



CITY OF AUBURN HILLS

MONDAY, APRIL 6, 2026

Workshop Session ♦ 5:30 PM

Admin Conference Room, 1827 N. Squirrel Road, Auburn Hills MI

Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ www.auburnhills.org

Workshop Topic: Business Improvement District (BID) and Future of DDA Funding

1. MEETING CALLED TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF COUNCIL

4. APPROVAL OF MINUTES

4a. City Council Regular Meeting Minutes, March 16, 2026

5. APPOINTMENTS AND PRESENTATIONS

5a. Promotion of Brad Brasil to Lieutenant

5b. Promotion of Cameron McDonnell to Sergeant

6. PUBLIC COMMENT

7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Tax Increment Finance Authority, February 10, 2026

7a2. Tax Increment Finance Authority, March 10, 2026

7a3. Election Commission, March 10, 2026

7a4. Brownfield Redevelopment Authority, March 17, 2026

7a5. Downtown Development Authority, March 23, 2026

7a6. Election Commission, March 31, 2026

7b. Motion – To receive and file the encumbrance 2026 budget amendment increasing the 2026 budget for encumbered goods or service not yet received as of 12/31/2025.

7c. Motion – To correct and approve MDOT Public Act 51 Updates.

7d. Motion – To approve the purchase of two Stellantis Vehicle Replacements.

7e. Motion – To approve the 2026 Summer Maintenance Agreement with the Road Commission for Oakland County (Street Sweeping).

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. COMMENTS AND MOTIONS FROM COUNCIL

11. CITY ATTORNEY REPORT

12. CITY MANAGER REPORT

13. ADJOURNMENT

City Council meeting minutes are on file in the City Clerk's Office. **NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.**