



CITY OF AUBURN HILLS

MONDAY, JUNE 1, 2026

Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ www.auburnhills.org

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL OF COUNCIL**
4. **APPROVAL OF MINUTES**
 - 4a. City Council Special Meeting Minutes, May 14, 2026
 - 4b. City Council Regular Meeting Minutes, May 18, 2026
5. **APPOINTMENTS AND PRESENTATIONS**
 - 5a. Audit Presentation by Yeo and Yeo
 - 5b. Motion - To receive and accept the 2025 Financial Statements with Supplemental Information and the Governance Letter.
6. **PUBLIC COMMENT**
7. **CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

 - 7a. Board and Commission Minutes
 - 7a1. Public Safety Advisory Committee, May 26, 2026
 - 7b. Motion – To approve Axon Enterprise, Inc. contract renewal for TASER 7 Devices.
 - 7c. Motion – To approve the purchase of Police Department Office Furniture and Workstations.
 - 7d. Motion – To approve the purchase of Traffic Management Software.
 - 7e. Motion – To approve the purchase of In-Building Speakers for Station 1 & 3.
 - 7f. Motion – To approve a budget amendment for the Riverwalk Pathway Project.
 - 7g. Motion – To receive and file the 2025 Retirement System Annual Report.
 - 7h. Motion – To approve a Cost Participation Agreement for Baldwin Road Concrete and Curb Repairs.
 - 7i. Motion – To award construction contract to Pamar Enterprises and construction services to OHM Advisors for the Parkways Water Main Replacement Project.
 - 7j. Motion – To increase retiree health care appropriations of the General Fund departments, Major and Local Road Fund, Water and Sewer Fund, and the Fleet Fund.
8. **UNFINISHED BUSINESS**
9. **NEW BUSINESS**
10. **COMMENTS AND MOTIONS FROM COUNCIL**
11. **CITY ATTORNEY REPORT**
12. **CITY MANAGER REPORT**
13. **ADJOURNMENT**

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.