



**CITY OF AUBURN HILLS**  
**MONDAY, OCTOBER 6, 2025**

**Workshop Session ♦ 5:30 PM**

Admin Conference Room, 1827 N. Squirrel Road, Auburn Hills MI

**Regular City Council Meeting ♦ 7:00 PM**

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ [www.auburnhills.org](http://www.auburnhills.org)

Workshop Topic: Budget Workshop (2 of 2)

**1. MEETING CALLED TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF COUNCIL**

**4. APPROVAL OF MINUTES**

4a. City Council Workshop Minutes, September 22, 2025

4b. City Council Regular Meeting Minutes, September 22, 2025

**5. APPOINTMENTS AND PRESENTATIONS**

**6. PUBLIC COMMENT**

**7. CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Downtown Development Authority, August 25, 2025

7a2. Public Safety Advisory Committee, August 26, 2025

7a3. Brownfield Redevelopment Authority, September 16, 2025

7b. Motion – To approve the 2026 City Council Meeting Schedule.

7c. Motion – To award the Fieldstone Golf Club cart path paving and drainage improvements to Titan Pavement.

7d. Motion – To amend the 2025 Major Street Fund and the General Fund Street Improvement Department.

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

9a. Motion – To approve the permanent change to a polling location.

9b. Motion – To adopt the revised Early Voting Plan.

**10. COMMENTS AND MOTIONS FROM COUNCIL**

**11. CITY ATTORNEY REPORT**

**12. CITY MANAGER REPORT**

**13. CLOSED SESSION**

13a. Motion - To meet in closed session to discuss property acquisition pursuant to MCL 15.268(1)(d) of the Open Meetings Act.

**14. ADJOURNMENT**

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.