



CITY OF AUBURN HILLS
MONDAY, MARCH 2, 2026
Workshop Session ♦ 5:30 PM

Admin Conference Room, 1827 N. Squirrel Road, Auburn Hills MI

Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ www.auburnhills.org

Workshop Topic: Discussion of New Bond Debt Issuance

1. MEETING CALLED TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF COUNCIL

4. APPROVAL OF MINUTES

4a. City Council Regular Meeting Minutes, February 16, 2026

5. APPOINTMENTS AND PRESENTATIONS

6. PUBLIC COMMENT

7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Motion – To amend the 2026 General Fund Capital Improvements Department budget for encumbered funds by purchase order.

7b. Motion – To adopt the annual Arbor Day proclamation.

7c. Motion – To approve an agreement with Firefly Drone Shows, LLC.

7d. Motion – To approve the purchase of Structural Firefighting Turnout Gear.

7e. Motion – To authorize City Manager to order and purchase road salt for the 2026/27 Season.

7f. Motion – To execute a utility easement with DTE as part of the Woodland Villas Subdivision Development.

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9a. Motion – To consider the 2026 Liquor License Renewals. (2 Motions)

9b. Motion – To replace the Manitoba Park Play Structure.

9c. Motion – To approve the Police Department K9 Program.

10. COMMENTS AND MOTIONS FROM COUNCIL

11. CITY ATTORNEY REPORT

12. CITY MANAGER REPORT

13. CLOSED SESSION

13a. Motion - To meet in closed session to discuss labor negotiations pursuant to MCL 15.268(1)(c) of the Open Meetings Act.

14. ADJOURNMENT

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.