



CITY OF AUBURN HILLS
MONDAY, SEPTEMBER 22, 2025

Workshop Session ♦ 5:30 PM

Admin Conference Room, 1827 N. Squirrel Road, Auburn Hills MI

Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ www.auburnhills.org

Workshop Topic: Budget Workshop (1 of 2)

1. MEETING CALLED TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF COUNCIL

4. APPROVAL OF MINUTES

4a. City Council Regular Meeting Minutes, September 8, 2025

5. APPOINTMENTS AND PRESENTATIONS

5a. Motion – To confirm the appointment of Trevin Robinson as Fire Chief.

5b. Promotion of Mike Strunk to Deputy Fire Chief.

5c. Presentation from Main Street Oakland County

5d. Motion – To confirm the appointment of Brandon Dadou to the DDA.

6. PUBLIC COMMENT

7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Planning Commission, September 10, 2025

7a2. Zoning Board of Appeals, September 11, 2025

7b. Motion – To amend the 2025 Local Streets Fund, Major Streets Fund, and General Fund Street Improvement.

7c. Motion – To purchase structural firefighting gear.

7d. Motion – To approve the purchase of a 2026 Dodge Durango.

7e. Motion – To approve the 2025-2026 Winter Operations Agreement with the Road Commission for Oakland County.

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9a. Motion – To approve the Site Plan and Tree Removal Permit / Auburn Hills Municipal Campus Fuel Island.

9b. Motion – To approve a budget amendment and award contracts for a new traffic signal at N. Squirrel Road and Shimmons Road.

10. COMMENTS AND MOTIONS FROM COUNCIL

11. CITY ATTORNEY REPORT

12. CITY MANAGER REPORT

13. ADJOURNMENT

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.