreement. The City's Microsoft Volume Licensing Agreement covers the security and management tools that protect the City's Microsoft accounts, servers, and devices. This agreement does not include Microsoft Office applications as those are covered under the licensing agreement with Enertron, LLC, the City's contracted IT services provider.

The City has obtained a quote from CDW-G for a three-year renewal of this licensing agreement. CDW-G is a member of the cooperative purchasing consortiums MiDeal and Sourcewell. Because CDW-G is part of these cooperative purchasing consortiums, prices have already been competitively bid and an invitation to bid is not necessary under the City's purchasing policy. The three-year total for this license comes to $89,036.16. The annual cost comes to $29,678.72, which is properly accounted for in the 2026 budget, the 2027 budget, and the 2028 projected budget.

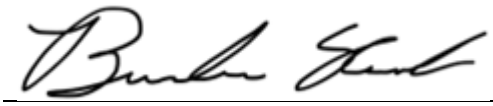
STAFF RECOMMENDATION

Staff recommend approval of the three-year renewal of the Microsoft Volume Licensing Agreement from CDW-G in an amount not to exceed $89,036.16.

MOTION

Move to approve the three-year renewal of the Microsoft Volume Licensing Agreement from CDW-G under Sourcewell Contract number 121923-CDW, in an amount not to exceed $89,036.16.

I CONCUR:



BRANDON SKOPEK, ASSISTANT CITY MANAGER

PEOPLE WHO GET IT

CDW Government, LLC
Microsoft Enterprise 6.6 Agreement Pricing

Enterprise Quote for

City of Auburn Hills

Date 9/18/26
Account Manager Dave Engmark

VSL Specialist Geoff Bertkau
Channel Price Sheet Month Sep-26

Unless otherwise noted, All Quotes expire upon current month's end

Annual Payment
Customer to make three annual payments to CDW•G

Microsoft Part #	Description	Level	Quantity	Year 1 Price	Year 1 Extended	Year 2 Price	Year 2 Extended	Year 3 Price	Year 3 Extended
AAD-32907-12-SLG	EMS G3 GCC ALng Sub Per User	D	180	$ 119.54	$ 21,517.20	$ 119.54	$ 21,517.20	$ 119.54	$ 21,517.20
DDJ-00001-12-SLG	Power BI Pro GCC Sub Per User	D	5	$ 114.28	$ 571.40	$ 114.28	$ 571.40	$ 114.28	$ 571.40
7NQ-00292-SLG	SQL Server Standard Core ALng SA 2L	D	4	$ 681.55	$ 2,726.20	$ 681.55	$ 2,726.20	$ 681.55	$ 2,726.20
9EA-00278-SLG	Win Server DC Core ALng SA 2L	D	32	$ 146.38	$ 4,684.16	$ 146.38	$ 4,684.16	$ 146.38	$ 4,684.16
9EM-00270-SLG	Win Server Standard Core ALng SA 2L	D	8	$ 22.47	$ 179.76	$ 22.47	$ 179.76	$ 22.47	$ 179.76
				Total	**$ 29,678.72**	**Total**	**$ 29,678.72**	**Total**	**$ 29,678.72**
				Three Year Total	**$ 89,036.16**				

Notes

Terms and conditions of sales and services projects are governed by the terms at http://www.cdwg.com/content/terms-conditions/product-sales.aspx

No Tax Referenced
State of Michigan Master Agreement- 5593090
EA Renewal: 80528870
11/1/2026 Start Date

Enrollment # 80528870 Term: 11/1/2023 - 10/31/2026

Contract: Sourcewell 121923-CDWG Tech Catalog GOV ONLY (121923)

CITY OF AUBURN HILLS
CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 9, 2026 | **AGENDA ITEM NO 7C**

FINANCE/TREASURER

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Mallory Jones, Deputy Treasurer
Submitted: November 3, 2026
Subject: Motion – To approve delinquent tax transfer to 2026 winter tax bills

INTRODUCTION AND HISTORY

Each year, delinquent accounts for Utility Billing, Community Development, Special Assessments Districts (SAD), and Priority Waste are transferred to their corresponding Winter Tax Bills.

Each department has prepared a list of parcels that are 90 days delinquent as of August 1, 2026. Community Development transfers everything over delinquent from the previous year. A file of all delinquent accounts, subject to be transferred to the Winter Tax Roll, was submitted and is available at the Treasurer's Office. A transfer fee of $40.00 per account is included in the totals below:

Water/Sewer	**$434,935.37**
Mowing	**$13,175.00**
Priority Waste	**$111,646.96**
Forester SAD	**$3,325.25**
Superior SAD	**$11,142.96**
Total as of November 3, 2026	**$574,225.54**

STAFF RECOMMENDATION

Staff recommend the approval to transfer the delinquent totals listed above to the 2026 Winter Tax Roll.

MOTION

Move to accept the transfer of the delinquent special assessments in the amount of $574,225.54 for collection on the 2026 City of Auburn Hills Winter Tax Bills, in accordance with Ordinance #634 Resolution No. 74-108, 74-143, and MCL 211.44(3)(4) and (7).

I CONCUR:

BRANDON SKOPEK, ASSISTANT CITY MANAGER

CITY OF AUBURN HILLS
CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 9, 2026 | **AGENDA ITEM NO 7D**

FINANCE/TREASURER

To: **Mayor and City Council**
From: **Thomas A. Tanghe, City Manager; Mallory Jones, Deputy Treasurer**
Submitted: **November 2, 2026**
Subject: **Motion – To receive and file the Mariner Consulting 3rd Quarter Cash Management Investment Performance Review**

INTRODUCTION AND HISTORY

Public Act 213 of 2007 requires local governments to prepare periodic investment reports for presentation to the governing body. The investment of the City's working capital or surplus monies is governed by the City's Investment Policy document which incorporates both state (Public Act 20 of 1943 as amended) and local statutes.

In January of 2011, the City engaged the services of a third-party consultant to provide a level of due diligence beyond internal staff review, perform quarterly reviews of the performance of the City's investment portfolio, and to ensure the City's investment portfolio remains in compliance with Public Act 20. Currently, the City's investment consultant is Brian Green of Mariner Consulting, and Mary Donovan of Insight Investment serves as the City's investment manager.

Attached is the 3rd quarter 2026 investment performance review condensed report prepared by Mariner Consulting. The select pages include both a Summary and Executive report. These pages provide a summary of the City's asset allocation of investments, past and current performance, market values, and an evaluation. The complete 17-page quarterly report is filed with the City Clerk and available for review at any time.

As has been the practice, Mariner Consulting's report includes only managed cash invested through Insight Investment, the Local Government Investment Pool, and Michigan CLASS. Cash held by the city for operational needs are not reported. As of September 30th, 2026 (unaudited), there was approximately $59 M available for City operations in the City's operational checking account and allocated as follows:

$23.3 M Governmental Funds
$6.1 M Enterprise Funds
$5.2 M Internal Service Funds
$24.2 M Component Unit Funds

STAFF RECOMMENDATION

Staff recommend the acceptance of the 2026 3rd quarter ending September 30, 2026, Cash Management Investment Performance review as attached and submitted by Mariner Consulting.

MOTION

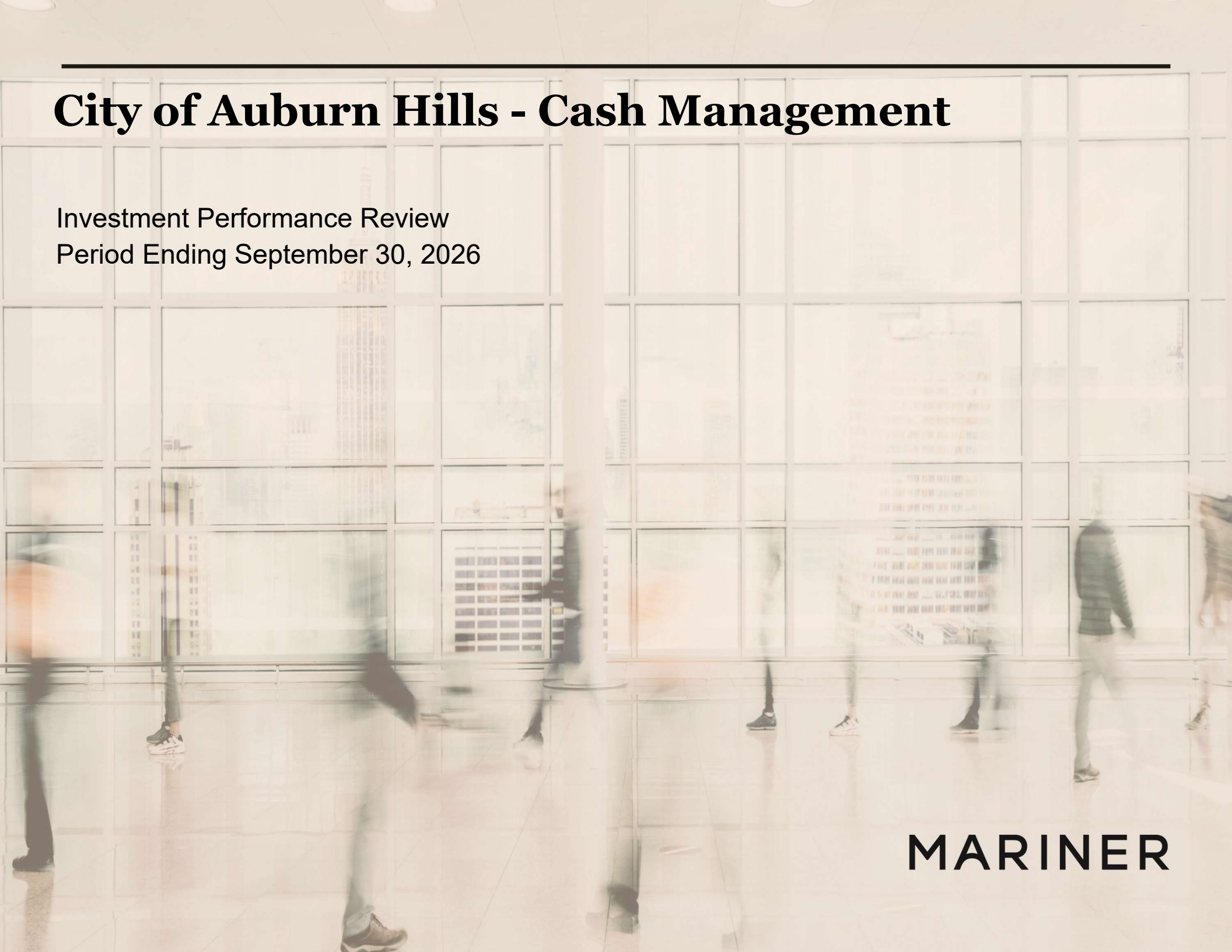
Move to receive and file the Mariner Consulting 3rd quarter Cash Management Investment Performance Review.

I CONCUR:

BRANDON SKOPEK, ASSISTANT CITY MANAGER

City of Auburn Hills - Cash Management

Investment Performance Review
Period Ending September 30, 2026



MARINER

City of Auburn Hills – Cash Management Investment Performance Evaluation
As of September 30, 2026

1. Investment Results for the $90.0 million portfolio managed by Insight Investment and the Finance Director/Treasurer were behind benchmark for the quarter and the trailing year. The investment rate of return was -0.16% for the quarter and +2.01% for the past 12 months. These results compare to +0.89% return for T-Bills this quarter, and +3.64% for the past 12 months. Longer term results (trailing 3 year and 5 year) are well ahead of peers.

2. Investment Activity for the quarter:

	Manager	Interest	$ FMV Adjustment	Total
1)	Insight Investment	$661,776	($980,841)	($319,065)
3)	Comerica Cash	$2,037	$0	$2,037
4)	Michigan CLASS	$27,807	$0	$27,807
5)	Michigan CLASS EDGE	$180,818	($37,518)	$143,300
	TOTAL	**$872,438**	**($1,018,359)**	**($145,921)**

3. Investment Activity for the trailing 12 months:

	Manager	Interest	$ FMV Adjustment	Total
1)	Insight Investment	$2,676,722	($1,666,106)	$1,010,616
3)	Comerica Cash	$6,066	$0	$6,066
4)	Michigan CLASS	$121,696	$0	$121,696
5)	Michigan CLASS EDGE	$715,889	($74,324)	$641,565
	TOTAL	**$3,520,373**	**($1,740,430)**	**$1,779,943**

4. The Average Credit Quality on the portfolio is AAA.

5. General investment guidelines and policies, as well as specific guidelines on safety and liquidity, are being followed.

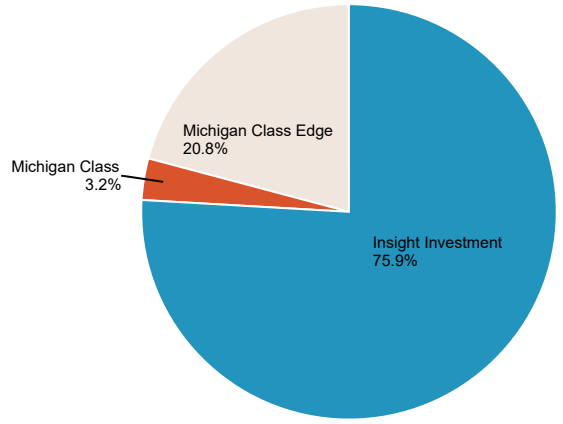
6. Insight Investment and the Finance Director/Treasurer are earning competitive returns, net-of-fees. The active cash management program is both paying for itself and providing a significantly greater return on investment for the city after more than 16 years. Of note, the professional management of the Cash pools has added $349,780 in additional return since January 2010.

Summary Report
City of Auburn Hills - Cash Management
As of September 30, 2026

	Allocation		Performance(%)									
	Market Value $	%	QTR Ending Dec-2025	QTR Ending Mar-2026	QTR Ending Jun-2026	QTR Ending Sep-2026	1 YR	2 YR	3 YR	5 YR	Inception	Inception Date
Aggregate Cash Management	**90,034,489**	**100.0**	**1.11**	**0.48**	**0.57**	**-0.16**	**2.01**	**3.08**	**4.23**	**2.74**	**1.62**	**01/01/2010**
90 Day U.S. Treasury Bill			0.97	0.85	0.88	0.89	3.64	4.01	4.49	3.70	1.47	
Insight Investment	**68,349,586**	**75.9**	**1.14**	**0.38**	**0.45**	**-0.46**	**1.50**	**2.72**	**4.17**	**2.20**	**1.55**	**01/01/2010**
90 Day U.S. Treasury Bill			0.97	0.85	0.88	0.89	3.64	4.01	4.49	3.70	1.47	
IM U.S. Cash Fixed Income (SA+CF) Median			1.12	0.87	0.96							
Michigan Class	**2,909,206**	**3.2**	**1.05**	**0.95**	**0.94**	**0.96**	**3.96**	**4.30**	**4.71**	**3.94**	**2.70**	**05/01/2017**
Michigan Class Edge	**18,762,701**	**20.8**	**1.03**	**0.75**	**0.95**	**0.77**	**3.55**	**4.09**	**4.64**		**4.32**	**05/01/2022**
Comerica Govt Cash	**12,995**	**0.0**	**0.94**	**0.79**	**0.86**	**0.86**	**3.49**	**3.79**	**4.16**	**3.43**	**2.13**	**03/01/2016**

	Market Value 01/01/2026	Net Cash Flow	Market Value 09/30/2026	Return On Investment
Aggregate Cash Management	**89,264,741**	**-22,273**	**90,034,489**	**792,021**
Insight Investment	68,103,773	-	68,349,586	245,813
Michigan Class	2,822,272	-	2,909,206	86,934
Michigan Class Edge	18,207,215	100,000	18,762,701	455,486
Comerica Govt Cash	131,481	-122,273	12,995	3,787

Sep-2026 : $90,034,488.8

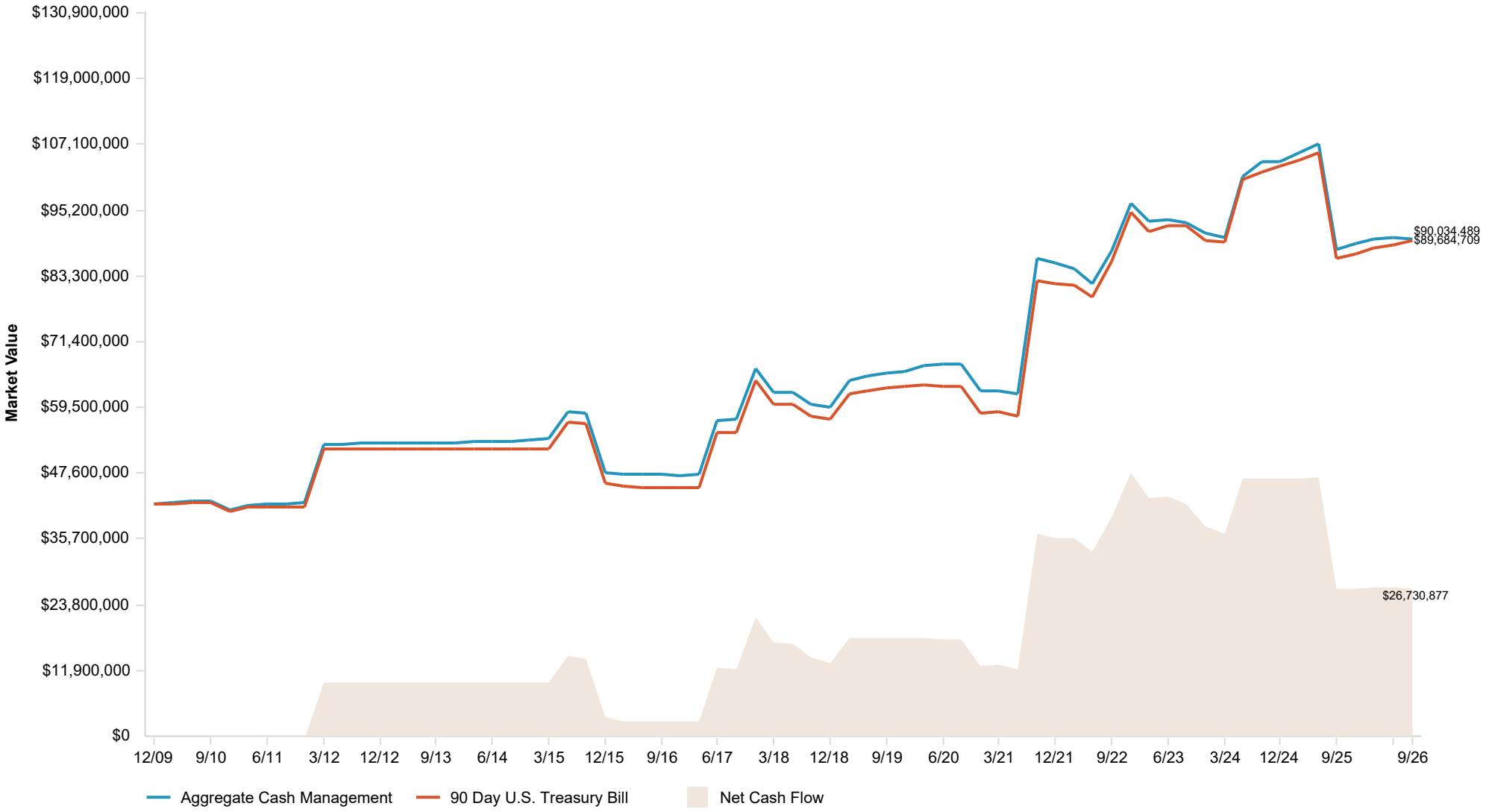


Comparative Performance Trailing Returns
City of Auburn Hills - Cash Management
As of September 30, 2026

Comparative Performance	MTH		QTR		YTD		1 YR		3 YR		5 YR		Inception		Inception Date
Aggregate Cash Management	**-0.52**	**(18)**	**-0.16**	**(21)**	**0.89**	**(18)**	**2.01**	**(21)**	**4.23**	**(57)**	**2.74**	**(25)**	**1.62**	**(85)**	**01/01/2010**
90 Day U.S. Treasury Bill	0.27	(3)	0.89	(4)	2.65	(2)	3.64	(3)	4.49	(40)	3.70	(1)	1.47	(99)	
Short Government Median	-0.86		-0.55		0.30		1.49		4.27		2.04		1.84		
Michigan Class	**0.32**	**(2)**	**0.96**	**(2)**	**2.88**	**(2)**	**3.96**	**(2)**	**4.71**	**(31)**	**3.94**	**(1)**	**2.70**	**(15)**	**05/01/2017**
90 Day U.S. Treasury Bill	0.27	(3)	0.89	(4)	2.65	(2)	3.64	(3)	4.49	(40)	3.70	(1)	2.55	(24)	
Short Government Median	-0.86		-0.55		0.30		1.49		4.27		2.04		2.15		
Michigan Class Edge	**0.12**	**(6)**	**0.77**	**(5)**	**2.49**	**(3)**	**3.55**	**(4)**	**4.64**	**(32)**	**N/A**		**4.32**	**(9)**	**05/01/2022**
90 Day U.S. Treasury Bill	0.27	(3)	0.89	(4)	2.65	(2)	3.64	(3)	4.49	(40)	3.70	(1)	4.18	(10)	
Short Government Median	-0.86		-0.55		0.30		1.49		4.27		2.04		2.98		
Comerica Govt Cash	**0.26**	**(3)**	**0.86**	**(5)**	**2.53**	**(3)**	**3.49**	**(4)**	**4.16**	**(67)**	**3.43**	**(6)**	**2.13**	**(33)**	**03/01/2016**
90 Day U.S. Treasury Bill	0.27	(3)	0.89	(4)	2.65	(2)	3.64	(3)	4.49	(40)	3.70	(1)	2.30	(25)	
Short Government Median	-0.86		-0.55		0.30		1.49		4.27		2.04		1.99		
Insight Investment	**-0.73**	**(35)**	**-0.46**	**(40)**	**0.36**	**(42)**	**1.50**	**(48)**	**4.17**	**(67)**	**2.20**	**(33)**	**1.55**	**(92)**	**01/01/2010**
90 Day U.S. Treasury Bill	0.27	(3)	0.89	(4)	2.65	(2)	3.64	(3)	4.49	(40)	3.70	(1)	1.47	(99)	
Short Government Median	-0.86		-0.55		0.30		1.49		4.27		2.04		1.84		
Insight Investment (Net of Fees)	***-0.73***	***(35)***	***-0.46***	***(40)***	***0.36***	***(42)***	***1.50***	***(48)***	***4.16***	***(67)***	***2.17***	***(33)***	***1.49***	***(94)***	

Returns for periods greater than one year are annualized.
Returns are expressed as percentages.

Schedule of Investable Assets



Schedule of Investable Assets

Periods Ending	Beginning Market Value $	Net Cash Flow $	Gain/Loss $	Ending Market Value $	%Return
Jan-2010 To Sep-2026	42,139,379	26,730,877	21,164,232	90,034,489	1.62

IMPORTANT DISCLOSURE INFORMATION

Mariner Institutional compiled this report for the sole use of the client for which it was prepared. Mariner Institutional is responsible for evaluating the performance results of the Total Fund along with the investment advisors by comparing their performance with indices and other related peer universe data that is deemed appropriate. Mariner Institutional uses the results from this evaluation to make observations and recommendations to the client.

Mariner Institutional uses time-weighted calculations which are founded on standards recommended by the CFA Institute. The calculations and values shown are based on information that is received from custodians. Mariner Institutional analyzes transactions as indicated on the custodian statements and reviews the custodial market values of the portfolio. As a result, this provides Mariner Institutional with a reasonable basis for the performance information presented. This methodology of evaluating and measuring performance provides Mariner Institutional with a practical foundation for our observations and recommendations.

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Automotive supplier closing both locations in Auburn Hills in December



Employees at the 815 Opdyke Road location will face permanent layoffs and the 1370 Pacific Drive site will be closed. Both are scheduled for Dec. 14. photo courtesy Inalfa

By **Matthew Fahr** | mfahr@medianewsgroup.com | The Oakland Press

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Inalfa Roof Systems, which has its global headquarters in the Netherlands, is laying off 142 employees at two manufacturing and assembly locations in Auburn Hills according to a notice filed in accordance with the Michigan Worker Adjustment and Retraining Notification (WARN) Act.

Employees at the 815 Opdyke Road location will face permanent layoffs and the 1370 Pacific Drive site will be closed. Both are scheduled for Dec. 14.

The company designs, manufactures and supplies automotive roof systems including sunroofs, convertible technologies, trunk hatches and more. Inalfa has 16 locations across the globe and services more than 40 vehicle brands.

Hardware and capital equipment, needed to assemble and inspect Inalfa roof systems, are purchased worldwide from strategic supply partners and then assembled into complete roof modules at their facilities.

The announcement comes after Inalfa announced a 40% reduction of their workforce in Georgia earlier this year after closing two locations there.

The company has facilities in the Netherlands, Slovakia, Poland, USA, Brazil, Mexico, South Korea and China.

Auburn Hills woman hospitalized in critical condition after being hit by pickup truck while crossing street

Happened less than 90 minutes before teen pedestrian was killed in Farmington



By **Aileen Wingblad** | awingblad@medianewsgroup.com | The Oakland Press

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A 66-year-old Auburn Hills woman suffered life-threatening injuries Wednesday evening when she was hit by a pickup truck while crossing the street in Auburn Hills, police said.

According to the Auburn Hills Police Department, officers and a crew from the fire department responded to the incident at approximately 6:45 p.m. A preliminary investigation indicates she was crossing Walton Boulevard at the intersection of Dexter Road when a pickup truck turned from Dexter onto westbound Walton and struck her.

Dexter is between Squirrel Road and Perry Street, and it is five lanes in that area, with residential neighborhoods on both sides of Walton. Sunset was just before 6:30 p.m.

She was transported to a local hospital where she was in critical condition as of Thursday morning, police said.

The driver, also an Auburn Hills resident, stopped after the crash and is cooperating with the investigation, police said.

A little more than an hour later, another traffic crash involving a pedestrian and a pickup truck happened in Farmington, where a 15-year-old boy was killed. Officials said the teen was crossing Orchard Lake Road in a crosswalk at Shiawassee Street when a pickup truck struck him.

The boy was transported to an area hospital where he died from his injuries, police said. The incident is under investigation by the Farmington Public Safety Department and the driver is cooperating, police said.

For the Auburn Hills incident, the Southeast Oakland County Crash Investigation Team — which includes detectives from Auburn Hills and other communities — is investigating. Anyone who may have witnessed it is asked to contact the Auburn Hills Police Department at 248-370-9460.