



# AUBURN HILLS MEETING SCHEDULE

248-370-9402 | WWW.AUBURNHILLS.ORG

## NOVEMBER 2025

DAY	TITLE	TIME	LOCATION
10/31-11/2	Early Voting	8:30 AM – 4:30 PM	Public Safety Building 1899 N. Squirrel Road
4	Election Day	7:00 AM - 8:00 PM	All Polling Locations
10	Downtown Development Authority	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
10	<del>City Council Workshop</del>	<del>5:30 PM</del>	<b>Rescheduled</b> (originally rescheduled to Nov. 17 <sup>th</sup> , but since has been cancelled)
10	<del>City Council Meeting</del>	<del>7:00 PM</del>	<b>Rescheduled</b>
10	Library Board	7:00 PM	Auburn Hills Public Library 3400 Seyburn Drive
11	Tax Increment Finance Authority Informational Meeting & Business Meeting to follow immediately	4:00 PM	Administrative Conference Room 1827 N. Squirrel Road
12	<del>Planning Commission</del>	<del>7:00 PM</del>	<b>CANCELLED</b>
13	<del>Zoning Board of Appeals</del>	<del>7:00 PM</del>	<b>CANCELLED</b>
17	<del>City Council Workshop</del>	<del>5:30 PM</del>	<b>CANCELLED</b>
17	City Council Meeting	7:00 PM	Council Chamber 1827 N. Squirrel Road
18	Brownfield Redevelopment Authority	6:00 PM	Administrative Conference Room 1827 N. Squirrel Road
24	City Council Meeting	7:00 PM	Council Chamber 1827 N. Squirrel Road

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the American's with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 48 hours prior to the meeting. Staff will be please to make the necessary arrangements. PLEASE BE ADVISED, DUE TO A LACK OF AGENDA ITEMS, SOME MEETINGS MAY BE CANCELED.



# AUBURN HILLS MEETING SCHEDULE

248-370-9402 | WWW.AUBURNHILLS.ORG

## DECEMBER 2025

DAY	TITLE	TIME	LOCATION
1	Downtown Development Authority	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
<del>1</del>	<del>City Council Workshop</del>	<del>5:30 PM</del>	<b>Rescheduled</b>
<del>1</del>	<del>City Council Meeting</del>	<del>7:00 PM</del>	<b>Rescheduled</b>
8	City Council Workshop	5:30 PM	Administrative Conference Room 1827 N. Squirrel Road
8	City Council Meeting	7:00 PM	Council Chamber 1827 N. Squirrel Road
8	Library Board	7:00 PM	Auburn Hills Public Library 3400 Seyburn Drive
9	Board of Review	11:00 AM	Administrative Conference Room 1827 N. Squirrel Road
9	Tax Increment Finance Authority Informational Meeting & Business Meeting to follow immediately	4:00 PM	Administrative Conference Room 1827 N. Squirrel Road
10	Pension Board	3:00 PM	Administrative Conference Room 1827 N. Squirrel Road
10	Retiree Health Care	Immediately following the Pension Board meeting	Administrative Conference Room 1827 N. Squirrel Road
10	Planning Commission/Recreation Department	6:00 PM (Potluck) 6:30 PM	Public Safety Building 1899 N. Squirrel Road
11	Zoning Board of Appeals	7:00 PM	Council Chamber 1827 N. Squirrel Road
16	Brownfield Redevelopment Authority	6:00 PM	Administrative Conference Room 1827 N. Squirrel Road

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements. PLEASE BE ADVISED, DUE TO A LACK OF AGENDA ITEMS, SOME MEETINGS MAY BE CANCELED.**



**CITY OF AUBURN HILLS**  
**MONDAY, NOVEMBER 24, 2025**  
**Regular City Council Meeting ♦ 7:00 PM**

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI  
248-370-9402 ♦ [www.auburnhills.org](http://www.auburnhills.org)

**OATH OF OFFICE TO NEWLY ELECTED CITY COUNCIL MEMBERS AT 7:00 PM**

**1. MEETING CALLED TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF COUNCIL**

**4. APPROVAL OF MINUTES**

4a. City Council Regular Meeting Minutes, November 17, 2025

**5. APPOINTMENTS AND PRESENTATIONS**

5a. Promotion of Bryan Shambeck to Captain

5b. Best Public Space Project awarded by the Michigan Downtown Association

**6. PUBLIC COMMENT**

**7. CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Motion – To amend the 2025 General Fund Senior Services Department Budget.

7b. Motion – To amend the 2025 Fleet Budget.

7c. Motion - To approve the amendment to the 2025-2026 Winter Maintenance Agreement with the Road Commission of Oakland County.

7d. Motion – To rescind the City Council's November 17, 2025, Declaration of Vacancy.

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

**10. COMMENTS AND MOTIONS FROM COUNCIL**

**11. CITY ATTORNEY REPORT**

**12. CITY MANAGER REPORT**

**13. CLOSED SESSION**

13a. Motion - To discuss a confidential legal update regarding pending litigation under MCL 15.268(1)(e).

**14. ADJOURNMENT**



# CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 24, 2025

AGENDA ITEM NO 4A

CITY COUNCIL



## CITY OF AUBURN HILLS REGULAR CITY COUNCIL MEETING **DRAFT** MINUTES

NOVEMBER 17, 2025

### OATH OF OFFICE TO NEWLY ELECTED CITY COUNCIL MEMBERS AT 7:00 PM

The City Clerk administered the Oath of Office to the newly elected City Council Members.

**CALL TO ORDER &** Clerk Pierce at 7:03 PM.

#### PLEDGE OF ALLEGIANCE:

**LOCATION:** Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

**ROLL CALL:** Present: Council Members Ferguson, Fletcher, Hawkins, Marzolf, Moniz and Verbeke

Absent: None

Also Present: City Manager Tanghe, Asst City Manager Skopek, City Attorney Kelly, City Clerk Pierce, Police Chief Gagnon, Fire Chief Robinson, DPW Director Baldante, Community Development Director Cohen, Asst. Community Development Director Lang, Finance Director/Treasurer Schulz, Deputy Treasurer Jones, Senior Services Director Monroy, Recreation Director Stepp, Community Engagement Mgr Passalacqua, Asst to the Manager Hagge, Engineer Driesenga

38 Guests

### 4. TRIBUTE TO COUNCILMAN ELECT GREG OUELLETTE

State of Michigan Representatives Steele, Carter and Senator Moss were present to pay tribute to Councilman Elect Greg Ouellette.

City Council presented a tribute to Councilman Elect Greg Ouellette. Mr. Marzolf acknowledged the Proclamation from the Oakland County Board of Commissioners.

Mrs. Ouellette was present to receive these tributes and thanked City Council and staff for their support during this time.

### 5. ELECTION OF MAYOR

Moved by Marzolf:

**RESOLVED:** To nominate Eugene Hawkins for Mayor.



Mr. Hawkins accepted the nomination.

**Moved by Verbeke, seconded by Moniz:**

**RESOLVED:** To close the nominations for the position of Mayor.

**VOTE:** Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke

No: None

**Resolution No. 25.11.165**

**Motion Carried (6 - 0)**

**ROLL CALL VOTE FOR EUGENE HAWKINS FOR MAYOR:**

**VOTE:** Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke

No: None

**Resolution No. 25.11.166**

**Motion Carried (6 - 0)**

## **6. ELECTION OF MAYOR PRO TEM**

**Moved by Fletcher:**

**RESOLVED:** To nominate Brian Marzolf for Mayor Pro Tem.

Mr. Marzolf accepted the nomination.

**Moved by Verbeke, seconded by Moniz:**

**RESOLVED:** To close the nominations for the position of Mayor Pro Tem.

**VOTE:** Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke

No: None

**Resolution No. 25.11.167**

**Motion Carried (6 - 0)**

**ROLL CALL VOTE FOR BRIAN MARZOLF FOR MAYOR PRO TEM:**

**VOTE:** Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke

No: None

**Resolution No. 25.11.168**

**Motion Carried (6 - 0)**

Mr. Marzolf thanked the Councilmembers for their support and is looking forward to the continuation of working together. He is especially looking forward to working with Mayor Hawkins and has complete confidence in him to continue to move the city forward.

Mayor Hawkins shared that he is deeply humbled and extremely honored to serve on City Council for another four-year term. He is excited to be selected by his council colleagues to serve as Mayor for the next two years. He stated that he will not take this responsibility lightly and will do everything in his power to serve with honor. He thanked his family, Team Hawkins, the residents and the city leadership.

Clerk Pierce recessed the meeting at 7:26 PM.

Mayor Hawkins reconvened the meeting at 7:38 PM.

## **7. APPROVAL OF MINUTES**

**7a. City Council Regular Meeting Minutes, October 20, 2025**

**Moved by Verbeke, Seconded by Fletcher.**

**RESOLVED:** To approve the City Council Regular Meeting Minutes of October 20, 2025.

**VOTE: Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke**  
**No: None**

**Resolution No. 25.11.169**

**Motion Carried (6 - 0)**

**8. APPOINTMENTS AND PRESENTATIONS**

**9. PUBLIC COMMENT**

**10. CONSENT AGENDA**

10a. Board and Commission Minutes

10a1. Tax Increment Finance Authority, August 12, 2025

10a2. Tax Increment Finance Authority, September 9, 2025

10a3. Downtown Development Authority, October 13, 2025

**RESOLVED: To receive and file the Board and Commission Minutes.**

10b. Motion - To receive and file the Mariner Consulting 3rd quarter Cash Management Investment Performance Review.

**RESOLVED: To receive and file the Mariner Consulting 3<sup>rd</sup> quarter Cash Management Investment Performance Review.**

10c. Motion – To adopt the 2026 Benefits Resolution for Non-Union Personnel.

**RESOLVED: To adopt the 2026 Benefits Resolution for Non-Union Personnel, as submitted. (Attachment A)**

10d. Motion - To clarify the Local Road Budget Amendment for Birchfield Patrick Henry Project needed for the 2026 Budget.

**RESOLVED: To clarify the amendment of 10/20/2025 and reapprove the increase in the 2026 Local Road Fund appropriations of \$620,000 for the Birchfield Patrick Henry project. Also, to increase the appropriations in the General fund Street Improvement Department \$620,000 and the revenues in Local Roads fund \$620,000.**

10e. Motion - To amend the General Fund Assessing department budget increasing appropriations \$1,200.

**RESOLVED: To amend the General Fund Assessing department budget increasing appropriations \$1,200.**

10f. Motion – To amend appropriate Wage and Benefit lines within General Fund Departments and other Funds.

**RESOLVED: To amend each General Fund department's 2025 wages and/or benefit line increasing or decreasing appropriations as stated above. (Attachment B)**

**RESOLVED: To amend the Fieldstone Golf Fund increasing the 2025 Budget appropriations as stated above.**

**RESOLVED: To amend the Water/Sewer Fund increasing the 2025 Budget appropriations as stated above.**

10g. Motion – To award a three-year professional services agreement for Household Hazardous Waste Collection and Disposal.

**RESOLVED: To award ERG Environmental Services a three-year professional services agreement for the annual household hazardous waste collection and disposal event, with two optional one-year extensions.**

10h. Motion – To approve the Performance Resolution for Governmental Agencies Annual Permit for Work on State Highway Right-Of-Way Required by MDOT.

**RESOLVED: To approve the Performance Resolution for Governmental Agencies as required by MDOT for the purpose of receiving the 2026 Annual Construction Permit for miscellaneous operations within the State highway right-of-way. (Attachment C)**

10i. Motion – To approve a budget amendment for the 2025 Fleet Fund.

**RESOLVED: To amend the Fleet Repair and Service – External Account (661-594-932.001) by +\$175,000 for the 2025 Fiscal Year.**

**Moved by Verbeke, Seconded by Moniz.**

**RESOLVED: To approve the Consent Agenda.**

**VOTE: Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke**

**No: None**

**Resolution No. 25.11.170**

**Motion Carried (6 - 0)**

**11. UNFINISHED BUSINESS**

**12. NEW BUSINESS**

12a. Public Hearing/Motion – To approve the Community Development Block Grant Funding Allocation for Program Year 2026.

Ms. Monroy-Krieg shared that Oakland County has changed the process for Community Development Block Grant (CDBG) Funding Allocation and is now a more competitive process than in the past. She commented that with the changes, the city still plans to fund public services for 2026.

Mayor Hawkins opened the Public Hearing at 7:45 PM.

Hearing no comment, Mayor Hawkins closed the Public Hearing at 7:46 PM.

Ms. Verbeke sought clarification regarding funding from the past two years and how it had been allocated.

**Moved by Ferguson, Seconded by Fletcher.**

**RESOLVED: To accept the Conflict-of-Interest Certification as part of the CDBG application and to authorize the City Mayor to sign the application and staff to submit documents to Oakland County.**

**VOTE: Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke**

**No: None**

**Resolution No. 25.11.171**

**Motion Carried (6 - 0)**

**Moved by Ferguson, Seconded by Verbeke.**

**RESOLVED: To accept the Community Development Block Grant (CDBG) application budget line item: Yard Services in the amount of \$11,000 and authorize the City Mayor to sign the application and staff to submit the documents to Oakland County.**

**VOTE: Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke**

**No: None**

**Resolution No. 25.11.172**

**Motion Carried (6 - 0)**

12b. Motion – To declare a vacancy on City Council.

Mr. Tanghe stated that with the untimely passing of Mr. Ouellette, who won the two-year term, there is now a vacancy on City Council. He explained that according to the City Charter the vacancy would be declared, and the City Council will need to appoint a new member to City Council within 30 days of the vacancy or proceed

with a Special Election. Once the process has been approved by the current City Council, the process will begin with an announcement on Wednesday declaring the vacancy.

**Moved by Ferguson, Seconded by Fletcher.**

**RESOLVED: To declare a vacancy on City Council effective November 17, 2025.**

**VOTE: Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke**

**No: None**

**Resolution No. 25.11.173**

**Motion Carried (6 - 0)**

### **13. COMMENTS AND MOTIONS FROM COUNCIL**

Mr. Moniz congratulated the candidates on running a good campaign and being elected. He thanked the residents for their vote of confidence.

Ms. Verbeke congratulated those that won this past election.

Dr. Fletcher congratulated the Deputy Clerk for receiving the designation of Master Municipal Clerk from the International Institute of Municipal Clerks. She remarked that over the past two years, City Council has recognized the importance of leading by example and setting aside personal agendas and she urged the Council to continue serving Auburn Hills residents effectively.

Mr. Ferguson announced the Tree Lighting and the Winter Solstice events that will take place later in the month.

Mr. Marzolf congratulated Mayor Hawkins and those that were newly elected. He thanked Clerk Pierce for her work on running the election.

Mayor Hawkins congratulated those that won the election and Clerk Pierce for all her work. He thanked the residents for their vote.

### **14. CITY ATTORNEY REPORT**

### **15. CITY MANAGER REPORT**

Mr. Tanghe shared that the celebration of those exiting City Council will be held at the December 8<sup>th</sup> meeting.

### **16. ADJOURNMENT**

**Moved by Fletcher, Seconded by Moniz.**

**RESOLVED: To adjourn the meeting.**

**VOTE: Yes: Ferguson, Fletcher, Hawkins, Marzolf, Moniz, Verbeke**

**No: None**

**Resolution No. 25.11.174**

**Motion Carried (6 - 0)**

The meeting was adjourned at 8:00 PM.

## ATTACHMENT A

**CITY OF AUBURN HILLS  
2026 RESOLUTION  
BENEFITS FOR NON-UNION PERSONNEL – AS AMENDED  
EFFECTIVE JANUARY 1, 2026 THROUGH DECEMBER 31, 2026**

This Resolution, as adopted by City Council on August 28, 1985, and subsequently amended as stated in Section XIII of this resolution, is proposed to be amended as follows:

WHEREAS, certain employees of the City are not covered by a collective bargaining agreement;  
and

WHEREAS, the salaries and certain benefits for these employees are covered in other Resolutions and Motions of the City Council, but certain other conditions of employment and benefits have not been specifically stated before; and

WHEREAS, it is the intent of this Resolution to specifically state and provide for certain conditions of employment and benefits.

NOW, THEREFORE, BE IT RESOLVED that the following shall be effective for these employees of the City of Auburn Hills:

### **I. WORK WEEK**

The normal work week consists of five (5) days, Monday through Friday. The normal workday consists of eight (8) hours of work with a one-hour lunch break. Normal work hours are 8:00 a.m. to 5:00 p.m. daily. In addition to normal office hours, employees may be required to attend evening meetings and perform other duties outside regular office hours in the best interest of the City.

### **II. VACATION LEAVE**

A. Administrative (Non-Union) employees shall receive leave time as follows:

1. First year 6.66 hours/month (10 days)
2. Year 2 to end of year 9: 10 hours/month (15 days)
3. Year 10 and over: 13.33 hours/month (20 days)
4. Maximum accrual: 1 times annual accrual, excess forfeited

B. Employees who lost time due to on-the-job disability under Worker's Compensation up to a maximum of one (1) year shall receive their vacation as though the time was worked. In instances where employees lose time other than on-the-job disability, the City Manager shall determine the extent of their benefits earned during their absences, if any.

C. Employees are encouraged to take leave and each employee covered by this resolution shall be required to take one period of leave per year consisting of forty (40) consecutive work hours (5 days). Employees may elect to receive a buyout of up to 40 hours of vacation time at the end of each year, to be paid in January for the preceding year and at the preceding year's regular base pay rate, only if the employee has eighty (80) or more hours accumulated in their bank as of December 31. Vacation time buyout shall not be considered as part of Final Average Compensation Calculations for Defined Benefit Pensions.

D. Upon termination of employment, an employee shall be paid for the unused and earned accumulation of leave hours in their leave bank up to a maximum of two (2) times the amount of leave hours allowed on an annual basis. However, an employee who resigns from the City must submit a written resignation to Human Resources designating their effective date of resignation ("termination of employment date"). A minimum of fourteen (14) days advanced written notice is required. Leave time will not be permitted during the fourteen (14) day notice period. Any employee failing to give that advance timely written notice shall receive payment for only fifty percent (50%) of their unused and earned accumulation of leave hours.

**III. NON-DUTY CONNECTED DISABILITY**

- A. The employer shall pay the premium to provide the STD insurance policy presently in effect. The weekly benefit shall be equal to 66 2/3% of the employee's base weekly salary to a maximum of \$1,500.00.
- B. The employer shall pay the premium to provide the LTD insurance policy in effect. The monthly benefit shall be equal to 66 2/3% of the employee's base monthly salary to a maximum of \$6,500.00.

**IV. Sick Leave**

- A. All administrative employees shall accrue sick leave at the rate of eight (8) hours for each month of service, not to exceed ninety-six (96) hours per year.
- B. Sick leave is provided to permit an employee to remain in pay status while absent from work because of:
  - 1. Personal illness or injury
  - 2. Pregnancy
  - 3. Illness or injury in own family (mother, father, wife, husband, children, step-children).
- C. Accumulation of sick leave may not exceed thirty (30) days at the end of any calendar year. Employees will be paid for all accumulated sick days over thirty (30) at the end of any calendar year.
- D. Upon the employee's death, retirement, or resignation, the City will pay one hundred percent (100%) of their accumulated unused sick time. An employee who resigns from the City must submit a written resignation to Human Resources designating their effective date of resignation ("termination of employment date"). A minimum of fourteen (14) days advanced written notice is required. Any employee failing to give that advance timely written notice shall receive payment for only fifty percent (50%) of accumulated unused sick time.
- E. Employees off sick shall be required to bring in a doctor's slip if the City Manager requests it. The employer may require an examination of the employee, following an illness or injury, by a doctor of the employer's choice on City time and City expense.

**V. DUTY-CONNECTED INJURY PAY**

- A. Provisions of the Michigan Worker's Compensation Act shall apply to all duty-connected accidents or injuries of the employees in the line of duty.
- B. The employee shall receive eighty percent (80%) of his/her gross pay exclusive of all deductions for duty-connected injuries for up to one (1) year in conjunction with Worker's Compensation.

**VI. OTHER LEAVE**

- A. Jury Duty: Any employee required to serve on jury duty will suffer no loss of pay but will be paid the difference between jury pay and his/her regular pay. The employee shall return to work if his/her presence is not required at court.
- B. Funeral Leave: In the case of death occurring in the employee's immediate family requiring his/her absence during a duty period, the employee shall be granted a leave of absence with pay for such period not to exceed five (5) consecutive workdays as will be necessary in the particular circumstances, one day of which shall be the day of the funeral. Immediate family is defined as the employee's wife, husband, children, mother, father, sister or brother. Three (3) days, one of which shall be the day of the funeral, shall be granted for parents-in-law, grandparents, or grandchildren. One (1) day on which the funeral takes place, shall be granted for grandparents-in-law, brother-in-law, sister-in-law, niece, nephew, aunt, or uncle of the employee or employee's spouse, provided the funeral occurs on an employee's scheduled workday.

## **VII. HOLIDAY PROVISIONS**

The paid holidays are designated as follows:

- |                  |                              |
|------------------|------------------------------|
| 1. New Years Day | 6. Thanksgiving Day          |
| 2. Good Friday   | 7. Friday after Thanksgiving |
| 3. Memorial Day  | 8. Christmas Eve             |
| 4. 4th of July   | 9. Christmas Day             |
| 5. Labor Day     | 10. New Years Eve            |

In addition to the above ten (10) holidays, employees will be granted four (4) "Floating Holidays" each calendar year. The "Floating Holidays" shall be granted at any time provided one (1) week notice is given by the employee. "Floating Holidays" can also be used to extend vacations provided notice is given one (1) week prior to the scheduled vacation. Floating holidays shall not be carried over to the next year and shall not be paid out at the conclusion of the calendar year. An employee who resigns from the City must submit a written resignation to Human Resources designating their effective date for resignation ("termination of employment date"). A minimum of fourteen (14) days advanced written notice is required. Any employee failing to give that advance timely written notice shall receive payment for only fifty percent (50%) of their unused and earned floating holidays.

## **VIII. HEALTH INSURANCE**

### Section 1. Active Employee Health Benefits

The employee and his/her eligible dependents shall be covered by health insurance, including a prescription drug plan under the terms and conditions of the plan manager, and cost containment provisions for second opinion surgery, and exclusion for pre-existing conditions may exist. Hospital pre-admission certification may be required for the employee and eligible dependents in accordance with the policy currently in effect.

The HMO/EPO shall have a \$20 PCP/\$40 specialist office visit co-pay, \$40 urgent care visit co-pay, \$100 emergency room visit co-pay. The in-network deductible shall be \$500/\$1,000. Co-insurance is 80/20% to \$1,000 single/\$2,000 couple or family. The PPO shall have \$25 PCP/\$50 specialist office visit co-pay, \$50 urgent care visit co-pay, \$100 emergency room visit co-pay. The in-network deductible shall be \$750/\$1,500. In network co-insurance is 80/20% to \$1,000 single/\$2,000 couple or family. Out-of-network co-insurance is 50/50% to \$5,000 single/\$10,000 couple or family.

#### A. Job-Related Injury

Health insurance premiums shall be paid for a period of up to five (5) years for an employee disabled due to a job-related injury and for a period of up to one (1) year for other disabilities not related to employment.

#### B. Medical Insurance Buyout Option

Medical Insurance buyout is available at the rate of \$130 per pay period or \$3,380 per year to employees who elect to no longer take the City's health care insurance. This waiver of insurance shall apply only to the medical and prescription portion of coverage and not to the dental or optical portions. Should the employee lose coverage from another source, the employee may elect to once again take coverage and to relinquish their right to the monthly buyout. The City shall require that the employee provide proof of insurance coverage from another source (including spouse and dependent coverage where applicable) prior to the City granting buyout payment. In any case, the annual buyout payment shall not exceed 1/3 the cost of the annual premium amount of the medical coverage. Payment for the medical insurance buyout shall not be included as part of the final average compensation calculations for the pension.

#### C. Prescription Drug Coverage

Prescription drug coverage shall be provided to the employee and his/her eligible dependents based on a three-tier co-pay system whereby the employee is responsible for:

- \$10 for Generics
- \$30 for Brand Name Drugs
- \$80 for Non-Preferred Drugs

with two times the applicable co-pay for the 90-day supply mail-in program and generic enforcement. The plan shall include formulary changes from time to time that may cause drugs to be placed into different co-pay categories. Specialty drugs, as determined by the plan manager shall have a 50% employee co-pay. Availability of specialty drugs shall occur only after all other drug therapies have been exhausted.

D. Dental Coverage

Dental coverage shall be provided to the employee and his/her eligible dependents through the Delta Dental Family Plan, Class I and Class II, or equivalent coverage from another provider with an accrued benefit amount of \$1,200 per family member and an 80/20 co-pay. The co-pay for major restorative (caps, crowns, etc.) shall be 50/50. The coverage shall also include orthodontics with a 50/50% benefit level to a maximum of \$2,000 per family member with an age limit of 19.

E. Vision Coverage

Vision coverage shall be provided to the employee and his/her spouse and eligible dependents through Preferred Vision or equivalent coverage from another provider. Coverage includes annual eye exam, lenses, frames and contact lenses; frame allowance of \$135 (approximately) retail, contact lenses \$100 for cosmetic purposes/covered in full for medical necessity (in lieu of all other benefits); \$10 co-pay for examinations.

F. COBRA

The City shall offer the employee continuation health coverage as required under the Consolidated Omnibus Budget Reconciliation Act of 1985 (Public Law 99-272 Title IX). The premiums for such coverage shall be the responsibility of the employee and/or eligible beneficiary.

G. EMPLOYEE PREMIUM SHARE

The Employer may opt to implement either PA 152 cap on an annual basis. The Employee contribution shall be collected by way of twenty-four or twenty-six equivalent payroll deductions and shall begin on January 1, 2015.

Section 2. Retiree Health Benefits

A. Employees Hired before January 1, 2007

Health insurance, including a prescription drug plan, dental coverage and optical services, shall be provided for the eligible retiree and his/her spouse. An eligible spouse is one who is the spouse of record two years prior to retirement. In the event of the death of the retiree, the City shall pay the total cost of providing medical coverage, subject to contribution requirements below under "Effective January 1, 2011 for Defined Benefit Retirees", for the surviving spouse until such time the surviving spouse is eligible for Medicare Supplemental Policy, at which time the City shall pay the cost of the Medicare Supplemental Policy.

EFFECTIVE JANUARY 1, 2010 FOR ALL RETIREES: Health insurance, including a prescription drug plan, dental family coverage and optical services, shall be available for the eligible dependents of the retiree. Such care may be purchased through the City at a cost of 102% of the policy premium in effect at the time. Eligible dependents qualify by being on record with the City for at least two years prior to employee's retirement and meeting eligibility requirements of the policies.

EFFECTIVE JANUARY 1, 2011 FOR DEFINED BENEFIT RETIREES: Health insurance, including a prescription drug plan, dental and optical coverage, shall require a contribution from all retirees, regardless of retirement date, as follows: For retirees whose monthly pension payment is equal to or greater than \$5,000.00, the employee shall contribute the equivalent of 10% of the monthly premiums for each type of coverage listed in this paragraph.

Continuing Coverage for Surviving Spouse and Eligible Dependents of Retiree hired before January 1, 2007



- a. City-paid health care coverage shall be limited to a surviving spouse as defined in 2A., above.
  - b. The City shall continue to make health care coverage available for eligible dependents as defined and at the cost shown in 2A., above.
  - c. Regular retirement medical will be provided to the surviving spouse if they are not Medicare eligible, until such time they achieve Medicare eligibility. The employee must have met the eligibility requirements for retiree health care.
  - d. The City shall provide dental and optical coverage for a surviving spouse of a retiree.
  - e. The City shall continue to make dental and optical coverage available for eligible dependents as defined and at the cost shown in 2A., above.
  - f. Once a surviving spouse becomes eligible for coverage under another group medical plan, the City-provided coverage shall cease, subject to COBRA extensions paid for by the surviving spouse.
  - g. Coverage shall not be available to the surviving spouse once it has been terminated.
  - h. If an employee should die prior to retirement, the surviving spouse shall qualify for coverage, if the employee had been eligible for normal retirement.
  - i. If an employee should die prior to retirement, the City shall continue to make coverage available for eligible dependents as defined and at the cost shown in 2A., above, if the employee had been eligible for normal retirement.
- B. Employees Hired on or after January 1, 2007  
The City will provide a Retirement Health Savings (RHS) Plan for employees with an employer contribution of 3% of base pay only per pay period and a 3% required match by the employee on base pay, during active employment. Such plan shall be utilized as the sole retirement health coverage provided to retirees by the City. No medical, prescription, dental or optical insurances shall be provided to the retiree, spouse or eligible dependents.

## **IX. RETIREMENT BENEFITS**

### **Section 1. Defined Benefit Plan**

#### **A. Pension Benefits**

In accordance with the Plan Document, the Defined Benefit Pension Plan shall provide pension benefits to the participating employee calculated using a benefit factor of two and sixty-five-one-hundredths percent (2.65%) for all eligible years of service, to a maximum of 80% of final average compensation and will continue to be provided for the employees covered under this resolution, and to set the age for full retirement for vested employees at the age of fifty-five (55) with early retirement no sooner than age fifty (50) with at least ten (10) years of service with a reduction of calculated benefit of ½% for each month prior to age 55. The Pension Plan for this group shall provide adjustments as follows: January 1, 1992, and annually thereafter as of January 1, the amount of pension benefit payable to each retiree whose service to the City has terminated and has reached fifty-five (55) years of age, shall be increased by five percent (5%) of the amount of pension benefit which the participant is entitled to receive, when such benefit first becomes payable. Each January 1 thereafter, the pension benefit shall be increased by the same dollar amount for a period of fifteen (15) years. Employees in the Defined Benefit Pension Plan who are eligible and elect to retire on or after January 1, 2010, shall have their Cost-of-Living-Allowance reduced from 5% non-compounding for fifteen years to 2.5% non-compounding for fifteen years as prescribed in this section.

Effective on the February 8, 2007 payroll, the pension plan requires a six percent (6%) employee contribution of base earnings to be paid as a pre-tax employer pickup under Internal Revenue Code 414(h)(2). All eligible employees shall participate in the employer "pick-up" program whereby mandatory employee contributions to the Retirement System shall be paid by the City of Auburn Hills in lieu of contributions by the employees. The terms and conditions of such contributions shall be in accordance with the provisions of the Internal Revenue Code Section 414(h)(2) and related Treasury Regulations and applicable law. The provisions of this section are mandatory, and the member shall have no option concerning the pick-up or to receive the contributed amount directly instead of having such amount paid by the City directly to the

Retirement System. Member contributions picked up under the provisions of this section shall be treated as City contributions for purposes of determining income tax obligations under the Internal Revenue Code; however, such contributions picked up under this section shall continue to be designated member contributions for purposes of the Retirement System and all other federal and state laws. All contributions picked up under the provisions of this section shall be considered part of the member's salary for purposes of determining the amount of the member's contribution. Implementation of the pick-up program occurs upon authorization by the Retirement System. In no event may implementation occur other than at the beginning of a pay period. Pensions are vested at fifty percent (50%) for five (5) years of service and ten percent (10%) for each additional year, with full vesting at ten (10) years of service.

Employees in the Defined Benefit Pension Plan shall qualify for retirement medical coverage per the current resolution (as defined in Section IX (2) above) with ten (10) years of service as defined in the pension plan and with the attainment of 55 years of age, or age 50 if an early retirement provision is elected. Employee must be actively employed by the City at the time of retirement in full pay status and meet the qualifying pension age to obtain medical insurance.

**B. Supplemental 401(K) Plan**

In addition to the Defined Benefit Pension Plan, the City shall make available a Supplemental 401(K) Plan to which employees may make contributions.

Further guidelines are set forth in Section 401(k) of the Internal Revenue Code and in the plan documents.

**Section 2. Defined Contribution Plan**

For employees hired on or after April 1, 1998, the City will provide a Defined Contribution Plan jointly funded by the employer and employee. The City shall contribute 9% of base salary without an employee contribution. However, an employee who elects to contribute 3% of base income shall have that matched with an additional employer match of 3%, bringing the total employer/employee contribution to 15% of base salary. City contributions shall vest at the rate of 20% per year, 100% at five (5) years. The plan documents more fully describe the Defined Contribution Plan.

Employees in the Defined Contribution Plan shall qualify for retirement medical coverage per the current resolution (as defined in Section IX (2) above) with ten (10) years of service and the attainment of 55 years of age. Employee must be actively employed by the City in full pay status at time of retirement and meet the qualifying retirement age to obtain medical insurance.

**Section 3. Deferred Compensation**

The City shall make available a 457 Deferred Compensation Plan that is funded solely by employee contributions. Such plan is available to employees who participate in either the Defined Benefit or Defined Contribution plans. Rules of participation are found in the employer plan documents and as set forth in Section 457 of the Internal Revenue Code.

**Section 4. Employer 457 Plan Contribution for RHS Plan Participants**

For those employees hired on or after January 1, 2007 who are enrolled in the City's Retirement Health Savings (RHS) Plan, the City will contribute 1.00% of base salary to a 457 Deferred Compensation Plan upon the employee completing ten (10) years of active service. Upon completion of twenty (20) years of active service, the City will increase its contribution to the 457 Deferred Compensation Plan by an additional 1.00%, making the total City contribution 2.00%. Active service is defined as continuous employment with the City without an interruption exceeding ninety (90) consecutive calendar days, unless the absence is protected under federal or state law.

**Section 5. Voluntary 457 Plan Participation for Defined Contribution Plan Participants Only**

Effective February 4, 2019, the Employer will match dollar for dollar with the Employee, on a pre-tax basis, contributions to an employee's 457 plan on each payroll as follows: \$20, \$30 or \$40. Employee contributions are not mandatory; however, employees will not receive an identical employer match to one of the amounts listed in this section if they do not contribute. Contributions are not tied to wages and

therefore are not subject to overtime, rollup costs on benefits, or any other circumstance that would increase employer costs. The Employer will continue the Employees' previous annual election amount into the next year unless the Employee notifies the Employer by December 1 that they wish to change their election amount. Under no circumstance shall the Employee change their election amount after December 1.

**X. TUITION REIMBURSEMENT**

The City shall reimburse the cost of tuition at an accredited education institution in accordance with the following:

- A. The course(s) must be related to the job.
- B. Tuition reimbursement will not be made in advance. The employee will pay for the course and be reimbursed upon proof of completion of the course with a grade of "C" or better, and the submission of a signed affidavit that the amount requested has not been requested or received from another source.
- C. City reimbursement will be for tuition and mandatory fees. Books, supplies, and other expenses will be the employee's responsibility.
- D. Reimbursement will apply to active employees only and will require prior approval by the City Manager. Reimbursement will be limited to five thousand dollars (\$5,000) per person per calendar year.

**XI. LIFE INSURANCE**

The City shall pay the premium to maintain life insurance in the amount of one and one-half (1 1/2) times the annual salary for employees with less than five (5) years of service, and two (2) times the annual salary for employees with five (5) or more years of service, and who are enrolled in the Defined Benefit Pension Plan.

In lieu of the above-described life insurance benefit, the employer shall pay the premium to maintain a life insurance policy equal to three (3) times the annual salary for employees covered by the defined contribution plan.

Life Insurance Reduction Schedule: Employees who are in full-time active status and who have attained the age of 65 shall have their life insurance reduced by 35%. From and after age 65, employees who remain employed in full-time active status shall receive another reduction of an additional 15% (for a total of 50%) once they have attained the age of 70.

**XII. VESTED RIGHTS**

The passage of this resolution shall not vest upon any employee the right or expectancy to continue receiving any benefits provided for in this resolution. The City Council expressly reserves the right to amend or repeal this resolution, or any part thereof, at any time.

THIS RESOLUTION WAS ADOPTED BY THE AUBURN HILLS CITY COUNCIL ON AUGUST 28, 1985,  
AMENDED BY SAME APRIL 27, 1987, NOVEMBER 23, SEPTEMBER 18, 1989, FEBRUARY 19, 1990,  
JUNE 17, 1991, DECEMBER 7, 1992, OCTOBER 25, 1993, MARCH 7, JUNE 6, 1994, MARCH 6, 1995,  
APRIL 20, 1998, APRIL 15, 2002, MARCH 17, 2003, AND MAY 17, 2004.

THIS RESOLUTION WAS ADMINISTRATIVELY AMENDED BY CITY MANAGER RANDALL, JUNE 28,  
2005

THIS RESOLUTION WAS ADMINISTRATIVELY EXTENDED BY CITY MANAGER CULPEPPER,  
AUGUST 25, 2006.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, JANUARY 22, 2007.

THIS RESOLUTION WAS ADMINISTRATIVELY AMENDED BY CITY MANAGER CULPEPPER,  
DECEMBER 12, 2007.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, FEBRUARY 2, 2009.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, AUGUST 24, 2009.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 6, 2010.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 5, 2011.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 17, 2012.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 16, 2013.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 15, 2014.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, NOVEMBER 23, 2015.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 12, 2016.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 11, 2017.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 12, 2018.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 16, 2019.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 7, 2020.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, NOVEMBER 15, 2021.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, NOVEMBER 28, 2022.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, DECEMBER 4, 2023.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL NOVEMBER 25, 2024.

THIS RESOLUTION WAS AMENDED BY THE AUBURN HILLS CITY COUNCIL, NOVEMBER 17, 2025.

AYES:  
NAYS:  
ABSENT:  
ABSTENTIONS:

RESOLUTION ADOPTED

STATE OF MICHIGAN)  
                                )SS  
COUNTY OF OAKLAND)

I, the undersigned, the duly appointed City Clerk for the City of Auburn Hills, Oakland County, Michigan do hereby certify that the foregoing is a true and complete copy of "2026 Resolution - Benefits for Non-Union Personnel" as adopted and made effective January 1, 2026 through December 31, 2026 by the Auburn Hills City Council.

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this 17<sup>th</sup> day of November, 2025.

Laura M. Pierce, City Clerk

## ATTACHMENT B

### STAFF RECOMMENDATION

Staff recommends the following increases and decreases in appropriations to the General fund departments, Water/Sewer fund, and Fieldstone Golf fund listed below be approved. The details of the exact wage and benefit and employment tax lines to be adjusted have been identified by payroll personnel in each department or Fund affected and will be adjusted accordingly upon approval of the amendment.

Department	Net appropriations increase (decrease)	Primary Reason
215 - Clerks	7,000.00	Full time wage adjustments
253 - Treasurer/Finance	(29,000.00)	Less tenured staff
257 - Assessor	2,000.00	Election needs
270 - Human Resources	4,000.00	Full time wage adjustments
441 - DPW Management	16,000.00	Full time wage adjustments
266 - Grounds	23,376.00	Staffing adjustments
371 - Building Services	(76,555.00)	Staffing adjustments
301 - Police Patrol	(200,600.00)	Unfilled positions
305 - Police Administration	63,100.00	Part time wages & benefits
336 - Fire Administration	34,585.00	Retired/termed leave payouts
339 - Fire Suppression	214,254.00	Overtime wages & benefits
651 - EMS	138,720.00	Overtime wages & benefits
685 - Senior Citizens	91,300.00	Retirement Payouts/Part time
686 - SMART Grant	3,500.00	Part time wages
703 - Community Development	7,197.00	Full time wage adjustment
755 - Recreation	(134,350.00)	Change in PT wage reporting
770 - Parks	(44,550.00)	Part time unfilled positions
261 - General Administration	(160,736.00)	Reduce held wage reserves
Total General Fund	(40,759.00)	
753- Golf	113,500.00	Extended season
535 - Sewer	3,000.00	Insurance changes
536 - Water	25,000.00	Insurance changes, overtime



## ATTACHMENT C

Clear Form

Michigan Department  
of Transportation  
2207B (05/21)

Page 1 of 2

### PERFORMANCE RESOLUTION FOR MUNICIPALITIES

*This Performance Resolution (Resolution) is required by the Michigan Department of Transportation for purposes of issuing to a Municipality an "Individual Permit for Use of State Highway Right of Way", and/or an "Annual Application and Permit for Miscellaneous Operations within State Highway Right of Way".*

RESOLVED WHEREAS, the City of Auburn Hills  
(County, City, Village, Township, etc.)

hereinafter referred to as the "MUNICIPALITY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the MUNICIPALITY agrees that:

1. Each party to this *Resolution* shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this *Resolution*, as provided by law. This *Resolution* is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.
2. If any of the work performed for the MUNICIPALITY is performed by a contractor, the MUNICIPALITY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the MUNICIPALITY Failure of the MUNICIPALITY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
3. Any work performed for the MUNICIPALITY by a contractor or subcontractor will be solely as a contractor for the MUNICIPALITY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the MUNICIPALITY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the MUNICIPALITY.
4. The MUNICIPALITY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.
5. The MUNICIPALITY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the MUNICIPALITY'S facilities according to a PERMIT issued by the DEPARTMENT.

MDOT 2207B (05/21)

Page 2 of 2

6. With respect to any activities authorized by a PERMIT, when the MUNICIPALITY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
7. The incorporation by the DEPARTMENT of this *Resolution* as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
8. This *Resolution* shall continue in force from this date until cancelled by the MUNICIPALITY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the MUNICIPALITY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the MUNICIPALITY.

Title and/or Name:

City Manager, Assistant City Manager, Public Works Director, and the Managers of Public Utilities,

Fleet and Roads, and Municipal Properties

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by

the City Council  
*(Name of Board, etc.)*  
of the City of Auburn Hills of Oakland County  
*(Name of MUNICIPALITY)* *(County)*  
at a regular meeting held on the 17th day  
of November, A.D. 2025.

Signed

City Clerk

Title

Laura M. Pierce

Print Signed Name



# CITY OF AUBURN HILLS

## CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 24, 2025

AGENDA ITEM NO 7A

DEPARTMENT OF SENIOR SERVICES

**To:** Mayor and City Council  
**From:** Thomas A. Tanghe, City Manager; Jacqueline Monroy Krieg, Director of Senior Services  
**Submitted:** November 20, 2025  
**Subject:** Motion – Amend the 2025 General Fund Senior Services Department Budget

### INTRODUCTION AND HISTORY

Upon review of the 2025 Senior Services budget, staff identified that the senior travel budget line items were both deficient in expense and over in revenue due to increased participation in the senior travel program. Thus, a budget amendment is needed to stay compliant with the state's Uniform Budgeting and Accounting Act.

### STAFF RECOMMENDATION

Staff recommend an amendment to the 2025 Senior Services Department budget with an increase in appropriations in the amount of \$1,600 in GL# 101-685-836.006 (Senior Trip Expense), bringing the current budget to \$31,600 to accommodate the increase in participation. Staff further recommend an increase for the revenue account GL# 101-685-651.012 (Senior Travel), in the amount of \$9,000, bringing the current budget to \$29,000 to reflect the income related to Senior Trip Expense.

### MOTION

**Move to amend the 2025 General Fund Senior Services Department budget, increasing appropriations by \$1,600 and increasing revenue \$9,000.**

I CONCUR:

BRANDON SKOPEK, ASSISTANT CITY MANAGER





# CITY OF AUBURN HILLS

## CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 24, 2025

AGENDA ITEM NO 7B

DEPARTMENT OF PUBLIC WORKS

**To:** Mayor and City Council  
**From:** Thomas A. Tanghe, City Manager; Jason Hefner, Manager of Fleet & Roads  
**Submitted:** November 13, 2025  
**Subject:** Motion – Amend the 2025 Fleet Budget

### INTRODUCTION AND HISTORY

On April 21, 2026, City Council approved the purchase of a replacement tandem axle dump truck. The anticipated delivery of the chassis was during the first quarter of 2026. That chassis was built quicker than anticipated and delivered last month to the dealer. With the anticipated delivery in 2026, funds were not amended forward but were made available in 2026 when delivery was anticipated. With the chassis being delivered early, an amendment is required to cover the costs in 2025.

### STAFF RECOMMENDATION

Staff recommend amending the 2025 Fleet Vehicle account (661-594-981.000) by \$130,409.00 for the 2026 Freightliner SD108+ chassis approved for purchase on April 21, 2025.

### MOTION

Move to amend the 2025 Fleet Vehicle account by \$130,409.00 for the 2026 Freightliner SD108+ chassis approved for purchase on April 21, 2025.

### EXHIBITS

Exhibit 1 – April 21, 2025 Agenda Item 7c

I CONCUR:

THOMAS A. TANGHE, CITY MANAGER



# CITY OF AUBURN HILLS CITY COUNCIL AGENDA

**MEETING DATE: APRIL 21, 2025**

**AGENDA ITEM NO 7C**

**DEPARTMENT OF PUBLIC WORKS**

**To: Mayor and City Council**  
**From: Thomas A. Tanghe, City Manager; Jason Hefner, Manager of Fleet & Roads**  
**Submitted: April 8, 2025**  
**Subject: Motion – Approval to Purchase a Replacement Tandem Axle Dump Truck**

## **INTRODUCTION AND HISTORY**

Budgeted in the 2026 Fleet Operating Budget is \$310,000.00 for the replacement of a 2009 single axle International dump truck. The DPW fleet of 10 dump trucks is mostly geared toward winter operations; equipped with plows, scrapers, computer-controlled salt spreaders and liquid dispensing systems. Currently, there are two single axle dump trucks within the city's fleet, as the tandem axle trucks available for purchase at the time would not make the tight turns needed for clearing turnarounds. Since tandem axle trucks are now designed to make those tight turns, this replacement is an upgrade to allow for more material to be loaded at once (the extra 14,000 pounds of salt is equal to an additional 35 miles of treated roadway per load at our standard 400 pounds of salt per lane mile). This means less trips for reloading salt and more efficiency during winter events. The anticipated replacement schedule is twenty years for a vehicle of this size. Many of the repairs over the last 18 months are larger, more costly repairs that both take more time and result in the truck being out of service for a much longer period of time. Also, the EPA is finalizing new requirements for diesel emission regulations for 2027. While new regulations are not a bad thing, they usually come with increased sales costs (this one is estimated at an additional \$20,000) and with new systems come new issues maintenance-wise that the industry doesn't always have answers for. This replacement will allow the City to not purchase any larger vehicles (except a replacement sewer vactor in 2028 and unless something unexpected happens) until the 2030/2031 timeframe. While this truck will be about 17.5 years though the twenty-year schedule at the time of replacement arrival and has 38,000 miles currently, the fleet department recommends replacement of this truck at this time for the best stability and increased efficiency of our DPW's snow operations.

The 2009 International being replaced will be sold through online auction 2-4 months after the arrival of the new truck (It will take time to strip the truck of decals and equipment, then it usually gets listed for at least a month to allow enough interest to build for it). The auction of our dump trucks usually auctions between \$8,000 and \$20,000 dependent on build, age, and market saturation at the time of auction. This truck is anticipated to be near the high end of the range.

As City Council may recall, in 2013 the Auburn Hills DPW along with eight other communities formed a purchasing consortium to build municipal trucks. Since that time the number of member communities has risen to 60. The City of Rochester Hills served as lead agency and RFP-RH-13-030 was awarded to Freightliner Trucks and Truck & Trailer Specialties in November 2013. The consortium purchasing bid has been highly successful with over 300 trucks and bodies purchased by Southeastern Michigan municipalities over the past four years. In 2020, Rochester Hills re-bid the purchase of single and tandem axle dump trucks RFP-RH-20-023 and it was awarded to Freightliner Trucks and Truck & Trailer Specialties.

Attached is a bid price for the cab and chassis from Wolverine Freightliner at a not-to-exceed cost of \$132,409.00 (Exhibit 1). The body build by Truck & Trailer Specialties is for a front snow blade mount, under-body scrapper blade, and a salt box & spreader with a pre-wet liquid system attachment at a bid price of \$168,540.00 (Exhibit 2). Total

build price for this unit is \$300,949.00. This vehicle will be paid for in 2026 as it has a 16-18 month estimated build time.

**STAFF RECOMMENDATION**

Staff recommend approving the purchase of a 2026 tandem axle cab and chassis from Wolverine Freightliner Eastside, Mt. Clemens, Michigan in the not-to-exceed amount of \$132,409.00, and the truck build from Truck & Trailer Specialists, Howell, Michigan in the amount of \$168,540.00 for a total of \$300,949.00. Funding is provided from the 2026 Fleet Management Account # 661-594-981.000.

**MOTION**

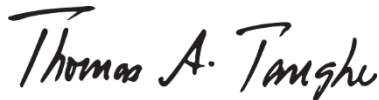
**Move to approve the purchase of a 2026 tandem axle cab and chassis from Wolverine Freightliner Eastside, Mt. Clemens, Michigan in the not-to-exceed amount of \$132,409.00, and the truck build from Truck & Trailer Specialists, Howell, Michigan in the amount of \$168,540.00 for a total of \$300,949.00.**

**EXHIBITS**

Exhibit 1 – Wolverine Freightliner Quote

Exhibit 2 – Truck & Trailer Quote

I CONCUR:

A handwritten signature in black ink that reads "Thomas A. Tanghe". The signature is written in a cursive, flowing style.

---

THOMAS A. TANGHE, CITY MANAGER



107 S. Groesbeck • Mt. Clemens, MI 48043 • (586) 783-2444 FAX (586) 469-8054

3/13/2025

City of Auburn Hills  
RE: RH Co-Op Chassis Pricing

Attn: Jason Hefner

The following is 2026 Model Year, Freightliner chassis pricing information per your request. Pricing and conditions are per the proposed Rochester Hills Co-op RFP-RH-20-023 agreement.

Tandem Axle 64,000 GVW

Chassis Model: 108SD Plus

Base Chassis Price (2021 Model Year): .....	\$97,183
Model Year 2022.....	900 add
Model Year 2023 .....	1,000 Add
2023 pricing surcharge .....	\$6,700 Add
2024 Pricing & Surcharges .....	\$5,925 Add
2025 Model & Surcharge .....	\$5,500 Add
Freightliner 108SD Plus upgrade .....	\$2,000 Add
2026 Model year increase .....	\$4,305 Add
Cummins 370 HP upgrade .....	\$2,869 Add
¼" inner frame reinforcement .....	\$ 600 Add
Davco 245 Fuel/Water Separator .....	\$ 206 Add
Fender Extenders.....	\$ 50 Add
Power windows & locks.....	\$ 219 Add
Driver's seat, 3 chamber upgrade.....	\$ 134 Add
6 pack of switches.....	\$ 208 Add
Cooling System, Ext warranty, 5yr/100k .....	\$ 315 Add
Extended Warranty Price Increases .....	\$ 795 Add
Anticipated Tariff .....	\$ 3,500 Add

**TOTAL: \$ 132,409 each**

Steven Sexton  
Municipal Sales Manager  
Wolverine Truck Group

**Prepared For :**  
Jason Hefner  
ROCH HILLS COOP  
City of Auburn Hills

UNITED STATES

**Prepared by:**  
Steven Sexton

WOLVERINE FREIGHTLINER EASTSIDE INC  
107 SOUTH GROESBECK HIGHWAY  
MOUNT CLEMENS, MI 48043  
Phone :

*A proposal for*  
**Auburn Hills, ROCH HILLS COOP**

*Prepared by*  
**WOLVERINE FREIGHTLINER EASTSIDE INC**

*Steven Sexton*

*February 28, 2025*

**Freightliner 108SD Plus**



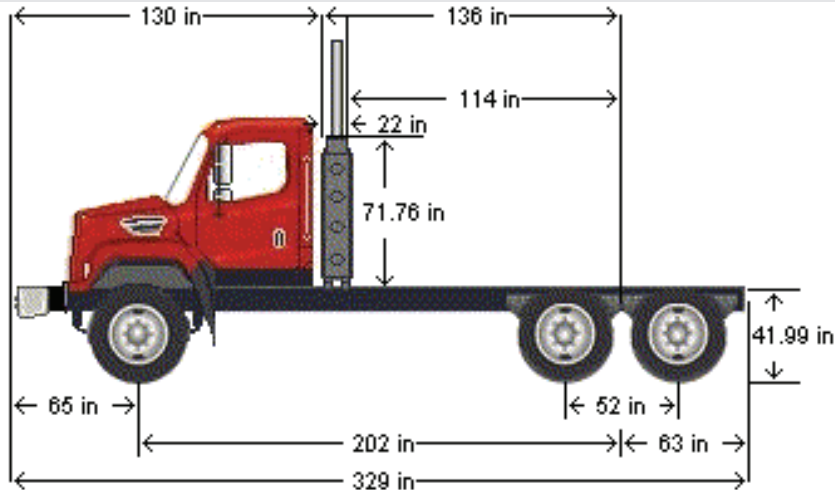
Components shown may not reflect all spec'd options and are not to scale



Prepared For :  
Lisa Cummins  
ROCH HILLS COOP  
1000 Rochester Hills  
Rochester Hills, MI 48309  
UNITED STATES  
Phone : 248-841-2537

Prepared by:  
Steven Sexton  
WOLVERINE FREIGHTLINER EASTSIDE INC  
107 SOUTH GROESBECK HIGHWAY  
MOUNT CLEMENS, MI 48043  
Phone :

## DIMENSIONS



## VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

Wheelbase (545)	5125MM (202 INCH) WHEELBASE
Rear Frame Overhang (552)	1600MM (63 INCH) REAR FRAME OVERHANG
Fifth Wheel (578)	NO FIFTH WHEEL
Mounting Location (577)	NO FIFTH WHEEL LOCATION
Maximum Forward Position (in)	0
Maximum Rearward Position (in)	0
Amount of Slide Travel (in)	0
Slide Increment (in)	0
Desired Slide Position (in)	0.0
Cab Size (829)	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682)	NO SLEEPER BOX/SLEEPERCAB
Exhaust System (016)	RH OUTBOARD FRAME MOUNTED VERTICAL AFTERTREATMENT SYSTEM ASSEMBLY WITH TOPSTACK



**Prepared For :**  
 Lisa Cummins  
 ROCH HILLS COOP  
 1000 Rochester Hills  
 Rochester Hills, MI 48309  
 UNITED STATES  
 Phone : 248-841-2537

**Prepared by:**  
 Steven Sexton  
 WOLVERINE FREIGHTLINER EASTSIDE INC  
 107 SOUTH GROESBECK HIGHWAY  
 MOUNT CLEMENS, MI 48043  
 Phone :

## TABLE SUMMARY - DIMENSIONS

Dimensions	Inches
Bumper to Back of Cab (BBC)	130.1
Bumper to Centerline of Front Axle (BA)	64.6
Front Axle to Back of Cab (AC)	65.6
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	136.2
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	113.8
Back of Cab Protrusions (Exhaust/Intake) (CP)	24.4
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	22.4
Back of Cab to End of Frame	199.2
Cab Height (CH)	71.8
Wheelbase (WB)	201.8
Frame Overhang (OH)	63.0
Overall Frame Length	329.9
Overall Length (OAL)	329.3
Rear Axle Spacing	52.0
Unladen Frame Height at Centerline of Rear Axle	42.0

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.



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## SPECIFICATION PROPOSAL

Data Code	Description
<b>Price Level</b>	
PRL-29D	SD PRL-29D (EFF:MY26 ORDERS)
<b>Data Version</b>	
DRL-029	SPECPRO21 DATA RELEASE VER 029
<b>Vehicle Configuration</b>	
001-176	108SD PLUS CONVENTIONAL CHASSIS
004-226	2026 MODEL YEAR SPECIFIED
002-004	SET BACK AXLE - TRUCK
019-008	TOWING PROVISION AT END OF FRAME WITH SAE J560, WITHOUT END OF FRAME AIR CONNECTIONS
003-001	LH PRIMARY STEERING LOCATION
<b>General Service</b>	
AA1-002	TRUCK CONFIGURATION
AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)
99D-027	EPA CLEAN IDLE LABEL FOR INITIAL REGISTRATION IN EPA OR ACT STATES - (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR)
A85-010	UTILITY/REPAIR/MAINTENANCE SERVICE
A84-1GM	GOVERNMENT BUSINESS SEGMENT
AA4-010	DIRT/SAND/ROCK COMMODITY
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS
AB1-008	MAXIMUM 8% EXPECTED GRADE
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE
995-1A0	FREIGHTLINER SD VOCATIONAL WARRANTY
A66-99D	EXPECTED FRONT AXLE(S) LOAD 18000.0 lbs





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Data Code	Description
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD 46000.0 lbs
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY 64000.0 lbs

#### Truck Service

AA3-073	BELLY PLOW BODY WITH HIGH GROUND CLEARANCE
AF3-2A8	TRUCK AND TRAILER SPECIALTIES INC.

#### Engine

101-3BU	CUM L9 370 HP @ 2100 RPM; 2100 GOV RPM, 1250 LB-FT @ 1200 RPM
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#### Electronic Parameters

79A-070	70 MPH ROAD SPEED LIMIT
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT
79Q-007	PTO RPM WITH CRUISE RESUME SWITCH - 1100 RPM
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND
79W-024	CRUISE CONTROL BUTTON PTO CONTROL
80G-002	PTO MINIMUM RPM - 700
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH
80V-002	ENGINE MOUNT PTO, DASH SWITCH ENGAGES PTO MODE, DRIVING OPERATION

#### Engine Equipment

99C-024	EPA 2010/GHG 2024 CONFIGURATION
13E-001	STANDARD OIL PAN
105-015	OIL FILL AND DIPSTICK LOCATED FOR ENHANCED SERVICEABILITY
014-1B5	SIDE OF HOOD AIR INTAKE WITH DONALDSON HIGH CAPACITY AIR CLEANER WITH SAFETY ELEMENT, FIREWALL MOUNTED
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE
292-206	(3) DTNA GENUINE, FLOODED STARTING, MIN 2850CCA, 525RC, THREADED STUD BATTERIES



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Data Code	Description
290-017	BATTERY BOX FRAME MOUNTED
281-001	STANDARD BATTERY JUMPERS
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN
289-011	NON-POLISHED BATTERY BOX COVER WITH TETHER
293-058	NON-ESSENTIAL POSITIVE LOAD DISCONNECT, IN CAB CONTROL SWITCH MOUNTED OUTBOARD OF DRIVER SEAT
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM
128-076	CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF
016-1C0	RH OUTBOARD FRAME MOUNTED VERTICAL AFTERTREATMENT SYSTEM ASSEMBLY WITH TOPSTACK
28F-014	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER
239-026	10 FOOT 06 INCH (126 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT
237-1CU	RH CURVED TOPSTACK
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL
23Y-002	DIESEL EXHAUST FLUID PUMP MOUNTED AFT OF DIESEL EXHAUST FLUID TANK
43X-003	LH FORWARD FACE OF DIESEL EXHAUST FLUID TANK 24 TO 28 INCHES BACK OF CAB
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP



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Data Code	Description
242-001	STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH
276-002	AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED
110-003	CUMMINS SPIN ON FUEL FILTER
118-008	COMBINATION FULL FLOW/BYPASS OIL FILTER
266-104	1115 SQUARE INCH ALUMINUM RADIATOR
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES
270-016	RADIATOR DRAIN VALVE
360-016	1310 ADAPTER FLANGE FOR FRONT PTO PROVISION
132-004	ELECTRIC GRID AIR INTAKE WARMER
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH

#### Transmission

342-582	ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION
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#### Transmission Equipment

343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND



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Data Code	Description
	VOCATIONAL USAGE
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84K-002	2ND GEAR ENGINE BRAKE ALTERNATE PRESELECT WITH MODERATE DOWNSHIFT STRATEGY
84N-011	NEUTRAL AT STOP ENABLED
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES
84V-001	DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS
353-076	QUICKFIT BODY LIGHTING CONNECTOR AT END OF FRAME, WITH BLUNTCUTS
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)

### Front Axle and Equipment

400-1AB	MERITOR MFS-18-133A 18,000# FL1 71.0 INCH KPI/3.74 INCH DROP SINGLE FRONT AXLE
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
403-002	NON-ASBESTOS FRONT BRAKE LINING
419-023	CONMET CAST IRON FRONT BRAKE DRUMS



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Data Code	Description
427-001	FRONT BRAKE DUST SHIELDS
409-006	FRONT OIL SEALS
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES
405-003	HALDEX AUTOMATIC FRONT SLACK ADJUSTERS
406-001	STANDARD KING PIN BUSHINGS
536-012	TRW TAS-85 POWER STEERING
539-003	POWER STEERING PUMP
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR
533-001	OIL/AIR POWER STEERING COOLER
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE

#### Front Suspension

620-005	18,000# FLAT LEAF FRONT SUSPENSION
619-004	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION
410-001	FRONT SHOCK ABSORBERS

#### Rear Axle and Equipment

420-111	MERITOR RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE WITH PUMP
421-563	5.63 REAR AXLE RATIO
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING
386-074	MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES
388-073	MXL 17T MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH HALF ROUND YOKES
452-006	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES



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Data Code	Description
878-022	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK FORWARD-REAR AXLE VALVE AND (1) REAR-REAR AXLE VALVE
87A-005	INDICATOR LIGHT FOR EACH INTERAXLE LOCKOUT SWITCH
87B-015	INDICATOR LIGHT FOR EACH DIFFERENTIAL LOCKOUT SWITCH, ENGAGE <5 MPH, DISENGAGE >25 MPH
423-020	MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
433-002	NON-ASBESTOS REAR BRAKE LINING
434-003	STANDARD BRAKE CHAMBER LOCATION
451-023	CONMET CAST IRON REAR BRAKE DRUMS
425-002	REAR BRAKE DUST SHIELDS
440-006	REAR OIL SEALS
426-1B3	BENDIX EVERSURE LONGSTROKE 2-DRIVE AXLES SPRING PARKING CHAMBERS
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE
42T-001	STANDARD REAR AXLE BREATHER(S)

## Rear Suspension

622-1H2	HENDRICKSON PRIMAAX EX 46,000# REAR AIR SUSPENSION
621-125	HENDRICKSON PRIMAAX 10.00" RIDE HEIGHT
431-003	AXLE CLAMPING GROUP
624-011	52 INCH AXLE SPACING
888-077	IGNITION CONTROLLED ELECTRIC DUMP SWITCH FOR AIR SUSPENSION WITH STATE RETENTION
87D-012	REAR AIR SUSPENSION DUMP VALVE AUTOFILL >5 MPH WITH INDICATOR LIGHT
910-001	SINGLE AIR REAR SUSPENSION LEVELING VALVE
623-002	TRANSVERSE CONTROL RODS



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Data Code	Description
439-005	REAR SHOCK ABSORBERS - TWO AXLES (TANDEM) (AIR RIDE SUSPENSION)

#### Pusher / Tag Equipment

429-998	NO PUSHER/TAG BRAKE DUST SHIELDS
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#### Brake System

490-100	WABCO 4S/4M ABS
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES
904-001	FIBER BRAID PARKING BRAKE HOSE
412-001	STANDARD BRAKE SYSTEM VALVES
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM
413-002	STD U.S. FRONT BRAKE VALVE
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE
480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER
479-015	AIR DRYER FRAME MOUNTED
460-1AE	STEEL AIR TANKS MOUNTED FOR MAX GROUND CLEARANCE, (BELLY PLOW - AA3-073)
477-004	PULL CABLES ON ALL AIR RESERVOIR(S)

#### Trailer Connections

481-998	NO TRAILER AIR HOSE
476-998	NO AIR HOSE HANGER
919-065	(3) QUICKFIT PROGRAMMABLE SOLENOIDS W/STATE RETENTION PLUMBED TO BACK OF CAB
296-027	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR COMBINATION STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE
303-025	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME
* 30K-063	CUSTOM HIGH CURRENT RECEPTACLE/WIRING



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Data Code	Description
	TEM REQUEST FOR 30K-063
310-998	NO TRAILER ELECTRICAL CABLE

### Wheelbase & Frame

545-512	5125MM (202 INCH) WHEELBASE
546-102	7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI
547-001	1/4 INCH (6.35MM) C-CHANNEL INNER FRAME REINFORCEMENT
548-803	TEM TO EVALUATE AND INSTALL FRAME RAIL REINFORCEMENT AS NEEDED FOR FRONT FRAME MOUNTED EQUIPMENT
552-030	1600MM (63 INCH) REAR FRAME OVERHANG
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH
549-002	24 INCH INTEGRAL FRONT FRAME EXTENSION
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) 136.22 in
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) 113.78 in
AE4-99D	CALC'D FRAME LENGTH - OVERALL 329.92 in
FSS-0LH	CALCULATED FRAME SPACE LH SIDE 63.61 in
FSS-0RH	CALCULATED FRAME SPACE RH SIDE 77.16 in
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE 0.0 in
553-001	SQUARE END OF FRAME
587-003	REAR TOW HOOKS
550-001	FRONT CLOSING CROSSMEMBER
559-003	LIGHTWEIGHT HEAVY DUTY ALUMINUM ENGINE CROSSMEMBER
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)
572-001	STANDARD REARMOST CROSSMEMBER





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Data Code	Description
565-002	HEAVY DUTY SUSPENSION CROSSMEMBER

#### Chassis Equipment

556-997	OMIT FRONT BUMPER, CUSTOMER INSTALLED SPECIAL BUMPER, DOES NOT COMPLY WITH FMCSR 393.203
558-001	FRONT TOW HOOKS - FRAME MOUNTED
585-998	NO MUDFLAP BRACKETS
590-998	NO REAR MUDFLAPS
551-002	HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS
44Z-002	EXTERIOR HARNESSSES WRAPPED IN ABRASION TAPE

#### Fifth Wheel

578-998	NO FIFTH WHEEL
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#### Fuel Tanks

204-215	50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH
218-005	RECTANGULAR FUEL TANK(S)
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS
212-011	FUEL TANK(S) FORWARD - RAISED MOUNTING
664-001	PLAIN STEP FINISH
205-001	FUEL TANK CAP(S)
122-1H8	DAVCO 245 FUEL/WATER SEPARATOR WITH 12 VOLT HEAT AND WATER IN FUEL SENSOR
216-020	EQUIFLO INBOARD FUEL SYSTEM
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE

#### Tires

093-1RJ	MICHELIN X WORKS Z 315/80R22.5 20 PLY RADIAL FRONT TIRES
094-0GP	MICHELIN XDN2 11R22.5 16 PLY RADIAL REAR TIRES

#### Hubs



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Data Code	Description
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS

### Wheels

502-579	MAXION WHEELS 10041 22.5X9.00 10-HUB PILOT 5.25 INSET 5-HAND STEEL DISC FRONT WHEELS
505-545	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC REAR WHEELS
496-011	FRONT WHEEL MOUNTING NUTS
497-011	REAR WHEEL MOUNTING NUTS

### Cab Exterior

829-1A5	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
650-008	AIR CAB MOUNTING
648-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE
667-037	SHORT FENDER WITH MUDFLAP
754-017	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS
678-001	LH AND RH GRAB HANDLES
646-041	STATIONARY BLACK GRILLE
65X-004	BLACK HOOD MOUNTED AIR INTAKE GRILLE
644-006	FIBERGLASS HOOD WITH ACCESS HATCHES
690-002	TUNNEL/FIREWALL LINER
727-066	DUAL 26 INCH RECTANGULAR POLISHED ALUMINUM AIR HORNS ROOF MOUNTED
726-001	SINGLE ELECTRIC HORN
728-002	DUAL HORN SHIELDS
575-001	REAR LICENSE PLATE MOUNT END OF FRAME
312-068	HALOGEN COMPOSITE HEADLAMPS WITH BLACK



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Data Code	Description
	BEZELS
* 302-047	LED AERODYNAMIC MARKER LIGHTS
	NEED CODE 302-074
314-824	WIRING AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LAMPS WITH DUAL CONNECTIONS AT BUMPER
311-001	DAYTIME RUNNING LIGHTS
294-1AY	INTEGRAL LED STOP/TAIL/BACKUP LIGHTS
300-015	STANDARD FRONT TURN SIGNAL LAMPS
744-1BC	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE
797-001	DOOR MOUNTED MIRRORS
796-001	102 INCH EQUIPMENT WIDTH
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS
74A-001	RH DOWN VIEW MIRROR
729-001	STANDARD SIDE/REAR REFLECTORS
677-062	FIXED CAB MOUNTED STEPS LH AND RH FOR CAB ENTRY, BELLY PLOW BODY WITH HIGH GROUND CLEARANCE DOES NOT COMPLY FMCSR 399
768-043	63X14 INCH TINTED REAR WINDOW
661-004	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS
654-011	RH AND LH ELECTRIC POWERED WINDOWS
663-029	1-PIECE BONDED HEATED WIPER PARK SOLAR GREEN GLASS WINDSHIELD
659-006	8 LITER (2 GAL) WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITH FLUID LEVEL INDICATOR

#### Cab Interior

055-018	ELITE TRIM PACKAGE
707-106	MIST CLOTH & CARBON VINYL INTERIOR "ELITE"



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Data Code	Description
70K-019	CARBON WITH PREMIUM WOOD ACCENT (ELITE)
706-013	MOLDED DOOR PANEL
708-013	MOLDED PLASTIC DOOR PANEL
772-006	BLACK MATS WITH SINGLE INSULATION
785-026	(1)DASH MOUNTED 12V POWER OUTLET, (1)DASH MOUNTED DUAL USB-C OUTLET
691-001	FORWARD ROOF MOUNTED CONSOLE
696-012	CENTER STORAGE CONSOLE MOUNTED ON BACKWALL
693-035	LH AND RH KICKPLATES
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY
742-007	(2) CUP HOLDERS LH AND RH DASH
680-029	M2/SD DASH
700-002	HEATER, DEFROSTER AND AIR CONDITIONER
701-001	STANDARD HVAC DUCTING
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH
170-015	STANDARD HEATER PLUMBING
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR
702-002	BINARY CONTROL, R-134A
739-033	STANDARD INSULATION
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM
324-1B3	STANDARD LED CAB LIGHTING
787-998	NO SECURITY DEVICE



**Prepared For :**  
Lisa Cummins  
ROCH HILLS COOP  
1000 Rochester Hills  
Rochester Hills, MI 48309  
UNITED STATES  
Phone : 248-841-2537

**Prepared by:**  
Steven Sexton  
WOLVERINE FREIGHTLINER EASTSIDE INC  
107 SOUTH GROESBECK HIGHWAY  
MOUNT CLEMENS, MI 48043  
Phone :

Data Code	Description
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME
78G-004	KEY QUANTITY OF 4
655-005	LH AND RH ELECTRIC DOOR LOCKS
740-998	NO MATTRESS
756-339	PREMIUM ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK
760-335	BASIC ISRI HIGH BACK NON SUSPENSION PASSENGER SEAT
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS
758-022	BLACK MORDURA CLOTH DRIVER SEAT COVER
761-023	BLACK MORDURA CLOTH PASSENGER SEAT COVER
763-104	HIGH VISIBILITY ORANGE SEAT BELTS WITH DRIVER INDICATOR LIGHT AND AUDIBLE ALARM
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN
540-070	4-SPOKE 18 INCH (450MM) LEATHER WRAPPED STEERING WHEEL WITH CHROME SWITCH BEZELS
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS

### Instruments & Controls

* 4CH-005	5 EXTRA PROGRAMMABLE SWITCHES/INDICATORS \$C1A0208ZZ,C1B0209ZZ,C1C0200ZZ,C1D0205ZZ,C1E0082 ZZ
106-002	ELECTRONIC ACCELERATOR CONTROL
732-998	NO INSTRUMENT PANEL-DRIVER
734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS
87L-001	ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK
870-002	BRIGHT ARGENT FINISH GAUGE BEZELS
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM



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Data Code	Description
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH
844-001	2 INCH ELECTRIC FUEL GAUGE
148-072	ENGINE REMOTE INTERFACE WITH ONE OR MORE SET SPEEDS
48H-002	QUICKFIT POWERTRAIN INTERFACE CONNECTOR LOCATED BETWEEN SEATS WITH BLUNTCUTS
48C-004	QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) UNDER CAB WITH BLUNTCUTS
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE
736-998	NO OBSTACLE DETECTION SYSTEM
72J-998	NO DR ASSIST SYSTEM
49B-998	NO VEHICLE STABILITY ADVISOR OR CONTROL
73B-998	NO LANE DEPARTURE WARNING SYSTEM



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Data Code	Description
679-998	NO OVERHEAD INSTRUMENT PANEL
35M-011	1 QUIKFIT PROGRAMABLE MODULE (QPM/XMC) W/ (4) 20AMP FUSED RELAYS
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY RADIO W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/WB, WITH MICROPHONE
747-001	DASH MOUNTED RADIO
750-002	(2) RADIO SPEAKERS IN CAB
753-001	AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF
749-998	NO CB RADIO MOUNTING PROVISION
75W-998	NO MULTIBAND ANTENNA
78C-004	INTEROPERABLE SDAR ANTENNA, SHIP LOOSE
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER
817-001	STANDARD VEHICLE SPEED SENSOR
812-001	ELECTRONIC 3000 RPM TACHOMETER
813-1C8	DETROIT CONNECT PLATFORM HARDWARE
8D1-313	3 YEARS DAIMLER CONNECTIVITY BASE PACKAGE ON (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES
6TS-008	(2) TMC RP1226 ACCESSORY CONNECTORS: (1) LOCATED BEHIND PASSENGER SIDE REMOVABLE DASH PANEL (1) CENTER OF OVERHEAD CONSOLE
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP
329-114	ONE EXTRA HARDWIRED SWITCH IN DASH, ROUTE TO BETWEEN SEATS, CAPPED
264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN
883-998	NO TRAILER HAND CONTROL BRAKE VALVE
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH



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Data Code	Description
	DELAY
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT
298-046	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY
87T-998	NO WRG/SW-OPTL #2,CHAS,AIR

### Design

065-000	PAINT: ONE SOLID COLOR
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### Color

980-5E7	CAB COLOR A: L0789EY OMAHA ORANGE ELITE EY
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
962-972	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
966-972	POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
963-003	STANDARD E COAT/UNDERCOATING

### Certification / Compliance

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS
---------	---

### Sales Programs

NO SALES PROGRAMS HAVE BEEN SELECTED





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### Other Factory Charges

PMV-024	GHG24 SURCHARGE - CUMMINS
RD1-313	3 YEARS DAIMLER CONNECTIVITY BASE PACKAGE ON (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES
RAG-020	CUMMINS TARIFF CHARGE - \$205
R26-001	MY26 ESCALATOR
P73-2FT	STANDARD DESTINATION CHARGE

### Extended Warranty

WAI-47H	CUM 2017 L9: HD1 MD DTY 5 YEARS / 100,000 MILES / 161,000 KM EXTENDED WARRANTY. FEX APPLIES
WAX-101	CUM 2017 L9: AT3 MD DTY 5 YEARS / 100,000 MILES / 161,000 KM AFTERTREATMENT. FEX APPLIES
WAD-079	COOLING: MD MODERATE 5 YEAR/100,000 MILES/161,000 KM EXTENDED COVERAGE
WAK-251	ALLISON 3000 RDS SERIES TRANSMISSION EXTEND WARRANTY, 5 YEARS/UNLIMITED MILES FEX
WAG-075	TOWING: 2 YEARS/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$750 CAP FEX APPLIES

(+) Weights Shown are estimates only.  
If weight is critical, contact Customer Application Engineering.

(\*\*) Prices shown do not include taxes, fees, etc... "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.

(\*\*\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.



# TRUCK & TRAILER *Specialties, Inc.*

900 Grand Oaks Drive | Howell, MI 48843 | [www.ttspec.com](http://www.ttspec.com) | ph: (517) 552-3855 | fx: (517) 552-3666

**March 13, 2025**

City of Auburn Hills  
1500 Brown Road, Auburn Hills, MI 48326  
Attn: Jason Hefner, ph: (248) 520-1164  
HQ0004983/HLQ001011

## Equipment Quotation

The following pricing will be based on City of Rochester Hills RFP-RH-20-023 contract awarded September 2020

**Install Monroe 14' Rear Discharge RDS model RDS-168-96-56 body including the following:**

- 201 stainless steel construction
- 3/16" sides and ends, 44" high sides, 50" high tailgate
- ¼" longills and auger trough
- Conveyor trough is 34" wide
- 667XH chain with crossbars on every-other link/4.5" centers
- High-temp belt-over-chain attached to every bar with minimum of 6 stainless bolts and washers
- Heavy-duty chain shields with heavy-duty rubber wipers
- Twin Rawson-type 6:1 gear boxes
- 8-tooth hardened sprockets with 2" drive and idler shafts for the conveyor
- Drive motors are each 17.9 CID
- Application-rate sensor in one motor
- Double-acting tailgate, air latch and release cylinders in corner posts – with feed gate
- ½ x 10-gauge cabshield, installed
- Body mounted fender kit, installed – tandem fenders
- Front and rear grease extension kits, installed
- Rear posts without light cut-outs
- Mailhot trunnion-mount hoist, double-acting all stages, rear hinge, and safety props
- Install fold-down stainless steel ladder assembly, mounted on left front corner of the body
- Install one (1) stainless steel shovel holder on body bulkhead, passenger-side
- Paint body Orange to match the cab
- Receiver-type Rear Spinner Assembly, unpainted stainless steel
- Install grab handles to the Rear Spinner Assembly to aide removal
- Route spinner hoses around left side
- Install mudflaps in front of and behind the drive tires

**Install Monroe Closed-loop Pre-Wet System including the following:**

- 7 GPM pump, no valve, Dickey-john flow meter in fiberglass enclosure
- 201 stainless steel enclosure mount for RDS
- Tank kit, dual 150-gallon tanks with crossover kit, installed on fenders
- Bulk fill kit
- Flush kit
- Remote vent kit
- Spray nozzles at spinner disc
- Monroe to install tanks, crossover and vent kits
- Mount the pre-wet pump on the right side behind the tank

**Install Roll-Rite Electric Tarp System including the following:**

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Aluminum tarp and tension arms with off-set elbows

Aluminum wind deflector

Direct drive motor

Mesh-type tarp cover

**Install Central Hydraulic System with Air-Controlled Pneu-Logic Joystick including the following:**

**Rexroth Front-mounted Load-sense Piston Pump A10V0100DFR1/31L-PKC62N00**

Pump is 100CC displacement

Front crossmember for pump mounting

Spicer drive line with companion flange for easy removal

Low oil shutdown valve and override circuit

**Rexroth 8m4-12 load-sense hydraulic valve** with pressure-compensated flow controls for the following functions:

Air section for Scraper up/down with 500 PSI A- port load-sense limit

Air section for Scraper swing

Air section for Front Plow up/down

Air section for Front Plow angle

Air section for Dump Hoist with 500 PSI A- port load-sense limit

EPC section for Conveyor

EPC section for Spinner

EPC section for Pre-wet

Schedule 80, type 304 stainless steel pipe for spreader circuit plumbing to the rear of the chassis

All necessary hoses and fittings

Stainless steel hydraulic couplers for spreader circuit disconnect, front plow reverse circuit & wing circuits

**Install Rexroth CS660 Electric Spreader Controller including the following:**

Touch screen monitor

Closed-loop operation for spreader, spinner and pre-wet operations

Programmable blast and pause wired to Pneu-Logic button controls

Data download and programming is with a thumb drive

Wi-Fi and GPS antennas and cables included

Training is included

**Install RoadWatch Temperature Sensor and wire into the CS660 Controller**

**Install TTS Pneu-Logic single air joystick control with console in the cab including the following:**

Heads-up display on dash

6-button single joystick controller

8-station air manifold valve

Color-coded air lines to valve

Armrest console with base mount

Function switches located in the armrest console

**Install Monroe Combination Hydraulic Oil Reservoir/Valve Enclosure including the following:**

7-gauge type 201 stainless steel construction (mos. 00141843 & 15570)

40-gallon oil capacity filled with 35-gallon AW32 hydraulic oil

Valve enclosure will be installed on the streetside of the combo tank with a lockable "T" handle latch

5 PSI pressurized tank cap on hydraulic tank

3" supply port on hydraulic tank with 3" x 2" suction strainer

2" ball valve shut-off for supply line to the hydraulic pump

3/4" case drain shut-off

Tank-mounted return line oil filter

Ball valve shut-offs on both fuel supply and return lines

Low-oil sensor mounted in the top of the tank

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Sight gauge/Temperature gauge

Tank labels

All necessary hoses and fittings

**Install Stainless steel step mounted on the end of the tank mounting bracket assembly**

**Install Monroe 34" Hustling-type Hitch including the following:**

Mount at 38-39" pin height

Tapered front bumper

No steps at corner

Relocate tow hooks on kicker legs

Install cushion valve at behind bumper with couplers extending through the bumper, driver-side

Install bar grating cover over the pump only, painted Black

**Install Monroe 12' model MS4512 Underbody Scraper including the following:**

1" thick x 20" high moldboard

½" thick hanger board with grease manifold brackets installed

2-1/2" O.D. hinge shaft

Two heavy-duty shock absorbers

Bolt-in trunnion caps for canisters; Outer arm remains bolt-on style

Two 3-1/2" x 10" actuating cylinders; Socatri rods

Cushion valve

1" solid circle with 5" center pin

Center pin is piloted into hanger board

Two 4" x 12" reversing cylinders; Socatri rods

Three hinge anchor points

Hydraulic pipes

20.5" x 7" poly hold-down blocks

Mounting hardware

Parts-installation manual

Hose kit and j-50 type relief valve

¾" solid hanger plates

Grease line kit with manifolds

Install Ray Stop moldboard protection kit

Install Kennametal single-insert carbide cutting edges

Install two (2) Kennametal D-shaped carbide curbguards one each end of the moldboard

Install serrated grating step on driver-side of moldboard

Paint ends of moldboard Orange

**Install Custom Lighting & Electrical System including the following:**

Install plow lights with aluminum mounting brackets on hood at approximately 77" to base of plow lights

OEM switches will control emergency lighting and work lights

Pneu-Logic control console with switches (L-R) for:

1. Pump low oil override switch/shutdown switch
2. Tarp open/close switch
3. Camera air switch
4. Air tailgate switch with safety cap

Heads-up display includes low oil, pump shutdown and body-up lights with function lights for Pneu-Logic

Solenoid controlled fuse box for accessory circuits

Four (4) SoundOff LED mPower (mo. EMPS20V38-P) amber/green flashers mounted:

Two (2) front-facing on tarp system wind deflector

Two (2) side-facing at front of dump on brackets

4-hole tapered stainless steel light boxes mounted on rear pillar posts including:

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Two (2) SoundOff LED amber flashers mounted in top holes of the light boxes  
Two (2) SoundOff LED stop/turn/tail lights mounted in 2<sup>nd</sup> holes of the light boxes  
Two (2) SoundOff LED backup lights mounted in 3<sup>rd</sup> holes of the light boxes  
Two (2) SoundOff LED green lights mounted in the bottom holes of the light boxes

Two (2) Maxxima 4" LED work lights mounted above the scraper  
Two (2) Maxxima 4" LED work lights mounted below the spreader assembly  
Ground wire for lights routed to firewall and connect to a protected independent ground point  
Proximity switch for dump body-up light  
Betts junction box mounted at the rear of the dump body  
Backup alarm included

**Install Voyager Rearview Camera with Wash System including the following:**

System tying into chassis wiper fluid reservoir  
Chassis wiper controls for activating wash system, momentary in-cab switch for air puffer  
Air puffer & washer fluid tubing  
VCMS24B color camera, high performance and waterproof, mounted in rear sill of RDS  
MSF5000 stainless steel camera box  
CEC34L1 loomed 34' main cable for monitor  
VOSHD6MNT double-knuckle monitor mount  
VOM719WP 7" LCD color monitor, waterproof, mounted centered at ceiling

**Install Rear Hitch Plate ¾" Steel with side supports including the following:**

PH-20 pintle hook, multi-drill hitch plate for adjustable mounting  
D-rings for safety chains  
7-way RV flat pin trailer plug  
Rear tow hooks on frame rails

**Install Electric Brake Controller**

**Install Minimizer Floor Mats for Freightliner 108 SD (mo. FKFRTL2B-MIN / 10002265)**

**Paint Bottom of the body, body hinge, body props, and attaching hardware painted Black**

**Chassis requirements to be confirmed at time of order:**

CT: 136"  
Highest ground clearance package  
Battery disconnect switch in floor, outboard of driver seat  
Vertical DPF and SCR behind the cab  
6-gallon DEF mounted 24"-28" back of cab  
DEF pump mounted aft of DEF tank  
Front of engine PTO  
Rear air suspension  
52" rear axle spacing  
Trailer pre-wire package to end of frame for Electric Trailer Brakes  
2-way heavy-duty 150-amp receptacle wired hot between seats (code: 30K-063)  
Front frame extension  
Delete OEM front bumper  
Rear & front tow hooks  
Rectangular 50-gallon fuel tank under driver's door, raised mounting  
Stationary grille  
Fixed cab steps LH & RH, raised mounting  
Plow light/headlight switch and related wiring  
Programmable chassis switches

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**Above equipment installed & painted pricing:**      **\$168,540.00 ea.**

Minimum full 1-year warranty on parts and labor on all equipment.

**Payment Terms:** Net 30. Pricing effective for 30 days.

Pricing does not include any of the Rochester Hills RFQ discounts that may be applicable.

2% discount off total taken at invoice if payment received within 30 days.

**FOB:** City of Auburn Hills

**Delivery:** 16-18 months ARO, depending on chassis arrival

**Thank you for the opportunity to quote.**

Respectfully submitted by,  
Jon Luea/Brian Bouwman



# CITY OF AUBURN HILLS

## CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 24, 2025

AGENDA ITEM NO 7C

DEPARTMENT OF PUBLIC WORKS

**To:** Mayor and City Council  
**From:** Thomas A. Tanghe, City Manager; Jason Hefner, Manager of Fleet & Roads  
**Submitted:** November 13, 2025  
**Subject:** Motion – Approve an amendment to the 2025-2026 Winter Maintenance Agreement with the Road Commission of Oakland County

### INTRODUCTION AND HISTORY

On September 22, 2025, Council approved the 2025-2026 winter maintenance agreement with the Road Commission of Oakland County (RCOC) which are parts of Brown Road, Dutton Road, Walton Boulevard, Adams Road, and South Boulevard. The section of Brown Road that the City has been maintaining is the section between Giddings Road and Lapeer Road that is currently under construction. The progress of the project has been slower than anticipated and there is a chance that the road will not be completed before the weather halts the construction for the year. The City met with RCOC and discussed some major concerns with maintaining a project that is not completed. Ultimately, it was agreed upon that this section would be omitted from this year's agreement and would be reinstated for the 2026-2027 winter maintenance agreement.

### STAFF RECOMMENDATION

Staff recommend approving the amendment to the 2025-2026 Winter Maintenance Agreement with the Road Commission of Oakland County, which removes Brown Road from the Agreement.

### MOTION

**Move to approve the amendment to the 2025-2026 Winter Maintenance Agreement with the Road Commission of Oakland County.**

### EXHIBITS

Exhibit 1 – September 22, 2025 Agenda Item 7e

Exhibit 2 – Amendment Page

I CONCUR:

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THOMAS A. TANGHE, CITY MANAGER





# CITY OF AUBURN HILLS

## CITY COUNCIL AGENDA

MEETING DATE: SEPTEMBER 22, 2025

AGENDA ITEM NO 7E

DEPARTMENT OF PUBLIC WORKS

**To:** Mayor and City Council  
**From:** Thomas A. Tanghe, City Manager; Jason Hefner, Manager of Fleet & Roads  
**Submitted:** September 11, 2025  
**Subject:** Motion – Approve The 2025-2026 Winter Operations Agreement Between the City of Auburn Hills and the Road Commission for Oakland County.

### INTRODUCTION AND HISTORY

Since 2012, the City of Auburn Hills has participated in an agreement with the Road Commission for Oakland County (RCOC) to provide winter maintenance on South Boulevard and Adams Road. In 2019, RCOC and the City agreed to add Brown Road from Giddings Road to Squirrel Road and Walton Boulevard from Perry Street to Squirrel Road to our winter maintenance agreement for a total of 7.12 miles. Winter maintenance consists of snowplowing and salting in accordance with RCOC standard practices and guidelines. Other road maintenance functions such as the filling of potholes remain the responsibility of RCOC.

The 2025-2026 agreement has an increase of 4% which increases the compensation from \$49,772.47 to \$51,711.33. Included in this packet is the RCOC cover letter (Exhibit 1), the winter operations agreement (Exhibit 2) that includes the cost breakdown and the insurance provision as Exhibits A and B respectively.

### STAFF RECOMMENDATION

Staff recommend approval of the 2025-2026 Winter Operations Agreement between the City of Auburn Hills and the Road Commission for Oakland County.

### MOTION

**Move to approve the 2025-2026 Winter Operations Agreement between the City of Auburn Hills and the Road Commission for Oakland County. Services to be reimbursed from the Road Commission for Oakland County to the City of Auburn Hills in the amount of \$51,711.33.**

### EXHIBITS

Exhibit 1 – RCOC Cover Letter

Exhibit 2 – 2025-2026 Winter Operations Agreement

I CONCUR:

THOMAS A. TANGHE, CITY MANAGER





QUALITY LIFE THROUGH GOOD ROADS:  
ROAD COMMISSION FOR OAKLAND COUNTY  
"WE CARE."

**Board of Road Commissioners**

**Ronald J. Fowkes**  
*Commissioner*

**Andrea LaLonde**  
*Commissioner*

**Nancy Quarles**  
*Commissioner*

**Dennis G. Kolar, P.E.**  
*Managing Director*

**Gary Piotrowicz, P.E., P.T.O.E.**  
*Deputy Managing Director*  
*County Highway Engineer*

**Highway Maintenance  
Department**

**2420 Pontiac Lake Road  
Waterford, MI 48328**

**248-858-4881**

**FAX  
248-858-7607**

**[www.rcocweb.org](http://www.rcocweb.org)**

September 10, 2025

Mr. Jason Hefner  
Manager of Fleet & Roads  
Department of Public Works  
1500 Brown Road  
Auburn Hills, MI 48326

RE: 2025-2026 Winter Maintenance Agreement

Dear Mr. Hefner:

Attached are two copies of a Winter Maintenance Agreement between the Road Commission for Oakland County and the City of Auburn Hills.

This 2025-2026 agreement has an increase of 4%, which increases the amount from \$49,722.47 to \$51,711.33.

If this agreement is satisfactory, please electronically send one signed copy of the agreement and the resolution of approval by your Board to my account assistant Lema Sabbagh, email, [lsabbagh@rcoc.org](mailto:lsabbagh@rcoc.org). One fully signed copy will be returned to you upon approval by the Board of Road Commissioners.

Please furnish proof that your liability insurance covers this agreement and particularly covers your personnel and equipment working on county roads under the jurisdiction of the Board of Road Commissioners. If there are any changes in this coverage during the term of this agreement, we must be notified of these changes. We will also need a current certificate of membership in the Michigan Municipal Workers Compensation Fund.

The Board of Road Commissioners and I extend our appreciation to you, the City Council, and your personnel for the fine work that has been done. We will continue to cooperate in any way to provide our citizens with the best road system possible.

We request that your signed agreement be returned to us no later than the end of November, so that we may present the agreement to our Board prior to the end of the year, which will allow RCOC to make payments per the agreement.

Sincerely,

Darryl M. Heid, P.E.  
Director of Highway Maintenance

2025-2026 WINTER MAINTENANCE AGREEMENT  
CITY OF AUBURN HILLS

Under 1951 PA 51, As Amended

This Winter Maintenance Agreement (“Agreement”) is made this \_\_\_\_ day of \_\_\_\_\_, 2025, between the Board of County Road Commissioners of the County of Oakland, State of Michigan, a public body corporate, hereinafter referred to as the “Board,” and the City of Auburn Hills, Oakland County Michigan, a Michigan municipal corporation hereinafter referred to as the “City.”

WHEREAS, certain county primary and local roads more specifically set forth in Exhibit A, attached hereto, are under the jurisdiction and control of the Board and are located within or adjacent to the City; and

WHEREAS, The City desires to be responsible for certain winter maintenance of said roads under the terms of this Agreement, and the Board is willing to participate in the cost thereof as provided in Section III of this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants set forth herein as provided, it is hereby agreed as follows:

I

The City will perform Winter Maintenance of certain roads under the terms of this Agreement, and the Board will participate in the cost thereof as provided in Section III of this Agreement. “Winter Maintenance,” herein required to be performed by the City, shall mean snow removal and ice control, on all roads listed in Exhibit A, as follows: Snow removal by blading, plowing and other methods necessary to make the roads reasonably safe for public travel, and ice control by salting, sanding, scraping and other methods necessary to make the roads reasonably safe for public travel, together with such other work and services, such as recordkeeping and insurance, required by this Agreement. All Winter Maintenance work and services performed by the City shall be in accordance with the Board’s maintenance guidelines, including the Board adopted Winter Maintenance Guidelines, the Board’s standard practices and this Agreement.

II

The City shall keep accurate and uniform records of all Winter Maintenance work performed pursuant to this Agreement. The Board shall have the right to audit City accounts and records insofar as such documents concern this Agreement and the work and services performed and to be performed hereunder.

III

In consideration of the assumption of Winter Maintenance by the City, the Board hereby agrees to pay to the City the sum of \$51,711.33, as set forth in Exhibit A, attached hereto and made a part hereof. Such amounts are to be used by the City for Winter Maintenance. Payments are to be made by the Board to the City as follows:

50% in December 2025  
50% in March 2026

The making of said payments shall constitute the Board’s entire obligation in reference to Winter Maintenance.

#### IV

The City hereby agrees to hold harmless, represent, defend and indemnify the Board, the Road Commission for Oakland County, its officers, and employees; the County of Oakland; the Office of the Oakland County Water Resources Commissioner and applicable drainage district(s); the Michigan State Department of Transportation and the Transportation Commission; and any and all local unit(s) of government within which the roads subject to this Agreement are located, against any and all claims, charges, complaints, damages, or causes of action for (a) public or private property damage, (b) injuries to persons (including death), or (c) other claims, charges, complaints, damages or causes of action arising out of the performance or non-performance of the activities which are the subject matter of this Agreement, specifically those activities set out in Section I, both known and unknown, whether during the progress or after the completion thereof. However, this hold harmless provision does not apply in so far as any claim or suit is alleged to be, or demonstrated to be, the result of a defect in highway design or condition and not related to the Winter Maintenance activities set out in Section I. Further, since the Board has the statutory responsibility for maintenance of the roads under this Agreement, it is the intent of the parties that the delegation by this Agreement of those maintenance responsibilities to the City provide immunity to the City as an agent of the Board. Therefore, the City falls within the governmental immunity protection of the Board.

During that part of the year that the City is providing Winter Maintenance under Section I, the City agrees to promptly notify the Board as soon as possible, but not longer than 5 days, should it become aware of defects or maintenance requirements in the roads set forth in Exhibit A, if said defects or maintenance requirements are not Winter Maintenance subject to this Agreement.

#### V

The City shall acquire and maintain, during the term of the Agreement, statutory worker's compensation insurance, employer's liability insurance, automobile and comprehensive general liability insurance coverages, as more fully described in Exhibit B attached hereto, covering the Board's liability for any and all claims arising out of the City's performance or non-performance of the activities which are the subject matter of this Agreement.

Without the prior written consent of the Board, the City shall not cancel, reduce, or fail to renew the insurance coverage required by this Agreement. Certificates of insurance for each policy of insurance required by this Agreement shall provide for 30 days actual (not "endeavor to"), prior, written notice to the RCOC by the insurance carrier of any cancellation, termination, reduction or other material change of the policy; and the City shall deliver such certificates to the RCOC.

#### VI

The City further agrees to comply with all applicable laws and regulations, including without limitation, laws and regulations of the State of Michigan for safeguarding the air and waters of the State. In particular, City facilities and operations must meet the provisions of Part 5 (Spillage of Oil and Polluting Materials) rules promulgated pursuant to Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended. (Rules R324.2001 through R324.2009 address release prevention planning, secondary containment, surveillance, and release reporting requirements).

#### VII

In accordance with Michigan 1976 Public Acts No. 220 and 453, being MCLA §§37.1209 and 37.2209, as the same may be amended, the City and its subcontractors shall not discriminate against an employee or

applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment, or matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, height, weight, or marital status; or because of a disability that is unrelated to the individual's ability to perform the duties of a particular job or position. A breach of this covenant may be regarded as a material breach of this Agreement.

## VIII

It is the intention of the parties hereto that this Agreement is not made for the benefit of any third party.

It is anticipated that subsequent agreements regarding Winter Maintenance activities will be executed annually by the Parties hereto.

The terms and conditions of this Agreement shall become effective on October 1, 2025, and shall continue in full force and effect until a subsequent Winter Maintenance agreement has been executed by the parties hereto or until this Agreement is terminated, as set forth below.

In the event that a subsequent Winter Maintenance agreement has not been executed by the parties hereto on or before September 1, 2026, either party may terminate this Agreement by providing the other party hereto with written notice of intent to terminate, at least thirty (30) days prior to the date of termination.

This Agreement is executed by the Board at its meeting of \_\_\_\_\_,  
and by the City by authority of a resolution of its governing body, adopted \_\_\_\_\_,  
(copy attached as Exhibit C).

Witnesses:

CITY OF AUBURN HILLS  
A Municipal Corporation

\_\_\_\_\_ By: \_\_\_\_\_

Its: \_\_\_\_\_

\_\_\_\_\_ By: \_\_\_\_\_

Its: \_\_\_\_\_

Witnesses:

BOARD OF COUNTY ROAD COMMISSIONERS  
OF THE COUNTY OF OAKLAND,  
A Public Body Corporate

\_\_\_\_\_ By: \_\_\_\_\_

Its: \_\_\_\_\_

\_\_\_\_\_ By: \_\_\_\_\_

Its: \_\_\_\_\_

**PROPOSED WINTER MAINTENANCE  
2025-2026**

**CITY OF AUBURN HILLS**

**EXHIBIT A**

Adams

Extending from S. Boulevard to Forester

<u>Miles</u>	<u>Cost Per Mile</u>	
0.19	\$4,624.26	\$ 878.61
0.59	\$6,561.00	\$ 3,870.99
0.12	\$8,092.46	\$ 971.10
<u>0.38</u>	<u>\$9,981.19</u>	<u>\$ 3,792.85</u>
1.28		\$ 9,513.55

Brown Rd.

Extending from Giddings to Squirrel

<u>Miles</u>	<u>Cost Per Mile</u>	
0.41	\$4,624.26	\$ 1,895.95
0.42	\$6,561.00	\$ 2,755.62
1.25	\$8,092.46	\$ 10,115.58
<u>0.24</u>	<u>\$9,981.19</u>	<u>\$ 2,395.49</u>
2.32		\$ 17,162.63

South Boulevard

Extending from Opdyke to Adams

<u>Miles</u>	<u>Cost Per Mile</u>	
1.18	\$4,624.26	\$ 5,456.63
0.75	\$8,092.46	\$ 6,069.35
<u>0.07</u>	<u>\$9,981.19</u>	<u>\$ 698.68</u>
2.00		\$ 12,224.66

Walton

Extending from E. Pontiac City Limit to Squirrel

<u>Miles</u>	<u>Cost Per Mile</u>	
1.25	\$8,092.46	\$ 10,115.58
<u>0.27</u>	<u>\$9,981.19</u>	<u>\$ 2,694.92</u>
1.52		\$ 12,810.50
<u>Total Miles</u>		
7.12		

TOTAL	<u><u>\$ 51,711.33</u></u>
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CITY OF AUBURN HILLS

EXHIBIT A

(cont.)

TWO LANES (\$4,624.26 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>	
0.19	\$4,624.26	\$ 878.61
1.18	\$4,624.26	\$ 5,456.63
<u>0.41</u>	\$4,624.26	<u>\$ 1,895.95</u>
1.78		\$ 8,231.18

THREE LANES (\$6,561.00 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>	
0.59	\$6,561.00	\$ 3,870.99
<u>0.42</u>	\$6,561.00	<u>\$ 2,755.62</u>
1.01		\$ 6,626.61

FOUR OR FIVE LANES (\$8,092.46 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>	
0.12	\$8,092.46	\$ 971.10
0.75	\$8,092.46	\$ 6,069.35
1.25	\$8,092.46	\$ 10,115.58
<u>1.25</u>	\$8,092.46	<u>\$ 10,115.58</u>
3.37		\$ 27,271.59

SIX OR MORE LANES (\$9,981.19 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>	
0.38	\$9,981.19	\$ 3,792.85
0.24	\$9,981.19	\$ 2,395.49
0.27	\$9,981.19	\$ 2,694.92
<u>0.07</u>	\$9,981.19	<u>\$ 698.68</u>
0.96		\$ 9,581.94

Total Miles

7.12	TOTAL	\$ 51,711.33
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50% in December, 2025 \$25,855.66

50% in March, 2026 \$25,855.67

\$51,711.33

## EXHIBIT B

### 2025-2026 WINTER MAINTENANCE AGREEMENT

#### ROAD COMMISSION FOR OAKLAND COUNTY

#### INSURANCE PROVISION (CITY)

##### Insurance Coverage:

The City, prior to execution of the maintenance agreement, shall file with the Road Commission for Oakland County, copies of completed certificates of insurance as evidence that he carries adequate insurance satisfactory to the Board. Insurance coverage shall be provided in accordance with the following:

- a. Worker's Compensation and Employer's Liability Insurance: The insurance shall provide worker's compensation protection for the City's employees, to the statutory limits of the State of Michigan, and provide Part B Employers Liability as follows:

Each Accident	\$1,000,000
Disease – Each Employee	\$1,000,000
Disease – Policy Limit	\$1,000,000

The indemnification obligation under this section shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the City under worker's disability compensation coverage established by law.

- b. Bodily Injury and Property Damage: The insurance shall provide protection against all claims for damages to public or private property, and injuries to persons arising out of and during the progress and to the completion of the work, and with respect to product and completed operation for one year, after completion of the work.
1. Bodily Injury and Property Damage Other Than Automobile: The minimum limits of property damage and bodily injury liability covering each contract shall be:

Bodily Injury and Property Damage Liability:	or: Combined Single Limit:
Each Person \$1,000,000	Aggregate \$2,000,000
Each Occurrence \$1,000,000	
Aggregate \$2,000,000	

Such insurance shall include: 1) explosion, collapse, and underground damage hazards (x,c,u), which shall include, but not be limited to coverage for (a) underground damage to facilities due to drilling and excavating with mechanical equipment; and (b) collapse or structural injury to structures due to blasting or explosion, excavation, tunneling, pile driving, cofferdam work, or building moving or demolition; (2) products and completed operations; (3) contractual liability; and (4) independent contractors coverages.

2. Bodily Injury Liability and Property Damage Automobiles: The minimum limits of bodily injury liability and property damage liability shall be:

Bodily Injury and Property Damage Liability:		or: Combined Single Limit:
Each Person	\$1,000,000	Each Occurrence: \$1,000,000
Each Occurrence	\$1,000,000	

Such insurance shall include coverage for all owned, hired, and non-owned vehicles.

- c. Excess and Umbrellas Insurance – The City may substitute corresponding excess and/or umbrella liability insurance for a portion of the above listed requirements in order to meet the specified minimum limits of liability.
- d. The City shall provide for and in behalf of the Road Commission for Oakland County and all agencies specified by the Road Commission, as their interest may appear, Owner’s Protective Public Liability Insurance. Such insurance shall provide coverage and limits the same as the City’s General Liability Insurance.
- e. Notice – The City shall not cancel, renew, or non-renew the coverage of any insurance required by this Section without providing 30 day prior written notice to the Road Commission for Oakland County. All such insurance shall include an endorsement whereby the insurer shall agree to notify the Road Commission for Oakland County immediately of any reduction by the City. The City shall cease operations on the occurrence of any such cancellation or reduction, and shall not resume operations until new insurance is in force. If the City cannot secure the required insurance within 30 days, the Board reserves the right to terminate the Contract.
- f. Reports: The City or its insurance carrier shall promptly report to the Road Commission all of the following events each time as they occur: Claims received, claims investigations made, and disposition of claims.

See provisions of the maintenance agreement to which this Exhibit B is attached.



CITY OF AUBURN HILLS

EXHIBIT A

(cont.)

TWO LANES (\$4,624.26 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>		
0.19	\$4,624.26	\$	878.61
1.18	\$4,624.26	\$	5,456.63
<u>0.41</u>	<u>\$4,624.26</u>	<u>\$</u>	<u>1,895.95</u>
1.78		\$	8,231.18

THREE LANES (\$6,561.00 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>		
0.59	\$6,561.00	\$	3,870.99
<u>0.42</u>	<u>\$6,561.00</u>	<u>\$</u>	<u>2,755.62</u>
1.01		\$	6,626.61

FOUR OR FIVE LANES (\$8,092.46 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>		
0.12	\$8,092.46	\$	971.10
0.75	\$8,092.46	\$	6,069.35

Brown Road from Giddings to M-24 suspended for the 2025-26 Winter season due to incomplete permit project.

<u>1.25</u>	<u>\$8,092.46</u>	<u>\$</u>	<u>10,115.58</u>
2.12		\$	17,156.02

SIX OR MORE LANES (\$9,981.19 per mile)

<u>Miles</u>	<u>Cost Per Mile</u>		
0.38	\$9,981.19	\$	3,792.85
0.24	\$9,981.19	\$	2,395.49
0.27	\$9,981.19	\$	2,694.92
<u>0.07</u>	<u>\$9,981.19</u>	<u>\$</u>	<u>698.68</u>
0.96		\$	9,581.94

<u>Total Miles</u>			
5.87	TOTAL	\$	41,595.75

50% in December, 2025 \$ 20,797.88

50% in March, 2026 \$ 20,797.87

\$ 41,595.75



# CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 24, 2025

AGENDA ITEM NO 7D  
CITY MANAGER'S OFFICE

**To:** Mayor and City Council  
**From:** Thomas A. Tanghe, City Manager; Laura M. Pierce, City Clerk  
**Submitted:** November 24, 2025  
**Subject:** Motion – To Rescind the City Council's November 17, 2025, Declaration of Vacancy

## INTRODUCTION AND HISTORY

With the untimely passing of city council candidate Greg Ouellette on election day, Tuesday, November 4, 2025, City Council took the appropriate action to declare a vacancy on City Council effective November 17, 2025, which was their first meeting following the election. Since that time, the Oakland County Board of Election Canvassers reconvened a special meeting to recertify the election in accordance with election law. That recertification resulted in Henry Vincent Knight being declared the duly elected winner of a two-year term.

## STAFF RECOMMENDATION

Staff recommends that given the Board of Canvassers declaration that Councilman Henry Knight won the November 4, 2025, election to City Council, the vacancy declaration shall be rescinded.

## MOTION

Move to rescind the City Council's November 17, 2025, declaration of a vacancy on city council.

I CONCUR:

THOMAS A. TANGHE, CITY MANAGER



# CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: NOVEMBER 24, 2025

AGENDA ITEM NO 13A

**13. CLOSED SESSION**

No Electronic Information Available

**MOTION**

Move to meet in closed session to discuss a confidential legal update regarding pending litigation pursuant to MCL 15.268(1)(e) of the Open Meetings Act.

# Oakland County Senior Chore Program shows that it pays to ask for help

## Pilot program in Oakland County takes care of outdoor chores for eligible low-income senior citizens



One of the many success stories of the Oakland County Senior Chore Program took place in Franklin, where an elderly woman’s lawn was cleaned up and transformed. With her permission, 90 cubic yards of debris, inset, was removed, giving the woman some much-needed peace of mind. (Photo courtesy of Don Volgrin)

By Noah Francis |  
PUBLISHED: November 14, 2025 at 9:40 AM EST

For some senior citizens, the manual labor required to properly take care of outdoor chores can be dangerous, leading them to hire companies for tasks like tree removal and lawn care.

But what happens when you can’t afford such services? Either you attempt the chore until you run into unfortunate consequences, or you leave the chores alone as they grow and fester.

But now, there’s another option for those living in Oakland County.

In July 2024, Oakland Livingston Human Service Agency launched the Oakland County Senior Chore Program to help local, in-need senior citizens. The Oakland County pilot program is funded through the county’s American Rescue Plan Act dollars.

The program covers services such as lawn mowing, leaf raking, tree removal, bush trimming, gutter cleaning and snow blowing.

Although each city runs the service independently, the main qualifications to apply are the same for all: must live in a participating community, be at least 62 years old, and earn less than 80% of the gross household income limit. (See the accompanying chart for dollar amounts based on the size of your household.)

What are the Gross Household Income Limits?			
Persons Per Household	Extremely Low Income (30%)	Very Low Income (50%)	Low Income (80%)
1	\$21,250	\$35,350	\$56,600
2	\$24,250	\$40,400	\$64,650
3	\$27,300	\$45,450	\$72,750
4	\$30,300	\$50,500	\$80,800
5	\$32,750	\$54,550	\$87,300
6	\$35,150	\$58,600	\$93,750
7	\$37,600	\$62,650	\$100,200
8	\$40,000	\$66,700	\$106,700

To be eligible for the Oakland County Senior Chore Program, one must live in a participating community, be at least 62 years old, and fall into the low-income threshold by earning less than 80% of the gross household income limit. This chart shows those dollar amounts on the far right, dependent on the size of your household. (Chart courtesy of Oakland County)

As of the last statistics available, the program has served 759 households and 945 people as of August.

There are 19 communities currently participating in the program: Auburn Hills, Bingham Farms, Bloomfield Township, Clawson, Ferndale, Franklin, Hazel Park, Holly, Madison Heights, Oak Park, Orion Township, Pontiac, Rochester Hills, Rose Township, Royal Oak, Royal Oak Township, Southfield, Troy and Waterford.

As a pilot program, it's funded through July 30, 2026. After that, each community must decide whether to continue offering the services. Some community leaders have already indicated that they'd like to keep the program around, according to Marie Verheyen, the program manager at OLHSA.

"I know Clawson especially is hoping to be able to continue the program," she said. "They're looking at what they can do to keep it going since they just had such a positive result. Hazel Park, as well, has had a very positive program."

Although OLHSA offers a variety of tools and connections to run the program, such as reliable contractors the agency has used in the past, communities can hire other contractors to get the work done, offering local, small business owners the chance to make a name for themselves within their community.

"There was this young man who wanted to start a landscaping business in Royal Oak Township," Verheyen said. "With this program, we were able to help him start his own company. The seniors all love him because they recognize him from around town. He did their lawn mowing last summer, and he did their snow blowing, so they're very happy with him."

One of the program's many success stories took place in Franklin, where an elderly woman's lawn was transformed from a junkyard to a regular front yard.

"We took 90 cubic yards of debris out of her yard," said Don Volgrin, code enforcement officer. "She had accumulated lots of stuff in her yard. It wasn't even really a maintenance program; as much as it was, the yard was full and needed to be attended to. She had no means to do that, so we stepped in and did it for her, with her permission."



The front yard of an elderly woman in Franklin had become a collection pile for random stuff. The woman had no means to clean it up and was assisted through the Oakland County Senior Chore Program. (Photo courtesy of Don Volgrin)

The program not only directly benefits senior citizens' safety when going in and out of their houses, but it also increases the willingness of mail carriers and delivery services to stop by.

"With the bush trimming, (seniors) know that no one is going to try to mug them on the way in and out of their house, because with there being a lot of bushes, someone could be hiding there and ready to grab them," Verheyen said. "It's now safer if they have Meals on Wheels delivered, or if the mailman drops the mail off at their house, because sometimes if the bushes are too bad, the mailman won't deliver their mail."

*For more information, including specific contacts for each of the participating communities, visit <https://www.olhsa.org/en-us/chore>.*