



AUBURN HILLS MEETING SCHEDULE

248-370-9402 | WWW.AUBURNHILLS.ORG

JUNE 2024

| DAY | TITLE | TIME | LOCATION |
|-----|--|---------|---|
| 3 | City Council Meeting | 7:00 PM | Council Chamber 1827 N. Squirrel Road |
| 5 | Planning Commission | 7:00 PM | Council Chamber 1827 N. Squirrel Road |
| 10 | Library Board | 7:00 PM | Auburn Hills Public Library 3400 Seyburn Drive |
| 11 | Tax Increment Finance Authority | 4:00 PM | Administrative Conference Room 1827 N. Squirrel Road |
| 12 | Pension Board/Retiree HealthCare Board | 3:00 PM | Administrative Conference Room 1827 N. Squirrel Road |
| 12 | Election Commission | 5:30 PM | Administrative Conference Room 1827 N. Squirrel Road |
| 13 | Zoning Board of Appeals | 7:00 PM | Council Chamber 1827 N. Squirrel Road |
| 17 | City Council Meeting | 7:00 PM | Council Chamber 1827 N. Squirrel Road |
| 18 | Brownfield Redevelopment Authority | 6:00 PM | Administrative Conference Room 1827 N. Squirrel Road |

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements. PLEASE BE ADVISED, DUE TO A LACK OF AGENDA ITEMS, SOME MEETINGS MAY BE CANCELED.



AUBURN HILLS MEETING SCHEDULE

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JULY 2024

| DAY | TITLE | TIME | LOCATION |
|-----|--|----------|---|
| 1 | City Council Meeting | 7:00 PM | Council Chamber 1827 N. Squirrel Road |
| 8 | Downtown Development Authority | 5:30 PM | Administrative Conference Room 1827 N. Squirrel Road |
| 8 | Library Board | 7:00 PM | Auburn Hills Public Library 3400 Seyburn Drive |
| 9 | Tax Increment Finance Authority | 4:00 PM | Council Conference Room 1827 N. Squirrel Road |
| 10 | Election Commission / Public Accuracy Test | 5:30 PM | Council Chamber 1827 N. Squirrel Road |
| 11 | Zoning Board of Appeals | 7:00 PM | Council Conference Room 1827 N. Squirrel Road |
| 15 | City Council Meeting | 7:00 PM | Council Chamber 1827 N. Squirrel Road |
| 16 | Board of Review | 11:00 AM | Administrative Conference Room 1827 N. Squirrel Road |
| 16 | Brownfield Redevelopment Authority | 6:00 PM | Administrative Conference Room 1827 N. Squirrel Road |
| 17 | Planning Commission | 7:00 PM | Council Conference Room 1827 N. Squirrel Road |

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements. PLEASE BE ADVISED, DUE TO A LACK OF AGENDA ITEMS, SOME MEETINGS MAY BE CANCELED.



CITY OF AUBURN HILLS

MONDAY, JUNE 3, 2024

Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ www.auburnhills.org

1. MEETING CALLED TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF COUNCIL

4. APPROVAL OF MINUTES

4a. City Council Regular Meeting Minutes, May 20, 2024.

5. APPOINTMENTS AND PRESENTATIONS

6. PUBLIC COMMENT

7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Downtown Development Authority, May 15, 2024

7a2. Brownfield Redevelopment Authority, May 21, 2024

7b. Motion – To approve the installation of Public Art on City Property in Downtown Auburn Hills.

7c. Motion- To adopt the Oakland County Hazard Mitigation Plan.

7d. Motion – To purchase the Blue Card Hazard Zone Management Command Training Center.

7e. Motion – To award a contract to Redstone Architects for bidding services and construction phase services.

7f. Motion – To approve the cost participation agreement with the County of Oakland Board of Commissioners associated with Superior Court improvements, granting \$77,061 to the City of Auburn Hills.

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9a. Motion – To approve the legal agreement and accept property deeds between Oakland Christian School and the City of Auburn Hills.

10. COMMENTS AND MOTIONS FROM COUNCIL

11. CITY ATTORNEY REPORT

12. CITY MANAGER REPORT

13. ADJOURNMENT

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.



CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 4A

CITY COUNCIL



CITY OF AUBURN HILLS REGULAR CITY COUNCIL MEETING **DRAFT** MINUTES

MAY 20, 2024

CALL TO ORDER & Mayor Marzolf at 7:00 PM.

PLEDGE OF ALLEGIANCE:

LOCATION: Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

ROLL CALL: Present: Council Members Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel and Verbeke

Absent: None

Also Present: City Manager Tanghe, Assistant City Manager Skopek, City Attorney Roberts, City Clerk Pierce, Deputy Chief of Police McGraw, Fire Chief Massingill, DPW Director Baldante, Manager of Fleet & Roads Hefner, Community Development Director Cohen, Asst to Dir./Construction Coord Lang, Deputy Assessor Collias, Economic Development Manager Carroll, Assistant to the Manager Hagge, Engineer Juidici & Driesenga

19 Guests

4. APPROVAL OF MINUTES

4a. City Council Regular Meeting Minutes, May 6, 2024.

Moved by Knight, Seconded by Hawkins.

RESOLVED: To approve the City Council Regular Meeting Minutes of May 6, 2024.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.73

Motion Carried (7 - 0)

4b. City Council Goals and Objectives Workshop Minutes, May 13, 2024.

Moved by Verbeke, Seconded by Ferguson.

RESOLVED: To approve the City Council Goals and Objectives Workshop Minutes of May 13, 2024.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.74

Motion Carried (7 - 0)

5. APPOINTMENTS AND PRESENTATIONS

5a. Motion – To confirm the appointment of Anthony Barash to the Tax Increment Finance Authority.

Moved by Ferguson, Seconded by Verbeke.

RESOLVED: To confirm the appointment of Anthony Barash to the Tax Increment Finance Authority for a term ending February 28, 2025.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.75

Motion Carried (7 - 0)

6. PUBLIC COMMENT

There was no public comment.

7. CONSENT AGENDA

7a. Board and Commission Minutes

7a1. Planning Commission, May 8, 2024

RESOLVED: To receive and file the Board and Commission Minutes.

7b. Motion – To approve the 2024 Used Car Dealer Licenses.

RESOLVED: To approve the Used Car Lot Licenses for the 2024 licensing period for Blue Compass RV, Newcomb's Auto Service, Oakland Truck and Equipment Sales, Inc., and Summit Place Kia.

7c. Motion – To approve the purchase of new voting booths.

RESOLVED: To approve the purchase of 81 ReadyVote voting booths from ElectionSource in the amount of \$35,512.20 and to approve an increase of \$20,512.20 to the General Fund Clerks Department.

7d. Motion – To designate the week of May 19th - 25th as National Public Works Week.

RESOLVED: To approve the proposed Proclamation designating the Week of May 19th through May 25th National Public Works Week. (Attachment A)

7e. Motion – To award a contract for utility relocation costs associated with the new parking deck extension.

RESOLVED: To award a contract to Superior Excavating Inc. for the installation of water main and storm pipe to support the new parking deck expansion in the amount of \$228,065 coming from capital projects department in the General Fund.

7f. Motion – To authorize the reimbursement request of eligible mosquito control activity under Oakland County's West Nile Virus Fund Program.

RESOLVED: To adopt the resolution, AUTHORIZING WEST NILE VIRUS FUND EXPENSE REIMBURSEMENT REQUEST, and to authorize and direct the City Manager, as agent for the City of Auburn Hills, to request reimbursement of eligible mosquito control activity under Oakland County's West Nile Virus Fund Program. (Attachment B)

Moved by Verbeke, Seconded by Knight.

RESOLVED: To approve the Consent Agenda.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.76

Motion Carried (7 - 0)

8. UNFINISHED BUSINESS

9. NEW BUSINESS

9a. Motion – To approve the Special Land Use Permit, Revised Site Plan, and Revised Tree Removal Permit / Penske Vehicle Services.

Mr. Cohen presented the request from Penske Vehicle Services to complete construction of the speculative building located at 2150 Executive Hills Court. Penske Vehicle Services intends to operate a state-of-the-art vehicle painting facility at the site. He noted that there are three special land use permits associated with this proposal which include the light industrial use of the building as the predominant use of the building will be production painting and assembly plant repairs, the overnight storage of vehicles, and landbank parking as the majority of the parking lot will be used for vehicle storage.

In response to a question about the painting process, John DiSalvo, President of Penske Vehicle Services, explained the paint film process. He confirmed that there are no fumes with the paint film process as it is not a liquid paint. He noted that they may use liquid paint in the future at this facility as their customer base is not moving completely to the film concept.

Moved by Fletcher, Seconded by Ferguson.

RESOLVED: To accept the Planning Commission’s recommendation and approve the Special Land Use Permit, Revised Site Plan, and Revised Tree Removal Permit approval for Penske Vehicle Services subject to the conditions of the City’s Administrative Review Team.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.77

Motion Carried (7 - 0)

9b. Motion – To approve the combined PUD Step One – Qualification / Step Two – Site Plan and Tree Removal Permit / Joslyn Road Fuel Station – Mobil.

Mr. Cohen presented the request from Bill Saad Properties, LLC, for a Planned Unit Development (PUD) Option approval to construct a Mobil-branded fuel station and convenience store on the site located west of Joslyn Rd, south of Great Lakes Crossing Drive. He explained that the PUD Option allows this project to have commercial fueling of semi-trucks. In addition, there will be outside storage of merchandise in an enclosed area and a small patio.

Mr. Cohen noted that there has been considerable discussion about traffic, traffic safety and how vehicles will enter the site. Mr. Juidici explained that there will be two new driveways to the site. The driveway to the north will be for passenger vehicles. There will be a deceleration lane and it will have a right turn in and right turn out only drive access. The driveway to the south is located at the signalized intersection of Pacific Dr and Joslyn Rd, which will be the primary access for truck access to and from the site. He explained that as part of the development, the vegetation will be cleared which will provide almost double the required sight distance to see down Joslyn Rd to the signal at Pacific Dr.

Ms. Verbeke expressed concern with the safety of the road and suggested it be a divided road. She noted that the curve in the road creates distance and visual issues. She stated that she is not in favor of this project and pointed out that there are seven other gas stations within less than a mile. Bill Saad, of Bill Saad Properties, LLC, confirmed for Ms. Verbeke that the trucks will not be able to park there overnight.

Dr. Fletcher expressed concern with the road and the traffic that is already congested. She asked if any recent traffic studies have been done. Mr. Juidici explained that the Road Commission does not require a traffic impact study for gas station developments. He pointed out that the Road Commission reviewed the 2018 study, was comfortable with the recommendations and did not require the study to be updated. Dr. Fletcher stated that the entire section of the road needs to be reconstructed to handle what we are asking it to handle.

Mr. Knight stated that since it is a county road going through our City, the City should be making a more proactive and long-term plan for the road. He noted that the Brownfield Redevelopment Authority was happy to find a good use for the property, even though traffic is a problem.

Mr. Ferguson stated that he is not against the project, but has concerns about traffic safety.

In response to a question from Mayor Marzolf regarding the alignment of the northern driveway with the crossover, Mr. Juidici explained that there needs to be enough room for traffic flow into the site without conflicting with the pumps and vehicles on the site.

Mayor Marzolf suggested the City schedule a meeting with the County to discuss its concerns with this road and a long-term solution. Mr. Tanghe explained that historically the City has had regular interactions about Joslyn Rd. Ms. Verbeke stated that she would like to be on a committee to discuss this.

Moved by Knight, Seconded by Hawkins.

RESOLVED: To accept the Planning Commission's recommendation and approve the combined PUD Step One – Concept Plan and PUD Step Two – Site Plan and Tree Removal Permit for the Joslyn Road Fuel Station - Mobil subject to the conditions of the City's Administrative Review Team.

VOTE: Yes: Ferguson, Hawkins, Knight, Marzolf, McDaniel

No: Fletcher, Verbeke

Resolution No. 24.05.78

Motion Carried (5 - 2)

9c. Public Hearing/Motion – To adopt Resolution No. 5 Confirming the Special Assessment Roll – Superior Court.

Mr. Hefner explained the purpose of the Public Hearing is to hear objections to the special assessment roll regarding SAD No. 9 Superior Court. He noted that the updated cost estimate for the project, based on construction bids and design costs is \$850,975.00. The City's estimated share in the cost will be \$425,487.50 and the remaining balance will be divided equally among the benefitting properties and estimated at \$60,783.93 each.

Mayor Marzolf opened the Public Hearing at 7:48 PM.

Hearing no public comment, the Mayor closed the Public Hearing at 7:49 PM.

Moved by Knight, Seconded by Verbeke.

RESOLVED: To approve Resolution No. 5, Confirming the Special Assessment Roll for the proposed Special Assessment District No. 9, regarding the repair of and improvements to Superior Court. (Attachment C)

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.79

Motion Carried (7 - 0)

9d. Motion – To approve the Dexter Road and Shimmons Curve Reconstruction.

Mr. Hefner explained that the reconstruction of Shimmons Rd from Grove Ln to Dexter Rd and Dexter Rd from Shimmons Rd to Walton Blvd is included in the Auburn Hills Capital Improvement Plan. The Shimmons Rd portion of the project addresses the long-standing concern of the tight radius curve that is in the center of this section of roadway through a land swap with the Oakland Christian School. This portion of the project is contingent upon right-of-way acquisition which staff anticipates being presented at the next meeting. The new projected road footprint will improve sight lines and allow for a center turn lane, added pathway, and storm improvements (including the addition of curb and gutter). Reconstruction of Dexter Rd will include replacement of the current water main, new curb and gutter, storm upgrades (including underdrain), sidewalk connections and upgrades. New base and asphalt roadway will be included for the whole project. He confirmed that construction is anticipated to go through mid-October.

Moved by Fletcher, Seconded by Ferguson.

RESOLVED: To award the construction contract to F.H. Paschen, S.N. Nielsen & Associates, LLC, Construction Engineering/ Observation and Contract Administration Services to OHM Advisors, and Material Testing Services to G2 Consulting for the Dexter Road and Shimmons Curve Reconstruction in the amount of \$4,401,777. Also, to amend the City 2024 budget as indicated in the staff recommendation section of the memo.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.80

Motion Carried (7 - 0)

9e. Motion - To extend the Revised PUD Step Two - Site Plan and Tree Removal Permit Approval / The Avant at Five Points.

Mr. Cohen presented the request from OYK Engineering & Construction for an extension of The Avant's PUD approval due to construction delays associated with addressing the incorrect installation of the project's underground stormwater detention system. He explained the background of the project and noted that a condition of the City Council's approval of the revised project required that the development, including all site improvements, be completed by July 1, 2024. He noted that the detention system has now been resolved and is functioning, but the project will not be completed by July 1st. He stated that Mr. Hadid, with OYK Engineering & Construction, believes that the project will be complete in 18 months, once construction begins on the building foundations.

Fred Hadid, owner and developer of the project, explained that the delays were caused by difficulties with the underground detention system. It is now complete and ready for the foundation. Mr. Juidici confirmed that they have not noted any residual or additional water issues related to the development.

Mayor Marzolf expressed concerns that it is too much building for the site, the water issues, and the substantial amount of permit fees that have not been paid. In addition, he stated his concern that the wetland that was filled in.

Mr. Hadid confirmed for Council that he is able to meet the deadlines in the motion.

Moved by Knight, Seconded by McDaniel.

RESOLVED: To extend the Revised PUD Step Two – Site Plan and Tree Removal Permit approval for The Avant at Five Points from July 1, 2024 to December 30, 2025, subject to the following conditions:

1. The First Amendment to the Development Agreement previously drafted by the City Attorney after the revised project's March 20, 2023 approval has yet to be signed by all parties and recorded with the Oakland County Register of Deeds. The City Attorney shall update the First Amendment to the Development Agreement by adding the conditions of this extension approval. If OYK Engineering and Construction (the applicant) fails to sign and return the updated agreement to the City by June 7, 2024, then the applicant will voluntarily terminate the Planned Unit Development approval.
2. If the applicant meets the completion deadline for Item #1 but fails to begin pouring the foundations of the building by June 25, 2024, in accordance with the City-approved Building Permit, then the applicant will voluntarily terminate the Planned Unit Development approval. The applicant shall obtain Building Permit approval from the Building Official and pay the Building Permit and Building Plan review fees totaling \$149,672 to the City before the commencement of this work.
3. If the applicant meets the completion deadline for Item #2 but fails to begin the vertical construction of the first floor in accordance with the City-approved Building Permit by September 9, 2024, then the applicant will voluntarily terminate the Planned Unit Development approval.
4. If the applicant meets the completion deadline for Item #3 but fails to completely erect and enclose the entire building (including roof, windows, and doors) in accordance with the City-approved Building Permit by March 1, 2025, then the applicant will voluntarily terminate the Planned Unit Development approval.
5. The applicant shall complete all site improvements and landscaping per the approved Site Plan by October 15, 2025.
6. The applicant shall complete the development and obtain a final Certificate of Occupancy Permit from the City by December 30, 2025.
7. If the Planned Unit Development approval is terminated, then the applicant shall, at its own cost, remove all incomplete structures and foundations from the site and restore the site as directed by staff in accordance with City Ordinances. If the applicant fails to restore the site as directed, then the City Manager and/or his designee shall be authorized to take any reasonable action to enforce the City Council's order, including but not limited to legal action, invoicing the applicant for work performed by the City that the applicant fails to complete and to place a lien against the property if the applicant does not pay such costs incurred by the City.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, McDaniel, Verbeke

No: Marzolf

Resolution No. 24.05.81

Motion Carried (6 - 1)

9f. Public Hearing/Motion - To establish a Speculative Building Designation for Dembs Development Inc.

Ms. Collias presented the request from Dembs Development Inc to establish a speculative building designation at 2150 Executive Hills Court.

Mayor Marzolf opened the Public Hearing at 8:10 PM.

Hearing no public comment, the Mayor closed the Public Hearing at 8:11 PM.

Moved by Verbeke, Seconded by Fletcher.

RESOLVED: To approve the request to establish a Speculative Building Designation for Dembs Development Inc. by adopting the attached resolution. (Attachment D)

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.82

Motion Carried (7 - 0)

10. COMMENTS AND MOTIONS FROM COUNCIL

Mr. Knight announced that the Veteran's Memorial at the cemetery will be dedicated on Memorial Day. The Memorial Day parade will begin at 10:50 AM.

Mr. McDaniel thanked the Police Department for their extra presence downtown and enforcement of the truck traffic and speeders downtown.

Ms. Verbeke expressed her disappointment with the gas station approval and wants the City to be proactive in making the street safe.

Dr. Fletcher expressed concern with an incident that happened today at a business on Doris Rd off of Opdyke. She noted that the employees are not feeling safe. Mayor Marzolf commented that a workgroup is going to be formed to focus on that area of the City and the hotels to help that type of situation.

Mr. Ferguson commented on the beautiful crowd of motorcycles in the downtown bringing awareness to pancreatic cancer prevention. Mayor Marzolf noted that the group was the Distinguished Gentleman's Ride that happens around the world in support of men's health.

Mayor Marzolf thanked the Police Department for their hard work in keeping Auburn Hills safe. He pointed out that Oakland County is teaming up with SMART Transportation to offer free transportation for veterans and their dependents from June 1st – August 31st.

11. CITY ATTORNEY REPORT

12. CITY MANAGER REPORT

Mr. Tanghe pointed out that this week is National Public Works Week. He acknowledged the hard-working men and women of the Department of Public Works. He wished Dr. Fletcher a happy birthday.

13. CLOSED SESSION

13a. Motion – To meet in closed session to discuss labor negotiations pursuant to MCL 15.268(1)(c) of the Open Meetings Act.

Moved by Hawkins, Seconded by Ferguson.

RESOLVED: To meet in closed session to discuss labor negotiations pursuant to MCL 15.268(1)(c) of the Open Meetings Act.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 24.05.83

Motion Carried (7 - 0)

The Mayor recessed the meeting to Closed Session at 8:22 PM.
The Mayor reconvened the meeting in Open Session at 9:07 PM.

Moved by Ferguson, Seconded by Fletcher.

RESOLVED: To ratify the collective bargaining agreement by and between the City of Auburn Hills and the Auburn Hills Professional Firefighters for the period of January 1, 2023 through December 31, 2026, including Exhibits A, B, and C, attached thereto. Furthermore, to authorize the Mayor, City Clerk, and City Manager to execute the Agreement on behalf of the City.

VOTE: Yes: Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke
No: None

Resolution No. 24.05.84

Motion Carried (7 - 0)

14. ADJOURNMENT

The meeting adjourned at 9:08 PM.

Brain W. Marzolf, Mayor

Laura M. Pierce, City Clerk



ATTACHMENT A

PROCLAMATION

NATIONAL PUBLIC WORKS WEEK MAY 19, 2024 - MAY 25, 2024

WHEREAS, public works professionals support the infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life, and well-being of the people within the communities they serve; and

WHEREAS, in Auburn Hills, these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, technicians, and employees at all levels of government and the private sector, who are responsible for building, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and

WHEREAS, it is in the public interest for our citizens, adults and children alike, and civic leaders in the City of Auburn Hills to gain knowledge of and to maintain a progressive interest and understanding of the importance of public works and its many responsibilities; and

WHEREAS, 2024 marks the 64th annual National Public Works Week sponsored by the American Public Works Association.

NOW, THEREFORE BE IT RESOLVED, that I, Brian Marzolf, Mayor of the City of Auburn Hills, do hereby designate the week of May 19 – 25, 2024 as National Public Works Week.

BE IT FURTHER RESOLVED that as Mayor, I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to honor our public works professionals, engineers, managers, and employees, and to recognize the substantial contributions they make to protecting our health, safety, and quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Auburn Hills to be affixed on this, the 20th day of May 2024.

Brian W. Marzolf
Mayor

ATTACHMENT B

**CITY OF AUBURN HILLS
RESOLUTION AUTHORIZING WEST NILE VIRUS
FUND EXPENSE REIMBURSEMENT REQUEST**

At a regular meeting of the City Council of the City of Auburn Hills, Oakland County, Michigan, held in City Council Chambers at 1827 N. Squirrel Road, Auburn Hills, MI 48326 at 7:00 p.m., on the 20th day of May, 2024.

The following resolution was offered by Council Member Verbeke and seconded by Council Member Knight:

WHEREAS, upon the recommendation of the Oakland County Executive, the Oakland County Board of Commissioners has established a West Nile Virus Fund Program to assist Oakland County cities, villages and townships in addressing mosquito control activities; and

WHEREAS, Oakland County's West Nile Virus Fund Program authorizes Oakland County cities, villages and townships to apply for reimbursement of eligible expenses incurred in connection with personal mosquito protection measures/activity, mosquito habitat eradication, and mosquito larvicide applications; and

WHEREAS, the City of Auburn Hills, Oakland County, Michigan will incur expenses in connection with mosquito control activities believed to be eligible for reimbursement under Oakland County's West Nile Virus Fund Program.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Auburn Hills City Council authorizes and directs the City Manager, as agent for the City of Auburn Hills, to request reimbursement of eligible mosquito control activity under Oakland County's West Nile Virus Fund Program

AYES: 7 (Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke)

NAYES: None

ABSENT: None

ABSTENTIONS: None

RESOLUTION ADOPTED

STATE OF MICHIGAN)

)SS

COUNTY OF OAKLAND)

I, the undersigned, the duly appointed City Clerk for the City of Auburn Hills, Oakland County, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Auburn Hills City Council held on the 20th day of May 2024.

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this ____ day of May, 2024.

Laura Pierce, City Clerk

ATTACHMENT C

CITY OF AUBURN HILLS

RESOLUTION CONFIRMING THE SPECIAL ASSESSMENT ROLL (RESOLUTION NO. 5)

At a regular meeting of the City Council of the City of Auburn Hills, Oakland County, Michigan, held in the Council Chambers at 1827 N. Squirrel Road, Auburn Hills, Michigan 48326, at 7:00 p.m. on the 20th day of May, 2024, the following resolution was offered by Councilperson Knight and seconded by Councilperson Verbeke:

WHEREAS, the City has considered construction of the proposed improvement described below and has requested the establishment of a special assessment district to finance and defray a portion of the costs of the Project; and

WHEREAS, the proposed improvement (the Project) is the repair and improvements to Superior Court; and

WHEREAS, the Project is intended to specially benefit properties identified in the special assessment district attached to this Resolution, which will be designated as Special Assessment District No. 9 (the district); and

WHEREAS, the City Council, after a public hearing, approved the final total cost of the Project in the amount of \$850,975 and approved the district as a special assessment district against which fifty percent (50%) of the final total cost of the Project, being the amount of \$425,487.50 will be defrayed by special assessments against the properties in the special assessment district; and

WHEREAS, in accordance with the direction of the City Council, the City Assessor has prepared a special assessment roll allocating fifty percent (50%) of the final total cost of the Project to the properties within the district according to law and the directions of the City Council, and the Assessor has filed such roll with the City Clerk; and

WHEREAS, a public hearing on the special assessment roll was set and duly noticed according to law for the purpose of hearing objections with respect to the special assessment roll; and

WHEREAS, on May 20, 2024, the public hearing was conducted by the City Council in accordance with the notice.

NOW, THEREFORE, it is hereby resolved as follows:

1. The City Council has determined that it is satisfied with the special assessment roll, that the proposed assessments are in proportion to the benefits received or to be received as a result of the Project and that it would be appropriate to approve and confirm the special assessment roll and proceed with the Project.
2. The special assessment roll for Special Assessment District No. 9 in the amount of \$425,487.50 shall be and is hereby adopted and confirmed.
3. The City Clerk is directed to endorse and certify on the special assessment roll the date of this confirmation, which shall be final and conclusive for the purpose of the Project unless the special assessment is contested in the Michigan Tax Tribunal within the time and manner provided for by ordinance and state law.

4. The special assessment against any property as made on the roll, or any part of such special assessment, may be paid in full on or before November 1, 2024 (the cash payment date).
5. All amounts of a special assessment not paid on or before the cash payment date shall be assessed against each property in the district in ten (10) approximately equal annual installments of principal and interest, the first of which will be due and payable on December 1, 2024, the second of which will be due and payable on December 1, 2025, and all subsequent installments shall be due and payable successively in intervals of twelve (12) months from the due date of the second installment.
6. Any portion of an assessment that has not been paid on or before the cash payment date (November 1, 2024) shall bear interest until paid as of December 1, 2024, at a rate equal to five percent (5%) per annum. Interest shall be due on the due date of the assessment installment payments, as noted above, commencing on the date the first assessment payment is due, as stated above. If any installment is not paid when due, the installment shall be deemed to be delinquent and a penalty shall be charged and collected as provided for in Section 58-19 of the Auburn Hills Code of Ordinances.
7. The City Clerk is directed to attach her warrant as required by law to the roll and to direct the roll, with her warrant attached, to the City Treasurer. The City Treasurer shall collect the special assessments in accordance with the terms of this Resolution, the City's ordinances, the warrant and the applicable statutes of the State of Michigan. The City Treasurer shall mail statements of the special assessments to the respective owners or parties-in-interest as indicated on the last local tax assessment records for those properties included in the special assessment district, stating the amount of the assessment and the manner in which the special assessment may be paid. The notice of special assessment mailed by the Treasurer shall contain a statement that the owner or any person having an interest in the real property may file a written appeal of the special assessment with the Michigan Tax Tribunal within thirty (30) days from the date of confirmation of the special assessment roll if that special assessment was protested at the hearing held for the purpose of confirming the special assessment roll.
8. All or any part of the unpaid special assessment may be paid at any time with interest accrued to the month in which the payment is made.
9. All special assessments contained in the special assessment roll, including accrued interest and any penalties, shall from the date of confirmation of such roll constitute a lien upon the respective lots or parcels of land specially assessed in the special assessment district until such time as the special assessment, accrued interest and penalties, if any, are paid. In the event that any of the properties in the special assessment district are sold, the special assessment, accrued interest and penalties, if any, must be paid in their entirety to the City as the time of the sale.

AYES:

NAYES:

ABSENT:

ABSTENTIONS:

STATE OF MICHIGAN)

)ss

COUNTY OF OAKLAND)

I, Laura M. Pierce, the duly qualified and appointed City Clerk of the City of Auburn Hills, Oakland County, Michigan, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted at a regular meeting of the Auburn Hills City Council held on the 20th day of May, 2024, the original of which is on file in my office.

In witness whereof, I have hereunto affixed my official signature on this _____ day of _____, 2024.

Laura M. Pierce
City Clerk

| Property Address | Parcel Number | Owner/Name/ | Mailing Address | City | State | Zip | Legal Description | Benefit | Assessment |
|--------------------------|------------------|-----------------------------------|--------------------------|------------------|-------|------------|---|---------|---------------|
| 2611 Superior Ct | 02-14-02-201-001 | Auburn Bus Park Unit 1 Investment | 32 Journey | Aliso Viejo | CA | 92656-5329 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 1 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| 2631 Superior Ct | 02-14-02-201-002 | Auburn Bus Park Unit 2 Investment | 27750 Stansbury, Ste 222 | Farmington Hills | MI | 48334-3803 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 2 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| 2661 Superior Ct | 02-14-02-201-003 | Auburn Bus Park Unit 3 Investment | 27750 Stansbury, Ste 222 | Farmington Hills | MI | 48334-3803 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 3 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| 2660 Superior Ct | 02-14-02-201-004 | Auburn Bus Park Unit 4 Investment | 27750 Stansbury, Ste 222 | Farmington Hills | MI | 48334-3803 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 4 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| 2660 Superior Ct | 02-14-02-201-005 | Auburn Bus Park Unit 5 Investment | 27750 Stansbury, Ste 222 | Farmington Hills | MI | 48334-3803 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 5 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| 2630 Superior Ct | 02-14-02-201-006 | Auburn Bus Park Unit 6 Investment | 2630 Superior Ct | Auburn Hills | MI | 48326 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 6 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| 2600 Superior Ct | 02-14-02-201-007 | Auburn Bus Park Unit 7 Investment | 7680 Innovation Way | Mason | OH | 45040-9695 | T3M, R10E, SEC 2 OAKLAND COUNTY CONDOMINIUM PLAN NO 1319 AUBURN BUSINESS PARK CONDO UNIT 7 L 22166 P 244 1-4-01 FR 200-018 | 1 | \$ 60,783.93 |
| Total Parcel(s) Assessed | | 7 | | | | | | | |
| Grand Total | | | | | | | | | \$ 425,487.50 |

Certification of Assessor

I, William Griffin, City Assessor, do hereby certify that the roll has been prepared by the Assessor pursuant to the _____
Resolution of City Council, and that in making the assessments contained in the assessment roll, the Assessor has, as near as may be, _____
according to the Assessor's best judgment, conformed in all respects with the directions contained in the _____, 2024
Resolution of the City Council and the Auburn Hills City Charter and the provisions of Chapter 55 of the Auburn Hills City Code.

Signed _____
Date _____

ATTACHMENT D

RESOLUTION APPROVING SPECULATIVE BUILDING DESIGNATION FOR DEMBS DEVELOPMENT INC.

At a regular meeting of the City Council of the City of Auburn Hills, Oakland County, Michigan, held in the Council Chambers at 1827 N. Squirrel Road, Auburn Hills MI, 48326 on the 20th day of May 2024. The following resolution was offered by Councilperson Verbeke and seconded by Councilperson Fletcher.

Whereas, Dembs Development Inc has requested a Speculative Building designation located at 2150 Executive Hills Ct under the provisions of Public Act 198 of 1974, as amended; and

Whereas the building is being constructed as a manufacturing facility before the identification of a specific user of the building; and

Whereas the building has not been occupied; and

Whereas the designation of the building as a Speculative Building would allow future tenants to apply for Industrial Facility Exemption Certificate for real property to be located at 2150 Executive Hills Ct; and

Whereas the availability of tax abatement may serve as an inducement for attracting tenants to occupy the building and increase the tax revenues to the city of Auburn Hills,

NOW, THEREFORE, BE IT RESOLVED that the request for Speculative Building Designation for 2150 Executive Hills Ct is hereby approved with the following conditions,

That the Speculative Building Designation does not constitute approval of an Industrial Facility Exemption Certificate but serves to give notice that the City Council will consider future applications.

AYES: 7 (Ferguson, Fletcher, Hawkins, Knight, Marzolf, McDaniel, Verbeke)

NAYES: None

ABSENT: None

ABSTENTIONS: None

RESOLUTION ADOPTED

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

I, the undersigned, the duly qualified and appointed Clerk of the City of Auburn Hills, Oakland County, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the City Council held on the 20th day of May 2024, the original of which is on file in my office.

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this ____ day of May 2024

Laura M. Pierce, City Clerk



CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7A1

DOWNTOWN DEVELOPMENT AUTHORITY

“Not Yet Approved”

CITY OF AUBURN HILLS DOWNTOWN DEVELOPMENT AUTHORITY MEETING

May 15, 2024

LOCATION: Auburn Hills City Hall – Administrative Conference Room

CALL TO ORDER: Chairman Young called the meeting to order at 5:30 p.m.

ROLL CALL:

| | |
|---------------|--|
| Present: | Chairman Young, Mayor Marzolf, Jernigan, Casey, and Gaton |
| Absent: | Wayne, Bachan, Wise |
| Also Present: | Stephanie Carroll, Economic Development Manager; Eveonne Roberts, Downtown Engagement Specialist |
| Guests: | None |

PERSONS WISHING TO BE HEARD

None.

APPROVAL OF MINUTES

A. Regular Meeting Minutes – March 25, 2024

Moved by Ms. Jernigan to approve the DDA Regular Meeting Minutes from March 25, 2024.
Seconded by Mayor Marzolf.

Yes: Young, Mayor Marzolf, Gaton, Casey and Jernigan
No: None

Motion carried

CORRESPONDENCE AND PRESENTATIONS

Ms. Gaton introduced herself to the group as the newest board member.

FINANCIAL REPORT

A. FY 2023 Adopted Budget and YTD Summary – April 30, 2024

Ms. Carroll reviewed the financial report for period ending April 30, 2024.

Moved by Ms. Casey receive and file the financial report for period ending April 30, 2024.
Seconded by Ms. Jernigan.

Yes: Young, Mayor Marzolf, Gaton, Casey and Jernigan
No: None

Motion carried

UNFINISHED BUSINESS

None.

NEW BUSINESS

None.

BOARD MEMBER COMMENTS

Ms. Casey mentioned how delighted she was about the Beach Bash and Summerfest starting a bit earlier in the season. She asked after the Webster construction in that if a rumored issue with a shared wall of Blue Skies was truly an issue and how long the project was to be delayed. Ms. Carroll responded that she would investigate the issue with the shared wall and that, due to material shortages, the project would be delayed six months.

EXECUTIVE DIRECTOR UPDATE

Ms. Carroll and the board congratulated Ms. Roberts for recently completing a course from Grand Valley focusing on digital marketing.

Ms. Carroll gave an update on the implementation of new parking requirements. She shared that the first stage in the process is to create and enforce a new two-hour parking limit along Auburn Road within the Downtown.

Ms. Carroll stated that she will be working with DPW to have the new art piece purchased by the DDA installed downtown. The request for the installation of the new art piece along a boulevard will be presented to the City Council at their June 3 meeting.

Ms. Carroll also mentioned that budget discussions would be starting in June and that the Board meeting in July will be rescheduled to accommodate holiday travel.

Ms. Roberts gave an update on the events happening within the summer months and the DDA's involvement with each. She mentioned that new events to the DDA include a National Trails Day event set to celebrate the 20th anniversary of the Clinton River Trail is June 1 beginning at 2 pm and the Beach Bash concert is June 14. Mainstay events include Summerfest (with DDA sponsorship), Reels by the Riverside, and SeptemBEERfest.

ADJOURNMENT

Moved by Ms. Jernigan to adjourn the DDA Board meeting.

Motion carried

The DDA Board of Directors meeting adjourned at 6:11 p.m.

Respectfully submitted,
Eveonne Roberts
Downtown Engagement Specialist



CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7A2

BROWNFIELD REDEVELOPMENT AUTHORITY

**“Not Yet Approved”
CITY OF AUBURN HILLS
BROWNFIELD REDEVELOPMENT AUTHORITY MEETING**

May 21, 2024

CALL TO ORDER: Mr. Slocum called the meeting to order at 6:03 p.m.

ROLL CALL:

| | |
|---------------|---|
| Present: | Knight, Hopper, Schaar and Slocum |
| Absent: | None |
| Also Present: | Stephanie Carroll, Economic Development Manager |
| Guests: | Megan Napier and Samantha Seimer and Ryan Higuchi, AKT Peerless |

LOCATION: Auburn Hills City Hall, Administrative Conference Room-1827 North Squirrel Road, Auburn Hills, MI 48326

PERSONS WISHING TO BE HEARD

Mr. Higuchi introduced himself to the board and talked about his brownfield experience. He indicated he's eager to learn more about the projects Auburn Hills has done over the years.

APPROVAL OF MINUTES

Item 3a. Brownfield Redevelopment Authority Regular Meeting Minutes – January 16, 2024.

Moved by Mr. Knight to approve the October 3, 2023, minutes as presented.

Seconded by Mr. Hopper.

Yes: Knight, Hopper, Slocum and Schaar

No: None

Motion Carried

4. CORRESPONDENCE AND PRESENTATIONS

Ms. Napier reviewed the 1Q results for the Galloway Creek sampling. Samples were taken from the four (4) locations in March 2024. The results have been consistent with past sampling events, with few exceedances of Residential Clean Up Criteria. The remainder of the sediments were below detection limits and the surface water also remained below the detection limits. Ms. Napier showed an analytics example for barium that has been detected over time. She demonstrated how difficult it can be to isolate a “point-in-time” sample because it could appear in one sample and be completely different in a sample days later.

Ms. Napier reviewed the second sampling for the six (6) sample locations (1Q2024) along the Clinton River corridor. Samples from locations along the Clinton River both upstream and downstream from 2041 Auburn Road (Kayak Point). This second round of sampling did not indicate there was anything concerning at this time. The next round of testing for both water bodies will occur in June 2024.

FINANCIAL REPORT**Item 5a. FY 2024 Adopted Budget and YTD Summary -April 30, 2024.**

Ms. Carroll presented the financial report for the period ending April 30, 2024. She stated that 52% of the budgeted tax increment revenue has been received and the AHBRA has spent approximately 18% of its budget for FY2024.

Moved by Mr. Knight to receive and file the Brownfield Redevelopment Authority financial report for period ending July 31, 2023.

Seconded by Mr. Schaar.

Yes: Knight, Hopper, Slocum and Schaar

No: None

Motion Carried

UNFINISHED BUSINESS

None

NEW BUSINESS

None

DIRECTOR UPDATES

Ms. Carroll reminded the board that the next meeting is scheduled for June 18, 2024.

BOARD MEMBER COMMENTS

Mr. Knight informed the board that the project on Joslyn Road proposed by Bill Saad was approved by the City Council at their meeting on Monday.

Mr. Knight inquired about the closure report for 3180 Auburn Road. Ms. Napier indicated that the last round of sampling is complete, and they are finalizing the draft reports and request that will be submitted to the state. She indicated that submitting the documents in a draft form will help expedite the process because the two parties can review the details and finalize the closure with all the necessary details. She reminded the board that there will be a restrictive covenant on the property relating to drinking water wells not being allowed on the site.

Mr. Knight inquired if the city is still sampling water in the Clinton River for E. coli and other bacteria. He recalled that Mr. Keenan would sample the river and report the findings. Ms. Carroll will inquire about the status of the testing.

Mr. Slocum took a few moments to honor Larry Douglas and his service to the city and the Brownfield Board. Other members shared their memories and his many contributions and a long-serving board member and resident.

ADJOURNMENT

There being no objections, the Brownfield Redevelopment Authority Board of Directors meeting adjourned at 6:56 p.m.

Stephanie Carroll
Executive Director



CITY OF AUBURN HILLS

CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7B

COMMUNITY DEVELOPMENT

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Stephanie Carroll, Economic Development Manager; Tim Wisser, Manager of Municipal Properties
Submitted: May 29, 2024
Subject: Motion – Approval of the Installation of Public Art on City Property in Downtown Auburn Hills

INTRODUCTION AND HISTORY

Art plays a vital role in enhancing the vibrancy and cultural richness of downtown areas. It reflects and celebrates a community's unique character and history while fostering a sense of identity and pride among residents and visitors. By continuously integrating art into the downtown landscape, we create dynamic spaces that serve multiple functions, including aesthetic enhancement, educational opportunities, and cultural expression. A robust public art offering in downtown Auburn Hills has been a shared goal of the city, the Tax Increment Finance Authority (TIFA), and the Downtown Development Authority (DDA).

In support of this initiative, Auburn Hills has proudly added three separate sculptures within our downtown area over the past few years. In 2019, the city worked with Eric Gorgeous to create the Continuum, which was installed along Parkways Boulevard at Riverside Park. In 2020, we added the Alley Archway by Tom Hoyt. Then, in 2021, Auburn Hills added a piece named Ascension, created by the Nordin Brothers of the Detroit Design Company. The Nordin Brothers have become renowned artists throughout the state for their creations installed in municipal settings. With a desire to continue adding art to our downtown area, staff met with Mr. Erik Nordin and Mr. Israel Nordin of the Detroit Design Center to gain a greater understanding of how to incorporate public art into our downtown environment. With their input, the DDA has selected a sculpture that stands approximately sixteen feet tall and weighs approximately 1,200 pounds (Exhibit 1). The Department of Public Works has been working with the Detroit Design Center to plan a pedestal that will support and safely secure the sculpture to be installed on N. Squirrel Road, just south of the clock tower (Exhibits 2&3).

Attached for City Council's consideration are three photos of the art piece and its proposed location. It is important to note that funding for the purchase of the art has been approved by the Downtown Development Authority Board of Directors, and this is only a request to install the sculpture on City property. The Detroit Design Center and city staff will work together to design and install the base and any landscaping that will enhance the area.

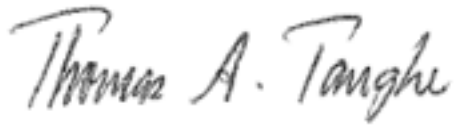
STAFF RECOMMENDATION

Staff recommends that the City Council authorize the installation of a sculpture in the S. Squirrel Road median, between Auburn Road and Parkways Boulevard.

MOTION

Move to authorize the installation of a sculpture in the N. Squirrel Road median, between Auburn Road and Parkways Boulevard.

I CONCUR:

A handwritten signature in dark ink, reading "Thomas A. Tanghe". The signature is written in a cursive, flowing style. The first name "Thomas" is written with a large, prominent 'T'. The middle initial "A." is written in a smaller, simpler script. The last name "Tanghe" is written with a large, prominent 'T' and a long, sweeping tail that extends to the right.

THOMAS A. TANGHE, CITY MANAGER









CITY OF AUBURN HILLS

CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7C

FIRE DEPARTMENT

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Adam Massingill, Fire Chief
Submitted: May 28, 2024
Subject: Motion- Adopt Oakland County Hazard Mitigation Plan (HMP)

INTRODUCTION AND HISTORY

In 2023, the Federal Emergency Management Agency (FEMA) approved the latest version of the Oakland County Multi-Jurisdictional Hazard Mitigation Plan. The Oakland County Local Emergency Planning Committee along with representatives from each community worked diligently to update this plan from the 2018 version. Approval from FEMA is contingent upon adoption by each local municipality. Communities must adopt the plan to maintain eligibility for FEMA hazard mitigation grant funding. Upon adoption, the plan will replace the 2018 version that was adopted by Auburn Hills City Council.

STAFF RECOMMENDATION

Staff recommends that the City of Auburn Hills adopt the new Oakland County Hazard Mitigation Plan to remain eligible for FEMA funding in case such a need arises.

MOTION

Move to adopt the Oakland County Hazard Mitigation Plan as presented.

I CONCUR:

THOMAS A. TANGHE, CITY MANAGER

City of Auburn Hills, Oakland County, Michigan

Resolution No. _____

A RESOLUTION AUTHORIZING THE ADOPTION OF THE OAKLAND COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS, the mission of Oakland County and the participating jurisdiction of the City of Auburn Hills include the charge to protect the health, safety, and the general welfare of the people of the County and municipalities; and

WHEREAS, Oakland County, Michigan, is subject to flooding, tornadoes, winter storms, and other natural, technological, and human-caused hazards; and

WHEREAS, pro-active mitigation of known hazards before and after a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre- and post-disaster hazard mitigation programs; and

WHEREAS to remain eligible to receive mitigation monies, Oakland County prepared a Hazard Mitigation Plan (the “PLAN”) for the County and all communities in the County; and

WHEREAS, Oakland County and the City of Auburn Hills have participated in and completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of hazards, develops a mitigation strategy consistent with a set of uniform goals, and creates a plan for implementing, evaluating and revising this strategy;

NOW THEREFORE BE IT RESOLVED that the City of Auburn Hills:

- 1.) Adopts in its entirety the 2023 Oakland County Multi-Jurisdictional Hazard Mitigation Plan (Plan)
- 2.) Will use the adopted and approved portions of the Plan to guide pre- and post-disaster mitigation of the hazards identified.
- 3.) Will coordinate the strategies identified in the Plan with other planning programs and mechanisms under its jurisdictional authority.
- 4.) Will continue its support of the Hazard Mitigation Steering Committee and continue to participate in the planning partnership as described by the Plan.
- 5.) Will help to promote and support the mitigation successes of all planning partners.

PASSED AND ADOPTED on June 3, 2024 by the following vote:

YES:

NO:

ABSENT:

ABSTAIN:

ATTEST:



CITY OF AUBURN HILLS

CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7D

FIRE DEPARTMENT

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Adam Massingill, Fire Chief; Owen Milks, Administrative Officer
Submitted: May 28, 2024
Subject: Motion – To Purchase Blue Card Hazard Zone Management Command Training Center

INTRODUCTION AND HISTORY

Establishing an Incident Command System (ICS) is a priority on any fire scene to provide structure, clear objectives, and firefighter safety. The National Institute for Occupational Health and Safety (NIOSH), the organization that investigates all firefighter injuries and line of duty deaths, has reported that the top five reasons for firefighter line of duty deaths are as follows:

- Improper risk assessment.
- Lack of incident command.
- Lack of accountability.
- Inadequate communications.
- Failure to follow standardized procedures.

In 2013 the Auburn Hills Fire Department chose Blue Card Hazard Zone Management ICS as the training platform and Incident Command System utilized by our department. This system was developed by Fire Chief Alan Brunacini and the Pheonix Fire Department and is utilized by many of our mutual aid departments and worldwide. This system provides 40 hours of online training followed by a three-day simulation lab to complete the training and earn certification. This Incident Command System addresses all five incident command failures cited by NIOSH in the first moments of units arriving on the scene of an incident. The Blue Card system is recommended by NIOSH and is fully compliant with the National Incident Management System (NIMS).

Due to the cost of the three-day certification course and the overtime to attend or backfill these sessions the AHFD has only been able to send our command staff officers to the three-day lab session to become fully certified. Line personnel take the online portion of the program but do not attend the key three-day hands-on session. The variation of roles and the repetition of these simulations promotes mastery of the program at a level that is not achieved by personnel who only attend the initial online training.

The AHFD recognizes this is an issue as our command staff are not always the first personnel on scene of these hazardous incidents. In many cases, our non-certified personnel may be the initial incident commander on scene and required to make decisions about resources, operational strategies, and tactical assignments in the critical early stages of an incident.

The Blue Card Hazard Management system offers a Command Training Center (CTC) that if purchased, would allow the AHFD to perform the three-day hands-on certification lab within our department. The ability to perform this critical hands-on training and certification would allow us to certify all current and future fire department personnel.

A secondary benefit of purchasing the CTC would allow the two Blue Card certified instructors of the department to provide the required continuing education sessions and the five building types of construction recertification scenarios to maintain all personnel certifications in-house as part of our annual training plan.

B-Shifter is the single source vendor of the Blue Card CTC and can be purchased at a cost of \$18,300 and includes the following items:

- 8 iPad pros or 8 MacBook Air computers.
- 8 Digital combustion software licenses.
- Passport tags, MAYDAY cards, and 2 white accountability boards.
- 2-year extended warranty for a total of 3 year coverage.

The items included in this kit match the personnel and vehicle passport tags, accountability boards, and tactical worksheets currently in use by our department in our day-to-day operations. The Auburn Hills Fire Department planned and budgeted for this purchase in the 2024 budget year. The amount budgeted for this purchase is \$18,300 from line item 101-339-978.000.

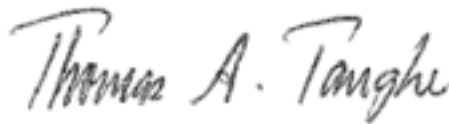
STAFF RECOMMENDATION

Staff recommends the purchase of the Blue Card Hazard Zone Management Command Training Center from B-Shifter for an amount not to exceed \$18,300. B-Shifter is the sole source provider of this device and includes all required accessories and materials.

MOTION

Move to approve the purchase of a Blue Card Hazard Zone Management Command Training Center from B-Shifter for an amount not to exceed \$18,300 from line item 101-339-978.000.

I CONCUR:



THOMAS A. TANGHE, CITY MANAGER



CITY OF AUBURN HILLS

CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7E

DEPARTMENT OF PUBLIC WORKS

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Adam Massingill, Fire Chief, Stephen Baldante, Public Works Director
Submitted: May 28, 2024
Subject: Motion – To award a contract to Redstone Architects for bidding services and construction phase services

INTRODUCTION AND HISTORY

Budgeted in 2024 is funding for the modernization of Fire Stations 1 and 3 in the City of Auburn Hills. In 2022 design work to modernize the Fire Stations was initiated. The goal of the modernization is to reduce response times in emergencies, improve service delivery to residents, and align with modern-day best practices for staffed fire stations. The stations were designed to accommodate paid-on-call staffing years before the Fire Department transitioned from a paid-on-call model to the current 24-hour shift model.

A public bid was held for design and engineering services to create architectural plans for both stations. The bid was secured by Redstone Architects, and they have since completed the design proposal with input from the Department of Public Works and the Fire Department. Included in the Council packet are the design plans for Stations 1 and 3.

The total cost of the renovations will be approximately \$2,480,000. The fire department budgeted \$1,500,000 for the renovation of both fire stations in 2024. The City was able to secure Congressionally Directed Grant funds totaling \$980,000 for the modernization of Fire Stations 1 and 3. The total of the City's budgeted funds and Congressionally Directed Grand funding equals the projected cost of \$2,480,000.

To begin the process, City staff suggest continuing to work with Redstone to create bid documents for the modernization project and selecting a contractor to complete the proposed project. The total amount of the services needed to post bids, manage engineering efforts and RFI's relating to the project is \$24,800. In addition, Redstone Architects has quoted the city \$68,350 for construction phase services including site visits, reviewing submittals, monthly project reviews and consultant fees in the areas of structural, mechanical, and electrical consultants. The total cost for the construction phase services is \$68,350. The timeline expected to complete both Fire Station modernizations is 15 months.

The Public Safety Advisory Committee reviewed the proposal at their May 28th, 2024, meeting and voted unanimously to support a request to City Council for awarding a contract to Redstone to continue the projects.

STAFF RECOMMENDATION

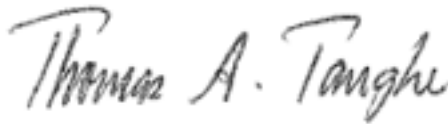
Staff recommends awarding a contract to Redstone Architects to produce bid documents and manage the bidding process for the modernization of Fire Stations 1 and 3 as well as manage construction phase services for the project in the total not-to-exceed amount of \$93,150.

MOTION

Move to award a contract to Redstone Architects in the not-to-exceed amount of \$93,150 for bidding assistance and construction phase services for the modernization of Fire Stations 1 and 3 from General Fund Fire Admin Department Line Items 101-336-975.000 for project codes FIREST1-3843 and FIREST3-3523.

CITY MANAGER'S NOTE: Staff recognizes that the cost of these improvements has increased dramatically since we first received estimates. As a result, the budget of \$2,480,000 is all-inclusive and includes all professional fees as well as project improvements and that deductions/adjustments to the project will be made if it becomes necessary to bring it within budget.

I CONCUR:

A handwritten signature in dark ink, reading "Thomas A. Tanghe". The signature is written in a cursive, flowing style. The first name "Thomas" is written with a large, prominent 'T'. The middle initial "A." is written in a smaller, simpler script. The last name "Tanghe" is written with a large, prominent 'T' and a long, sweeping tail that extends to the right.

THOMAS A. TANGHE, CITY MANAGER



Law Enforcement
Justice
Public Safety
Municipal
Corporate/Commercial

Redstone Architects, Inc.

30700 Telegraph Road, Suite 1677, Bingham Farms, MI 48025

February 6, 2023

Updated March 8, 2024

Steve Baldante, Director of Public Works
City of Auburn Hills
1899 N. Squirrel Road
Auburn Hills, MI 48326

Re: Bidding Assistance and Construction Phase Services for Fire Stations 1 and 3, City of Auburn Hills Fire Department

Dear Steve:

Thank you for asking Redstone Architects to continue our joint efforts to assist the City of Auburn Hills to renovate Fire Stations 1 & 3. It is our understanding that the city now wishes to proceed with bidding and construction of both stations using one general contractor. Both stations would be built at the same time.

In our original Agreement, Section 3.5- Bidding Assistance and Section 3.6- Construction Phase Services were left as an option for the city to add to our scope once it determined the direction it wished to pursue for construction. Based on both sections, we propose the following professional fees:

Section 3.5- Bidding Assistance: Hourly with an estimated fee of \$25,000.

Section 3.6- Construction Phase Services: Hourly with an estimated fee of \$68,500.

Our fee estimates include the services of our consulting engineers, who will also be billing hourly for Section 3.5 and for Section 3.6. I've attached a copy of the relevant pages in our Agreement, as well as our fee worksheet identifying our estimated efforts. Also attached is our 2024 Hourly Rate Schedule.

We look forward to continuing to work with you and the City of Auburn Hills to implement the design we developed into successful renovations for both the city and its Fire Department. Thank you again.

Sincerely,

Daniel Redstone, FAIA, NCARB
President

Cc: Adam Massingill, CFO, Fire Chief



Quote: 1047 / Date: 10/11/2022
Project Number: PC-22003

O'Brien Construction Company, Inc
966 Livernois
Troy, MI
48083, US
(248) 334-2470

Prepared By:
Mike Brown
(248) 410-3425
mbrown@obriencc.com

Project: Auburn Hills Fire Station #1 Renovations

Scope of Work

01 00 00 - General Requirements

| | Total Cost |
|---|---------------|
| General Conditions Budget | \$ 140,000.00 |
| 01 45 23 - Testing and Inspecting Services (Allowance) | \$ 10,000.00 |
| 01 74 23 - Final Cleaning | \$ 6,704.25 |
| | \$ 156,704.25 |

02 00 00 - Demolition

| | Total Cost |
|-----------------------|--------------|
| 02 41 00 - Demolition | \$ 40,000.00 |
| | \$ 40,000.00 |

03 00 00 - Concrete

| | Total Cost |
|--|--------------|
| 03 30 00 - Cast-in-Place Concrete - SOG, SOD, Footers, Trench Infills | \$ 36,000.00 |
| 03 30 00 - Cast-in-Place Concrete - Misc. Equipment Pads | \$ 1,125.00 |
| | \$ 37,125.00 |

04 00 00 - Masonry

| | Total Cost |
|---|--------------|
| 04 05 05 - Selective Demolition for Masonry - Cut Penetrations | \$ 6,000.00 |
| 04 22 00 - Concrete Unit Masonry Walls | \$ 20,160.00 |



Quote: 1047 / Date: 10/11/2022
Project Number: PC-22003

| | Total Cost |
|--|--------------|
| 04 22 00 - Concrete Unit Masonry Infills | \$ 600.00 |
| | \$ 26,760.00 |

05 00 00 - Metals

| | Total Cost |
|--|-------------|
| 05 20 00 - Metal Joists | \$ 2,720.00 |
| 05 30 00 - Metal Decking | \$ 2,850.00 |
| 05 58 00 - Formed Metal Fabrications - Lintels | \$ 150.00 |
| 05 58 00 - Formed Metal Fabrications - Misc. | \$ 3,000.00 |
| | \$ 8,720.00 |

06 00 00 - Carpentry

| | Total Cost |
|--|-------------|
| 06 10 00 - Rough Carpentry - Misc. wood blocking & framing allowance | \$ 5,842.50 |
| 06 20 00 - Finish Carpentry - Door Installation | \$ 1,760.00 |
| | \$ 7,602.50 |

07 00 00 - Thermal & Moisture Protection

| | Total Cost |
|---|-------------|
| 07 30 00 - Steep Slope Roofing - Flashing at new penetrations | \$ 2,700.00 |
| 07 92 00 - Joint Sealants | \$ 2,300.00 |
| | \$ 5,000.00 |

08 00 00 - Openings

| | Total Cost |
|--------------------------------------|--------------|
| 08 10 00 - Doors, Frames, & Hardware | \$ 40,175.00 |
| 08 50 00 - Windows | \$ 27,893.00 |
| 08 80 00 - Glazing Allowance | \$ 4,000.00 |
| | \$ 72,068.00 |

09 00 00 - Finishes

| | Total Cost |
|---|--------------|
| 09 22 16.13 - Non-Structural Metal Stud Framing | \$ 14,750.00 |
| 09 29 00 - Gypsum Board | \$ 33,250.00 |
| 09 29 00 - Gypsum Board Ceilings | \$ 4,400.00 |
| 09 30 13 - Ceramic Tiling - Floors | \$ 8,400.00 |
| 09 30 13 - Ceramic Tiling - Walls | \$ 27,060.00 |



Quote: 1047 / Date: 10/11/2022
Project Number: PC-22003

| | Total Cost |
|--|---------------|
| 09 30 13 - Ceramic Tiling - Accent | \$ 1,875.00 |
| 09 30 13 - Ceramic Tiling - Backsplash | \$ 1,120.00 |
| 09 51 23 - Acoustical Tile Ceilings | \$ 16,200.00 |
| 09 60 00 - Misc. Flooring (Repairs to existing) | \$ 750.00 |
| 09 65 19.23 - Vinyl Tile & Carpet Flooring | \$ 22,365.00 |
| 09 91 00 - Painting | \$ 25,900.00 |
| 09 96 56 - Epoxy Coatings - Apparatus Bay Room & Repairs | \$ 1,000.00 |
| | \$ 157,070.00 |

10 00 00 - Specialties

| | Total Cost |
|--|--------------|
| 10 14 00 - Signage - Allowance | \$ 5,000.00 |
| 10 28 00 - Toilet, Bath, and Laundry Accessories | \$ 6,035.00 |
| 10 44 00 - Fire Protection Specialties | \$ 1,304.00 |
| 10 21 13 - Toilet Compartments | \$ 275.00 |
| 10 51 00 - Lockers & Benches | \$ 22,687.46 |
| 10 28 19.16 - Shower Doors | \$ 1,100.00 |
| | \$ 36,401.46 |

11 00 00 - Appliances

| | Total Cost |
|---|-------------|
| 11 30 13.13 - Kitchen Appliances - Gas Range | \$ 950.00 |
| 11 30 13.13 - Kitchen Appliances - Range Hood | \$ 550.00 |
| 11 30 13.13 - Kitchen Appliances - Dishwasher | \$ 650.00 |
| 11 30 13.13 - Kitchen Appliances - Microwave | \$ 250.00 |
| 11 30 13.13 - Kitchen Appliances - Refrigerators | \$ 3,900.00 |
| 11 30 13.13 - Laundry Appliances - Stacked Washer/Dryer | \$ 1,600.00 |
| | \$ 7,900.00 |

12 00 00 - Furnishings

| | Total Cost |
|------------------------|--------------|
| 12 30 00 - Casework | \$ 29,080.55 |
| 12 36 00 - Countertops | \$ 7,000.00 |
| | \$ 36,080.55 |

21 00 00 - Fire Suppression

Total Cost



Quote: 1047 / Date: 10/11/2022
Project Number: PC-22003

| | Total Cost |
|---------------------------------------|--------------|
| 21 13 13 - Wet-Pipe Sprinkler Systems | \$ 22,455.00 |
| | \$ 22,455.00 |

| | Total Cost |
|------------------------------|---------------|
| 22 00 00 - Plumbing | |
| 22 00 00 - Plumbing | \$ 123,480.00 |
| 22 41 36 - Laundry Lint Trap | \$ 7,500.00 |
| | \$ 130,980.00 |

| | Total Cost |
|--|---------------|
| 23 00 00 - HVAC | |
| 23 00 00 - Heating, Ventilating, and Air Conditioning (HVAC) | \$ 136,500.00 |
| 23 09 13.23 - Gas Monitoring System | \$ 3,500.00 |
| | \$ 140,000.00 |

| | Total Cost |
|-----------------------|---------------|
| 26 00 00 - Electrical | |
| 26 00 00 - Electrical | \$ 109,000.00 |
| | \$ 109,000.00 |

| | Total Cost |
|---------------------------|-------------|
| 27 00 00 - Communications | |
| 27 00 00 - Communications | \$ 8,164.00 |
| | \$ 8,164.00 |

Notes

Summary

| | |
|-------------------------------|-----------------|
| Subtotal | \$ 1,002,030.76 |
| Design Contingency/Escalation | \$ 50,101.54 |
| Contractor Contingency | \$ 50,101.54 |
| Contractor Overhead & Fee | \$ 80,162.46 |

\$ 1,182,396

Accepted By

Date

| No. | Description | Date |
|-----|-------------|------|
| 1 | 100.00 | |
| 2 | 100.00 | |
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C.N. / 102647.52

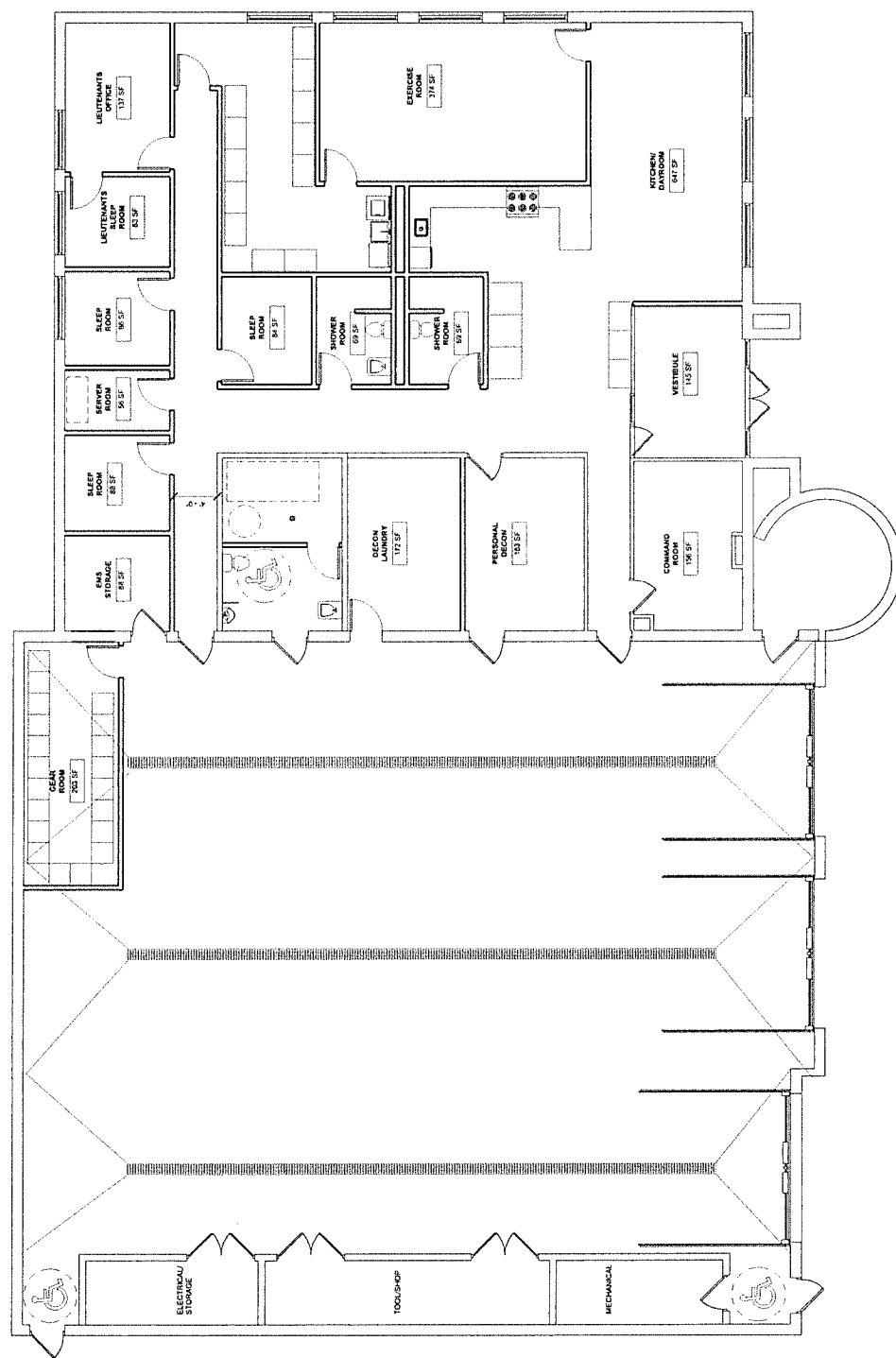
Case 1

**FIRE STATION
#1**

2483 Auburn Road
Auburn 144, NY 13026

SHEET TITLE
FLOOR PLAN

04152022
A104
3690.00



1 Level 1 New Work
3/16" = 1'-0"



N



Quote: 1048 / Date: 10/11/2022
Project Number: PC-22003

O'Brien Construction Company, Inc
966 Livernois
Troy, MI
48083, US
(248) 334-2470

Prepared By:
Mike Brown
(248) 410-3425
mbrown@obrienc.com

Project: Auburn Hills Fire Station #3 Renovations

Scope of Work

01 00 00 - General Requirements

| | Total Cost |
|---|---------------|
| General Conditions Budget | \$ 140,000.00 |
| 01 45 23 - Testing and Inspecting Services (Allowance) | \$ 10,000.00 |
| 01 74 23 - Final Cleaning | \$ 6,036.75 |
| | \$ 156,036.75 |

02 00 00 - Demolition

| | Total Cost |
|-----------------------|--------------|
| 02 41 00 - Demolition | \$ 45,000.00 |
| | \$ 45,000.00 |

03 00 00 - Concrete

| | Total Cost |
|--|--------------|
| 03 30 00 - Cast-in-Place Concrete - SOG, Footers, Trench Infill | \$ 56,500.00 |
| 03 30 00 - Cast-in-Place Concrete - Misc. Equipment Pads | \$ 1,050.00 |
| | \$ 57,550.00 |

04 00 00 - Masonry

| | Total Cost |
|---|--------------|
| 04 05 05 - Selective Demolition for Masonry - Cut Penetrations | \$ 6,000.00 |
| 04 22 00 - Concrete Unit Masonry Walls | \$ 33,600.00 |



Quote: 1048 / Date: 10/11/2022
Project Number: PC-22003

| | Total Cost |
|--|--------------|
| 04 22 00 - Concrete Unit Masonry Infills | \$ 2,100.00 |
| | \$ 41,700.00 |

05 00 00 - Metals

| | Total Cost |
|--|-------------|
| 05 58 00 - Formed Metal Fabrications - Lintels | \$ 300.00 |
| 05 58 00 - Formed Metal Fabrications - Misc. | \$ 4,500.00 |
| | \$ 4,800.00 |

06 00 00 - Carpentry

| | Total Cost |
|--|-------------|
| 06 10 00 - Rough Carpentry - Misc. wood blocking & framing allowance | \$ 5,871.00 |
| 06 20 00 - Finish Carpentry - Door Installation | \$ 2,250.00 |
| | \$ 8,121.00 |

07 00 00 - Thermal & Moisture Protection

| | Total Cost |
|---|-------------|
| 07 30 00 - Steep Slope Roofing - Flashing at new penetrations | \$ 2,700.00 |
| 07 92 00 - Joint Sealants | \$ 2,300.00 |
| | \$ 5,000.00 |

08 00 00 - Openings

| | Total Cost |
|---|--------------|
| 08 10 00 - Doors and Frames | \$ 50,668.00 |
| 08 50 00 - Windows | \$ 24,320.00 |
| 08 36 19 - Multi-Leaf Vertical Lift Doors | \$ 5,500.00 |
| 08 80 00 - Glazing Allowance | \$ 4,000.00 |
| | \$ 84,488.00 |

09 00 00 - Finishes

| | Total Cost |
|---|--------------|
| 09 22 16.13 - Non-Structural Metal Stud Framing | \$ 14,750.00 |
| 09 29 00 - Gypsum Board | \$ 30,170.00 |
| 09 29 00 - Gypsum Board Ceilings | \$ 4,280.00 |
| 09 30 13 - Ceramic Tiling - Floors | \$ 8,700.00 |
| 09 30 13 - Ceramic Tiling - Walls | \$ 24,200.00 |
| 09 30 13 - Ceramic Tiling - Accent | \$ 2,500.00 |



Quote: 1048 / Date: 10/11/2022
Project Number: PC-22003

| | Total Cost |
|--|---------------|
| 09 30 13 - Ceramic Tiling - Backsplash | \$ 896.00 |
| 09 51 23 - Acoustical Tile Ceilings | \$ 18,000.00 |
| 09 60 00 - Misc. Flooring (Repairs to existing) | \$ 750.00 |
| 09 61 19 - Concrete Floor Sealing | \$ 1,560.00 |
| 09 65 19.23 - Vinyl Tile & Carpet Flooring | \$ 19,955.00 |
| 09 91 00 - Painting | \$ 28,050.00 |
| 09 96 56 - Epoxy Coatings - Repair of existing where disturbed | \$ 1,000.00 |
| | \$ 154,811.00 |

10 00 00 - Specialties

| | Total Cost |
|--|--------------|
| 10 14 00 - Signage Allowance | \$ 5,000.00 |
| 10 28 00 - Toilet, Bath, and Laundry Accessories | \$ 6,367.00 |
| 10 44 00 - Fire Protection Specialties | \$ 1,304.00 |
| 10 21 13 - Toilet Compartments | \$ 550.00 |
| 10 51 00 - Lockers & Benches | \$ 14,690.00 |
| 10 28 19.16 - Shower Doors | \$ 1,100.00 |
| | \$ 29,011.00 |

11 00 00 - Appliances

| | Total Cost |
|---|-------------|
| 11 30 13.13 - Kitchen Appliances - Gas Range | \$ 950.00 |
| 11 30 13.13 - Kitchen Appliances - Range Hood | \$ 550.00 |
| 11 30 13.13 - Kitchen Appliances - Dishwashers | \$ 650.00 |
| 11 30 13.13 - Kitchen Appliances - Microwave | \$ 250.00 |
| 11 30 13.13 - Kitchen Appliances - Refrigerators | \$ 3,900.00 |
| 11 30 13.13 - Laundry Appliances - Stacked Washer/Dryer | \$ 1,600.00 |
| | \$ 7,900.00 |

12 00 00 - Furnishings

| | Total Cost |
|------------------------|--------------|
| 12 30 00 - Casework | \$ 28,782.00 |
| 12 36 00 - Countertops | \$ 5,600.00 |
| | \$ 34,382.00 |

21 00 00 - Fire Suppression

Total Cost



Quote: 1048 / Date: 10/11/2022
Project Number: PC-22003

| | |
|---------------------------------------|--------------|
| | Total Cost |
| 21 13 13 - Wet-Pipe Sprinkler Systems | \$ 21,155.00 |
| | \$ 21,155.00 |

| | | |
|-------------------------------|--|---------------|
| 22 00 00 - Plumbing | | Total Cost |
| 22 00 00 - Plumbing | | \$ 112,864.50 |
| 22 41 36 - Laundry Lint Traps | | \$ 7,500.00 |
| | | \$ 120,364.50 |

| | | |
|--|--|---------------|
| 23 00 00 - HVAC | | Total Cost |
| 23 00 00 - Heating, Ventilating, and Air Conditioning (HVAC) | | \$ 168,000.00 |
| 23 09 13.23 - Gas Monitoring System | | \$ 3,500.00 |
| | | \$ 171,500.00 |

| | | |
|-----------------------|--|---------------|
| 26 00 00 - Electrical | | Total Cost |
| 26 00 00 - Electrical | | \$ 149,000.00 |
| | | \$ 149,000.00 |

| | | |
|---------------------------|--|-------------|
| 27 00 00 - Communications | | Total Cost |
| 27 00 00 - Communications | | \$ 9,766.00 |
| | | \$ 9,766.00 |

Notes

Summary

| | |
|-------------------------------|-----------------|
| Subtotal | \$ 1,100,585.25 |
| Design Contingency/Escalation | \$ 55,029.26 |
| Contractor Contingency | \$ 55,029.26 |
| Contractor Overhead & Fee | \$ 88,046.82 |

\$ 1,298,691

Accepted By

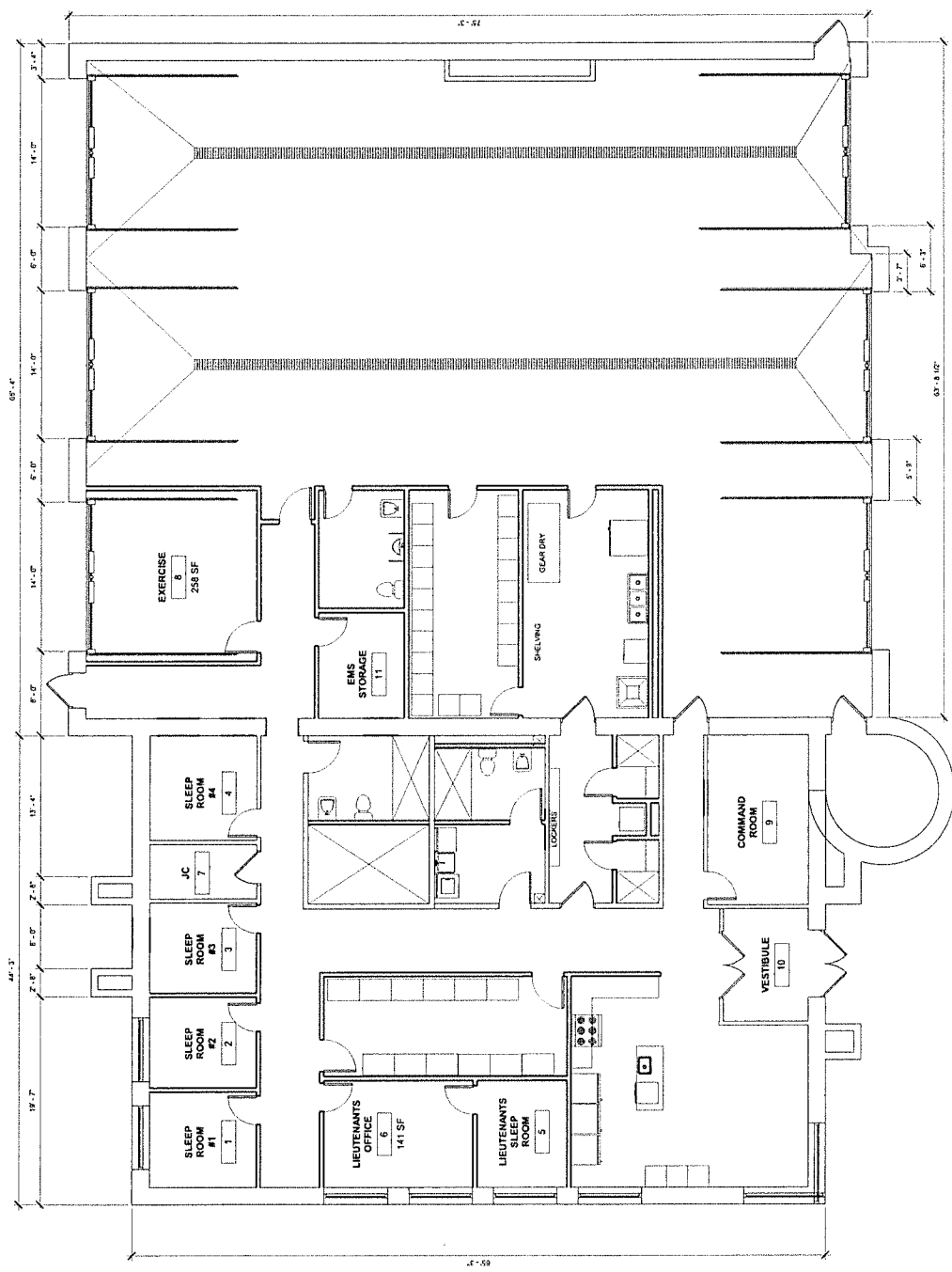
Date

1. THIS FLOOR PLAN IS THE PROPERTY OF THE ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. THE ARCHITECT ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF THE INFORMATION PROVIDED TO THE CLIENT OR FOR THE RESULTS OF THE DESIGN OR CONSTRUCTION OF THE PROJECT.

| No. | Description | Date |
|-----|-------------|------|
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|--|-------------------------------|--------------------------|
| SHEET TITLE FIRE STATION #3 FLOOR PLAN | PROJECT NO. 3050.00 | SHEET NO. A101 |
|--|-------------------------------|--------------------------|



1. Level 1 New Work
 3/16" = 1'-0"

| Phase | Task | | Hours-Principal Architect | Hours-Project Architect | Hours-Support | |
|--|---|--|---------------------------|-------------------------|---------------|--|
| ARCHITECTURAL/ENGINEERING SERVICES | | | | | | |
| 3.5 Bidding Assistance | Finalize Project Manual Division 00 and 01 | | 1 | 32 | | |
| | Meeting wiith Owner (2) | | | 6 | | |
| | Revise and Finalize Bid Package- Dwgs and Specs | | | 4 | 2 | |
| | Facilitate the Distribution of Bid Documents: Post Project Documents in Plan Rooms | | | 2 | 2 | |
| | Pre-Bid meeting with contractors; tour both stations | | 3 | 6 | | |
| | Issue Addendum/RFI including answers to questions and pre-bid mtg. minutes | | 2 | 10 | | |
| | Organize and conduct Opening of Bids; Document and distribute Bidding results | | 2 | 8 | 8 | |
| | Check references; shortlist; Interview Contractors | | 1 | 16 | 4 | |
| | Make reccomondation to Owner; possible negotiations | | 1 | 8 | | |
| | Prepare Owner-Contractor Agreements | | 4 | 2 | | |
| | | TOTAL HOURS | 14 | 94 | 16 | |
| | Rate-2024-2025 | | \$250 | \$150 | \$75 | |
| | | | \$3,500 | \$14,100 | \$1,200 | |
| | REDSTONE ARCHITECTS | | | \$18,800 | | |
| | Engineering Efforts- Pre-bid Meeting,RFI's Addendums | Hourly as needed | estimated | \$6,000 | | |
| | TOTAL ESTIMATE BIDDING ASSISTANCE PHASE | | | \$24,800 | | |
| | 3.6 Construction Phase Services (Assume 15 month construction) Both Stations Built at Same Time by Same Contractor. | Site Visits (30) Walk both sites; one meeting; write up; | | | 150 | |
| | | monthly draw review (15) | | 8 | 30 | |
| | | Review submittals | | | 60 | |
| Answer RFI | | | | 30 | | |
| Punch List & Substantial Completion | | | 1 | 16 | | |
| Close out | | | 1 | 10 | | |
| | | TOTAL HOURS | 10 | 296 | 0 | |
| Rate-2024-2025 | | 25 | \$250 | \$150 | \$65 | |
| | | | \$2,500 | \$44,400 | 0 | |
| ARCHITECTS | | | \$46,900 | | | |
| CONSULTANTS FEES: Hourly estimated at: | | | | | | |
| Imeg/Structural | | | \$2,500 | | | |
| Selling Mechanical/Plumbing | | | \$9,000 | | | |
| ETS/Electrical | | | \$8,000 | | | |
| Subtotal: | | | \$19,500 | | | |
| markup | | | 10% | \$1,950 | | |
| Consultants: | | | \$21,450 | | | |
| TOTAL- ESTIMATED CA PHASE FEE: | | | \$68,350 | | | |



CITY OF AUBURN HILLS CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 7F

DEPARTMENT OF PUBLIC WORKS

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Jason Hefner, Manager of Fleet & Roads
Submitted: May 28, 2024
Subject: Motion – Approve Cost Participation Agreement with County of Oakland Board of Commissioners Granting \$77,061 to the City of Auburn Hills and Associated with Superior Court Improvements.

INTRODUCTION AND HISTORY

The Oakland County Board of Commissioners has approved the grant application submitted by the City of Auburn Hills for funding under the 2024 Pilot Local Road Improvement Program (Exhibit 1). The City is to receive \$77,061 from the Oakland County Board of Commissioners to offset the costs associated with needed Superior Court improvements. Note that to be eligible for this grant, the project must encourage or assist businesses to locate and expand in the County. As it relates to this project, this project directly supports business development in the Auburn Business Park that includes all the parcels on Superior Court.

STAFF RECOMMENDATION

Staff recommends approval of the cost participation agreement with the County of Oakland Board of Commissioners associated with Superior Court improvements, granting \$77,061 to the City of Auburn Hills.

MOTION

Move to approve the cost participation agreement with the County of Oakland Board of Commissioners associated with Superior Court improvements, granting \$77,061 to the City of Auburn Hills.

EXHIBITS

Exhibit 1 – Approval Letter

Exhibit 2 – Agreement

I CONCUR:

THOMAS A. TANGHE, CITY MANAGER

May 23, 2024

Greetings,

We are pleased to inform you that the Board of Commissioners has approved your application for funding under the 2024 Local Road Improvement Program. Poor conditions on our roads create an impediment to the economic development of our community and diminish the excellent quality of life our residents expect. Oakland County is proud to be a partner with your local government to provide much needed investment in our local transportation infrastructure.

For execution, you will receive a separate email requesting a digital signature on your Cost Participation Agreement. This email will come from JoAnn Stringfellow/Oakland County eSign at the email address: adobesign@adobesign.com. If you are not the designated signer, please click the “**DELEGATE**” link in the email and enter the name and email address of the appropriate individual. Following approval by your governing authority as applicable, and execution of the agreement, please electronically sign the agreement. If you require additional signature lines, please email aubrya@oakgov.com. All signers will automatically receive a digital sealed copy of the executed document for your records.

After you receive the digital sealed and executed agreement, you can invoice our office as instructed in the agreement for payment. Emailed invoices are preferred. Upon project completion, a report should be submitted to verify the funds were used in accordance with the terms of the agreement.

If you have any questions regarding the program or agreement, please feel to contact Amy Aubry, Analyst of the Board of Commissioners, at 248-425-7056 or aubrya@oakgov.com.

Sincerely,

The Oakland County Board of Commissioners

LOCAL ROAD IMPROVEMENT MATCHING FUND PROGRAM

COST PARTICIPATION AGREEMENT

Superior Court Reconstruction Project

City of Auburn Hills

Board Project No. 2024-01

This Agreement, made and entered into this date, _____, by and between the Board of Commissioners of the County of Oakland, Michigan, hereinafter referred to as the BOARD, and the City of Auburn Hills, hereinafter referred to as the COMMUNITY, provides as follows:

WHEREAS, the BOARD has established the Local Road Improvement Matching Fund Program, hereinafter the PROGRAM, for the purposes of improving economic development in Oakland County cities and villages. The terms and policies of the PROGRAM are contained in Attachment A. The BOARD intends the PROGRAM to assist its municipalities by offering limited funds, from state statutory revenue sharing funds, for specific, targeted road maintenance and/or improvement projects on roadways under the jurisdiction of cities and villages; and

WHEREAS, the BOARD shall participate in a city or village road project in an amount not exceeding 50% of the cost of the road improvement, hereinafter referred to as the PROJECT, and also not exceeding the Preliminary Distribution Formula as it relates to the COMMUNITY, (Attachment B); and

WHEREAS, the COMMUNITY has identified the PROJECT as the Superior Court Reconstruction Project, which improvements involve roads under the jurisdiction of and within the COMMUNITY and are not under the jurisdiction of the Road Commission for Oakland County or state trunk lines; and

WHEREAS, the COMMUNITY has acknowledged and agreed to the BOARD's policies regarding the PROGRAM, Attachment A, and further acknowledge and agree that the PROJECT's purpose is to encourage and assist businesses to locate and expand within Oakland County and shall submit a report to the BOARD identifying the effect of the PROJECT on businesses in the COMMUNITY at the completion of the PROJECT. In addition, the COMMUNITY acknowledges that the program is meant to supplement and not replace funding for existing road programs or projects; and

WHEREAS, the COMMUNITY has acknowledged and agreed that the PROGRAM is expressly established as an annual program and there is no guarantee that the PROGRAM will be continued from year to year. The BOARD anticipates that most PROJECTS funded under the PROGRAM will be completed by the end of calendar year 2024. There is no obligation on behalf of the BOARD to fund either the PROJECT or the PROGRAM in the future; and

WHEREAS the COMMUNITY has acknowledged and agreed that the COMMUNITY shall assume any and all responsibilities and liabilities arising out of the administration of the PROJECT and that Oakland County shares no such responsibilities in administering the PROJECT; and

WHEREAS, the estimated total cost of the PROJECT is \$940,000; and

WHEREAS, said PROJECT involves certain designated and approved Local Road Improvement Matching Funds in an amount not to exceed \$77,061, which amount shall be paid to the COMMUNITY by the BOARD; and

WHEREAS, the BOARD and the COMMUNITY have reached a mutual understanding regarding the cost sharing of the PROJECT and wish to commit that understanding to writing in this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and in conformity with applicable law and BOARD resolution(s), it is hereby agreed between the COMMUNITY and the BOARD that:

1. The BOARD approves of the PROJECT, and in reliance upon the acknowledgements of the COMMUNITY, finds that the PROJECT meets the purpose of the PROGRAM.

2. The BOARD approves of a total funding amount under the PROGRAM for the PROJECT in an amount not to exceed \$77,061. The COMMUNITY shall submit an invoice to the COUNTY in an amount not to exceed \$77,061.

a. The Invoice shall be sent to:

Amy Aubry, Analyst
Board of Commissioners
1200 N. Telegraph, Bldg 12E
Pontiac, MI 48341
aubrya@oakgov.com

3. Upon receipt of said invoice and upon execution of this Agreement, the BOARD shall pay the COMMUNITY in an amount not to exceed \$77,061 from funds available in the PROGRAM.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and date first written above.

OAKLAND COUNTY BOARD OF COMMISSIONERS

By: _____
David T. Woodward

Its: Chair

COMMUNITY

By: _____

Its: _____

COMMUNITY

By: _____

Its: _____



CITY OF AUBURN HILLS

CITY COUNCIL AGENDA

MEETING DATE: JUNE 3, 2024

AGENDA ITEM NO 9A

DEPARTMENT OF PUBLIC WORKS

To: Mayor and City Council
From: Thomas A. Tanghe, City Manager; Stephen Baldante, Public Works Director
Submitted: May 25, 2024
Subject: Motion – to Approve the Legal Agreement and Accept Property Deeds Between Oakland Christian School and the City of Auburn Hills

INTRODUCTION AND HISTORY

Budgeted in the 2024 Capital Improvement Plan is the reconstruction of the Shimmons Road curve alignment. The redesign of the road will improve site lines and safety in the area by creating a softer curve. The proposed new road alignment requires the city to acquire by deed property owned by Oakland Christian School. In return, the city will vacate existing right-of-way where the road currently exists once the new curve installation is complete.

A memorandum of understanding (Exhibit A of the Agreement) was entered into between the city and Oakland Christian School in December of 2023 detailing each parties' responsibilities in the future. The Agreement attached details responsibilities of the city and OCS pertaining to the project. OCS has agreed to quit claim deed property (Exhibit B of the Agreement) to the city for the proposed curve realignment. In return, the city will vacate our existing right-of-way where the road currently traverses upon completion of the new curve alignment (Exhibit C in the Agreement). Once the city vacates our existing statutory right-of-way, OCS will have the rights to the property in green illustrated on Exhibit C in the Agreement. A second parcel of land (colored in orange on Exhibit C in the Agreement) would be offered to Auburn Grove once the city vacates the existing right-of-way, but Auburn Grove has voted to decline acceptance of the parcel. Once Auburn Grove officially declines acceptance of the land parcel in the future, the city then intends to grant the parcel highlighted in orange to Oakland Christian School. These 2 parcels of land (green and orange) will be used by OCS for the construction of a new parking lot to expand parking and improve traffic flow in the area.

Also included in Exhibit B are the legal descriptions and property deeds that OCS has offered to the city. As previously mentioned, this property will be utilized to realign the current Shimmons Road curve. The DPW and city's legal counsel have extensively reviewed the offering and recommend accepting the property deeds.

STAFF RECOMMENDATION

Staff recommends approving the Agreement (attached) between the city and Oakland Christian School and accepting the property deeds to commence construction on the new Shimmons Road curve alignment.

MOTION

Move to approve the Agreement between the city and Oakland Christian School and accept the property deeds highlighted in Exhibit B.

I CONCUR:

THOMAS A. TANGHE, CITY MANAGER

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is entered into on November 16, 2023 by and between the City of Auburn Hills ("City") and Oakland Christian School ("OCS" or the "School"), a Michigan nonprofit corporation located at 3075 Shimmons Rd., Auburn Hills, MI 48326. OCS and the City are sometimes each referred to in this MOU as a "Party" and collectively as the "Parties."

The purpose of this MOU is to set forth certain obligations between the Parties with respect to the property located at 3178 Shimmons Rd., Auburn Hills, MI 48326, parcels 14-12-151-001, 002, 003, ("Land") and the City's construction of a new section of Shimmons Rd. between Dexter Road and Grove Lane that will traverse the Land (the "Project") prior to drafting a legally binding agreement.

A. OCS is a Christian K-12 school that has operated in Auburn Hills for over 50 years. In response to growing enrollment and enhanced educational programming OCS acquired the Land in June 2023 as part of a broader strategic initiative to update and expand its facilities.

B. For some time, OCS and the City have spoken at length regarding a reconstruction effort of Shimmons Rd., specifically the section directly in front of the school. This portion of the road has a sharp curve and insufficient roadway geometrics.

C. The City acknowledges that it has the capital within its current budget to execute reconstruction of Shimmons Rd., however, the reconstruction would require OCS to deed certain portions of the Land to the City for the new road.

D. In exchange for deeding certain portions of the Land to the City, the City will construct the Project and deed certain portions of the Land and OCS' property located at 3075 Shimmons Rd. (the "School Property") to OCS where the current Shimmons Road traverses.

E. Obligations of OCS: OCS will do the following:

1. OCS will deed certain portions of the Land to the City to accommodate the reconstruction and realignment of Shimmons Rd. as illustrated on the conceptual plan attached as Exhibit A. The property deeded to the City shall be 86 feet wide centered along the new roadway alignment.
2. OCS will provide input to the City regarding future improvements to the School Property in order for the City to determine the most optimal road design to meet the needs of the City and OCS.
3. OCS administration and representatives will be available to meet with the City and its advisors, at their reasonable request, as needed for the Project.
4. OCS will make available any documentation concerning the Land acquisition, traffic studies, and civil engineering designs that it has in its possession that may be required or helpful to the City for the Project.

F. Obligations of the City: City will do the following:

1. City will deed certain portions of the Land and the School Property to OCS where the current Shimmons Road traverses. OCS may use this Land and School Property in its sole discretion. The City will retain an easement for public water main that is located along the current Shimmons Road.
2. City will include and allow for OCS representatives to provide input in the planning and execution of the Project.
3. Should the City in its sole discretion deem necessary, the City will relocate any utilities into the new road easement or right of way at the City's sole cost and expense.
4. OCS has requested that the City assist and support OCS, when available, through any presentations or discussions that may be held with the City Council, or other City Commissions, Boards, and/or Committees, concerning the development of the newly vacated right of way which is shown in concept on Exhibit A.
5. City will construct the Project as set forth on Exhibit A at City's sole cost and expense.

G. Miscellaneous. This MOU may only be amended or modified at any time in writing by the mutual written consent of both Parties. Any notice or communication required or permitted under this MOU must be given in person or by certified mail, return receipt requested, to the address set forth in the opening paragraph or to such address as a Party may have furnished to the other Party in writing. This MOU will be governed by and construed in accordance with the laws of the State of Michigan. Neither Party may assign or transfer the responsibilities or agreement made herein without the prior written consent of the non-assigning Party. This MOU will expire on May 16, 2024, unless the Parties mutually agree in writing to extend this MOU or not to execute a formal agreement prior to that expiration date.

H. Nature of MOU. This MOU is not to be construed as a binding agreement. A binding agreement will not exist unless and until the Parties have executed a formal written agreement containing all essential terms of the transaction. The Parties are signing this MOU to set forth their preliminary agreement with respect to the Project and agree to proceed in good faith and perform their respective agreements contained herein.

[Signatures on the Following Page]

This MOU accurately reflects the Parties present understanding with respect to the commencement of negotiations which may lead to the construction of the Project and is executed by the Parties as of the date set forth above.

Oakland Christian School

By: 

Name: Susan Brooks

Title: Superintendent

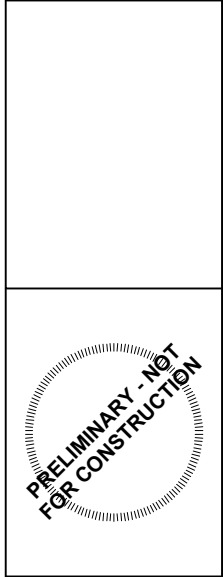
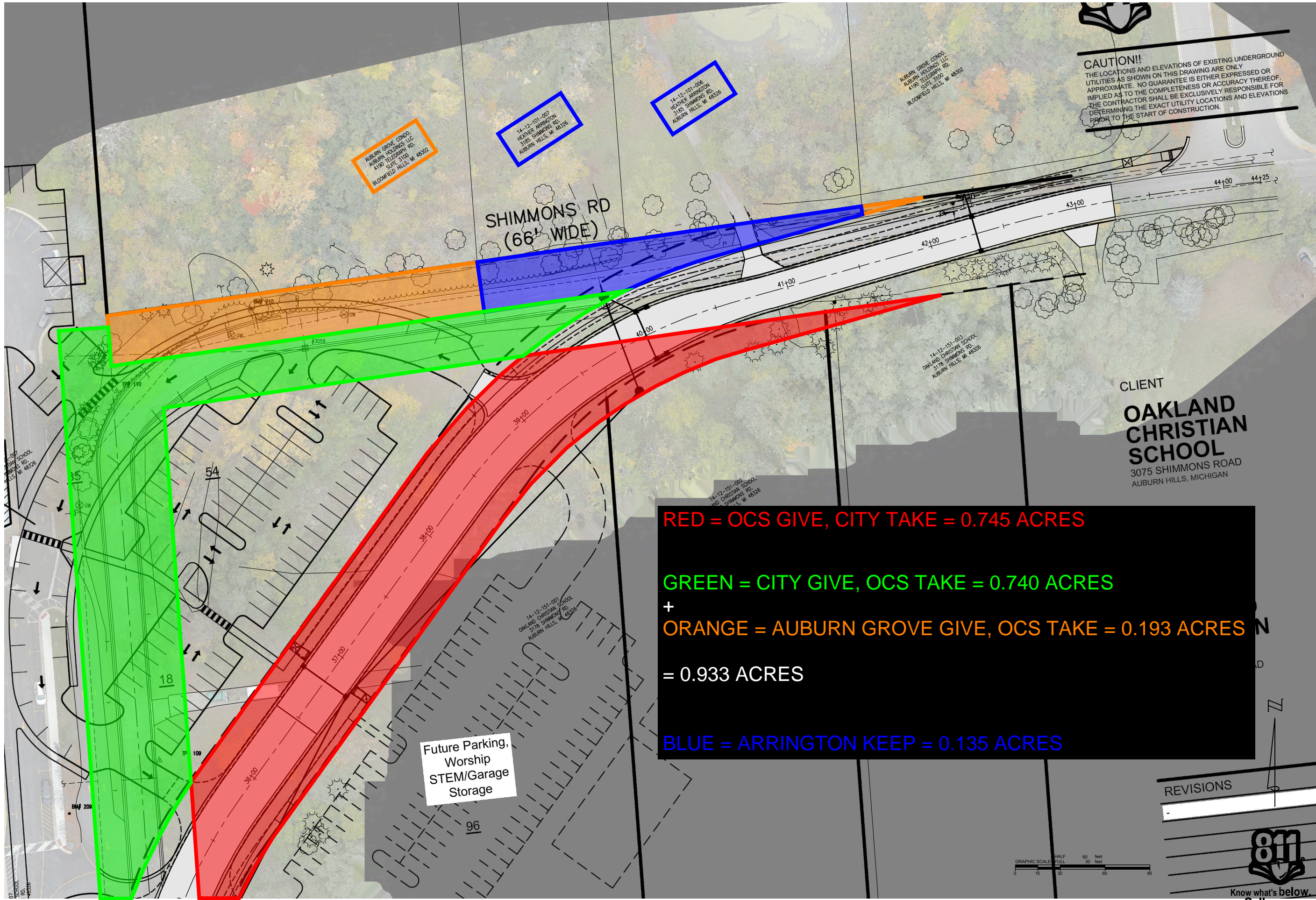
City of Auburn Hills

By: 

Name: Stephen Baldante

Title: Public Works Director

DRAWING PATH: P:\0101_01250120202070 Shimmons Curve ReconstDrawings\Civil\Ver202070BSE.dwg May 28, 2024 3:24pm



| ISSUED FOR: | ISSUE DESCRIPTION | REVISION | DATE |
|-------------|-------------------|----------|------|
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| PROJECT NUMBER | PM |
| 0120-22-0270 | APP |
| CITY OF AUBURN HILLS | |
| SHIMMONS CURVE RECONSTRUCTION | |
| DEXTER RD & SHIMMONS RD FROM WALTON BLVD TO WEST OF GROVE LN | |
| EASEMENT EXHIBIT - OAKLAND CHRISTIAN SCHOOL | |

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AGREEMENT

This Agreement is entered into on _____, 2024, by and between the City of Auburn Hills (“City”), a Michigan municipal corporation, and Oakland Christian School (“OCS”), a Michigan nonprofit corporation. OCS and the City are sometimes each referred to in this Agreement as a “Party” and collectively referred to as the “Parties”.

- A. The Parties have been working collaboratively to relocate a portion of Shimmons Road located near the Oakland Christian School at 3075 Shimmons Road, Auburn Hills, MI 48326, which relocation of the portion of Shimmons Road would involve the City constructing a new section of Shimmons Road in a new location between Dexter Road and Grove Lane and also requires various land conveyances by OCS to the City and various land conveyances by the City to OCS, which conveyances are described in the Memorandum of Understanding between the Parties which is attached hereto, incorporated herein by reference and designated as described Exhibit A.
- B. OCS will convey by quit claim deeds, in the form attached as Exhibit B, to the City, the land required for the City to construct the relocated portion of Shimmons Road (the “New City Property”) and the Auburn Hills City Council will accept said quit claim deeds from OCS and the City will proceed through its retained contractors to construct the relocated portion of Shimmons Road.
- C. Pursuant to Section F(1) of the Memorandum of Understanding, the City will vacate the former portion of the Shimmons Road right of way and will by quit claim deed convey the former right of way land referred to in said Section of the Memorandum of Understanding, and as depicted in green on the attached Exhibit C, to OCS upon the City’s completion of the construction of the relocated portion of Shimmons Road, the City’s approval of the relocated portion of Shimmons Road and the opening to the public of the relocated portion of Shimmons Road for vehicular travel.

Now therefore, in consideration of the amount of One Dollar (\$1.00) the sufficiency and receipt of which is hereby acknowledged by the Parties, the Parties hereto agree as follows:

- 1. To effectuate the terms of Section F(1) of the Memorandum of Understanding between the Parties, the City will construct the relocated portion of Shimmons Road, as shown in red on the attached Exhibit C and further described in the Memorandum of Understanding, and once the construction of the relocated portion of Shimmons Road has been completed, approved by the City and is open to the public for vehicular traffic; the City will within thirty (30) days therefrom vacate the former portion of the Shimmons Road right of way, as depicted in green, orange and blue on the attached Exhibit C, and will convey to OCS by quit claim deed(s), in the form attached as Exhibit D (the “Shimmons Road Property”), for the consideration of One Dollar (\$1.00), the former right of way land, depicted in green on the attached Exhibit C, with the City in said quit claim deed(s) reserving for the City an easement for public watermain purposes. If the landowners adjacent to the former portion of the Shimmons Road right of way, as depicted in orange or blue on the attached Exhibit

C, decline conveyance of their applicable portion of the Shimmons Road right of way, then City will convey to OCS said former portion of the Shimmons Road right of way.

2. To effectuate the terms of Section E(1) of the Memorandum of Understanding between the Parties, OCS will convey to the City by quit claim deed(s), in the form attached as Exhibit B, for the consideration of One Dollar (\$1.00), the New City Property, within one (1) business day after expiration of the Due Diligence Period.
3. OCS will have three (3) business days after receipt of a commitment for an owner's policy of title insurance with respect to the Shimmons Road Property (the "Due Diligence Period") to determine whether OCS desires to proceed with the terms of this Agreement and will have the right to cancel and terminate this Agreement by notifying the City in writing on or before expiration of the Due Diligence Period, in which event, neither Party will have any further liability, obligation or responsibility to the other under this Agreement.
4. City will assist OCS with both the parcel splits and parcel combinations resulting from the conveyance of the New City Property to the City and the conveyance of the Shimmons Road Property to OCS.
5. The recitals are incorporated herein by reference. This Agreement and its exhibits constitute the entire agreement between the Parties regarding the subject matter of this Agreement. This Agreement may not be modified except by a written document signed by OCS and the City. This Agreement may be executed electronically in pdf form and/or in counterparts, and all counterparts together shall constitute one integrated agreement and be deemed an original document.

OAKLAND CHRISTIAN SCHOOL

CITY OF AUBURN HILLS

By: _____

By: Thomas A. Tanghe

Its: _____

Its: City Manager

EXHIBIT A

(see attached Memorandum of Understanding)

MEMORANDUM OF UNDERSTANDING

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[Signatures on the Following Page]

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Oakland Christian School

By: 

Name: Susan Brooks

Title: Superintendent

City of Auburn Hills

By: 

Name: Stephen Baldante

Title: Public Works Director

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PEA GROUP

t: 844.813.2949
www.peagroup.com

811 Know what's below. Call before you dig.

CAUTION!!
THE LOCATIONS AND ELEVATIONS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS DRAWING ARE ONLY APPROXIMATE. NO GUARANTEE IS OTHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF. THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR DETERMINING THE EXACT UTILITY LOCATIONS AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION.

CLIENT

OAKLAND CHRISTIAN SCHOOL
3075 SHIMMONS ROAD
AUBURN HILLS, MICHIGAN

PROJECT TITLE

OAKLAND CHRISTIAN SCHOOL
3075 SHIMMONS ROAD
AUBURN HILLS, MICHIGAN

REVISIONS

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ORIGINAL ISSUE DATE:
OCTOBER 26, 2023

DRAWING TITLE

MOU EXHIBIT

PEA JOB NO. 2021-0208

P.M. JPB

DN. JPB

DES. JPB

DRAWING NUMBER:

C

EXHIBIT B

(see attached Quit Claim Deed(s) from OCS to City)

QUIT CLAIM DEED

The Grantor, **Oakland Christian School**, whose address is 3178 Shimmons Road, Auburn Hills, Michigan 48326. quitclaims to Grantee, **City of Auburn Hills**, whose address is 1827 N. Squirrel Road, Auburn Hills, Michigan 48326, the premises described on the attached Exhibit A **for the sum of less than One Hundred and 00/100 Dollars (< \$100.00)**. This conveyance is exempt from State and County Real Estate Transfer Taxes pursuant to MCL 207.526(a) and MCL 207.505(a), respectively.

(signature page to follow)

GRANTOR:

OAKLAND CHRISTIAN SCHOOL

Dated: _____, 2024

By:

Its:

STATE OF MICHIGAN)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me on _____, 2024, by _____, the _____ of the Oakland Christian School, to me known to be the person who executed the same.

Notary Public
Print Name:
State of Michigan, County of
Acting in the County of
My Commission Expires:

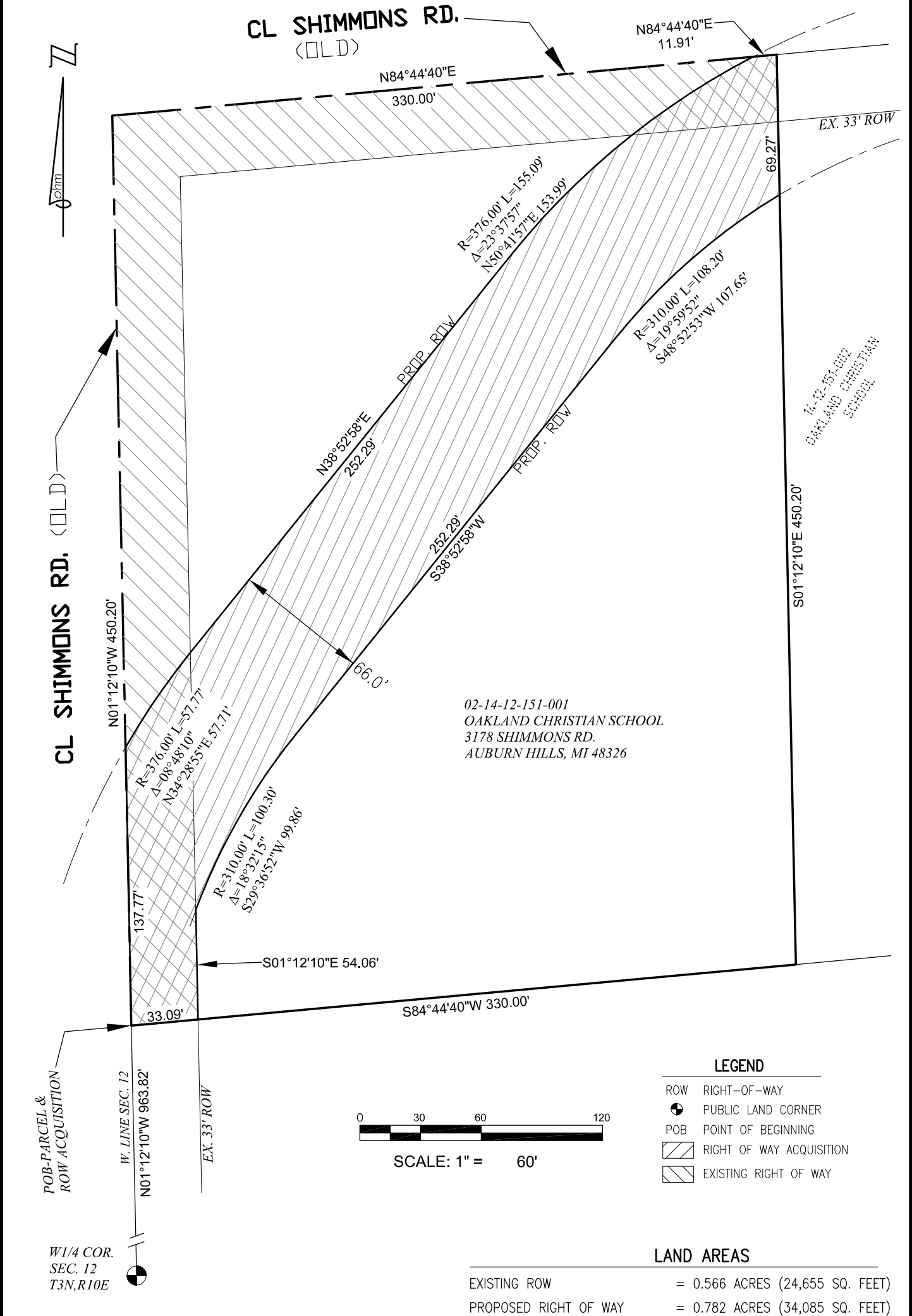
Prepared by & when recorded return to:

Suzanne M. Miller
Miller Johnson
500 Woodward Avenue, Suite 2800
Detroit, MI 48226
(313) 672-6950 / Fax: (313) 672-6951

No Title Opinion Rendered. This instrument has been prepared solely on information provided to the drafter who makes no warranty as to either the state of the title or correctness of the information furnished.

RIGHT OF WAY ACQUISITION SKETCH

Exhibit "A"



| | | | |
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| RIGHT OF WAY ACQUISITION PART OF THE NW 1/4 OF SECTION 12 T.3N., R.10E., CITY OF AUBURN HILLS, OAKLAND COUNTY, MICHIGAN PARCEL ID# 02-14-12-151-001 | | SCALE H: 1"=60' SHEET 3 OF 4 | |
| DATE: 05-17-2024 | CLIENT: CITY OF AUBURN HILLS | JOB # 0120-22-0270 | |
| 34000 Plymouth Road Livonia, MI 48150 P (734) 522-6711 F (734) 522-6427 WWW.OHM-ADVISORS.COM | | | |

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RIGHT OF WAY ACQUISITION DESCRIPTION


Exhibit "A"

RIGHT OF WAY ACQUISITION DESCRIPTION (LAND TO BE DEEDED)

A parcel of land being a part of the NW 1/4 of Section 12, Town 3 North, Range 10 East, City of Auburn Hills, Oakland County, Michigan, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 12; thence N 01°12'10" W 963.82 feet along the West line of said Section 12 to the Point of Beginning; thence continuing along the West line of said Section 12 and the old centerline of Shimmons Road, N 01°12'10" W 137.77 feet to a point on the new Northerly right of way line of Shimmons Road (66 ft. wide); thence along said Northerly line the following three courses: 57.77 feet along a curve to the right, radius 376.00 feet, delta 08°48'10", chord bears N 34°28'55" E 57.71 feet, and N 38°52'58" E 252.29 feet and 155.09 feet along a curve to the right, radius 376.00 feet, delta 23°37'57", chord bears N 50°41'57" E 153.99 feet; thence N 84°44'40" E 11.91 feet along the old centerline of Shimmons Road; thence S 01°12'10" E 69.27 feet along the East line of said parent parcel to a point on new Southerly line of said Shimmons Road; thence along said Southerly line the following three courses: 108.20 feet along a curve to the left, radius 310.00 feet, delta 19°59'52", chord bears S 48°52'53" W 107.65 feet, and S 38°52'58" W 252.29 feet and 100.30 feet along a curve to the left, radius 310.00 feet, delta 18°32'15", chord bears S 29°36'52" W 99.86 feet to a point on the West right of way line of Shimmons Road; thence along said West line S 01°12'10" E 54.06 feet to a point on the South line of said parent parcel; thence along said South line S 84°44'40" W 33.09 feet to the Point of Beginning. Subject to all easements and restrictions of record, if any.

Contains 34,085 square feet or 0.782 acres.

| | | | |
|---|----------------------|--------------|---|
| RIGHT OF WAY ACQUISITION | | SCALE |  |
| PART OF THE NW 1/4 OF SECTION 12 | | H: 1"=60' | |
| T.3N., R.10E., CITY OF AUBURN HILLS, OAKLAND COUNTY, MICHIGAN | | SHEET | |
| PARCEL ID# 02-14-12-151-001 | | 4 | |
| DATE: | CLIENT: | JOB # | OF 4 |
| 05-17-2024 | CITY OF AUBURN HILLS | 0120-22-0270 | |
| 34000 Plymouth Road Livonia, MI 48150 P (734) 522-6711 F (734) 522-6427 WWW.OHM-ADVISORS.COM | | | |
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QUIT CLAIM DEED

The Grantor, **Oakland Christian School**, whose address is 3178 Shimmons Road, Auburn Hills, Michigan 48326. quitclaims to Grantee, **City of Auburn Hills**, whose address is 1827 N. Squirrel Road, Auburn Hills, Michigan 48326, the premises described on the attached Exhibit A **for the sum of less than One Hundred and 00/100 Dollars (< \$100.00)**. This conveyance is exempt from State and County Real Estate Transfer Taxes pursuant to MCL 207.526(a) and MCL 207.505(a), respectively.

(signature page to follow)

GRANTOR:

OAKLAND CHRISTIAN SCHOOL

Dated: _____, 2024

By:

Its:

STATE OF MICHIGAN)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me on _____, 2024, by _____, the _____ of the Oakland Christian School, to me known to be the person who executed the same.

Notary Public
Print Name:
State of Michigan, County of
Acting in the County of
My Commission Expires:

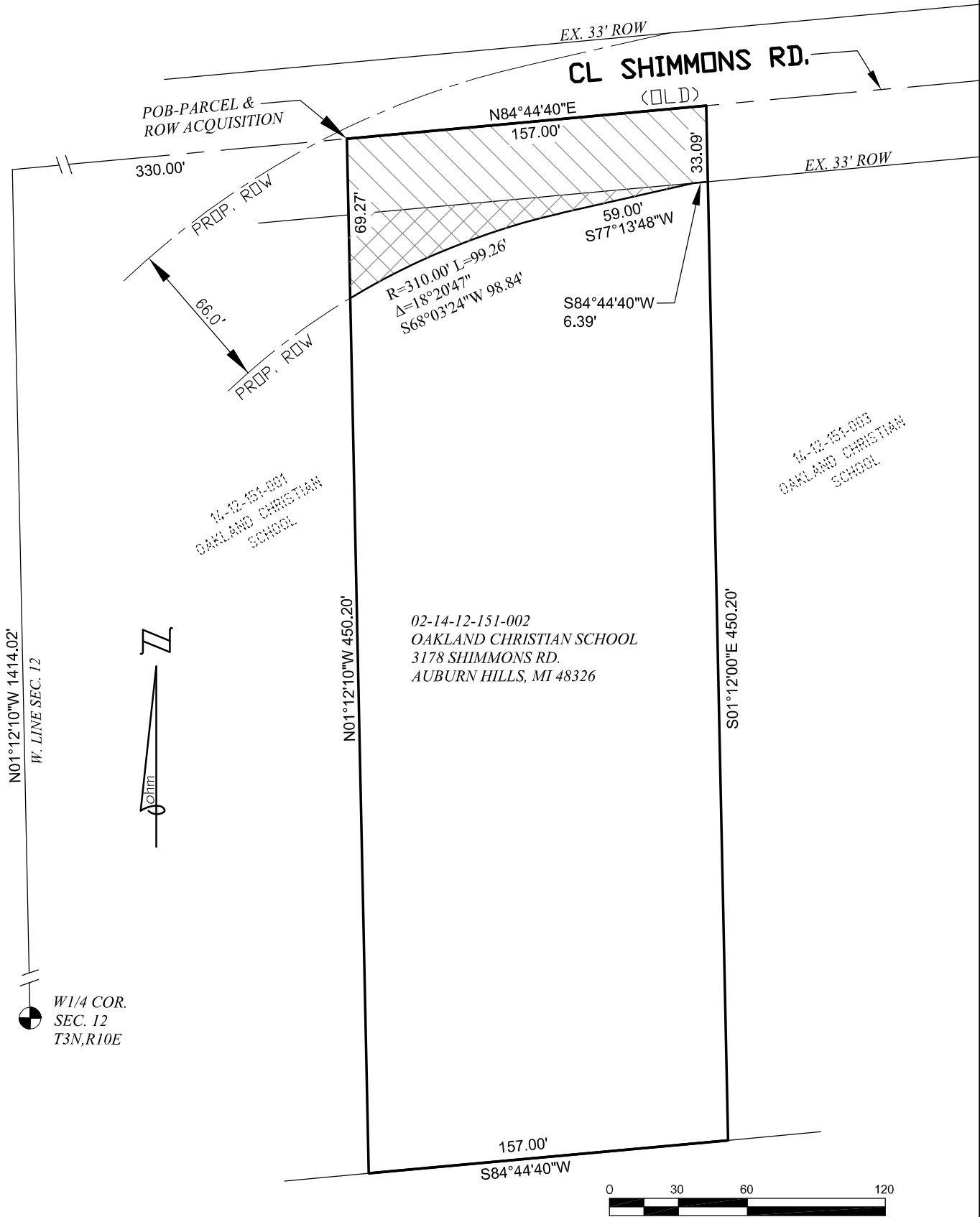
Prepared by & when recorded return to:

Suzanne M. Miller
Miller Johnson
500 Woodward Avenue, Suite 2800
Detroit, MI 48226
(313) 672-6950 / Fax: (313) 672-6951

No Title Opinion Rendered. This instrument has been prepared solely on information provided to the drafter who makes no warranty as to either the state of the title or correctness of the information furnished.

RIGHT OF WAY ACQUISITION SKETCH

Exhibit "A"



LEGEND

- ROW RIGHT-OF-WAY
- PUBLIC LAND CORNER
- POB POINT OF BEGINNING
- RIGHT OF WAY ACQUISITION
- TOTAL RIGHT OF WAY AREA

LAND AREAS

| | |
|-----------------------------|--------------------------------|
| EXISTING ROW | = 0.119 ACRES (5,181 SQ. FEET) |
| PROPOSED RIGHT OF WAY (NET) | = 0.046 ACRES (1,993 SQ. FEET) |
| TOTAL RIGHT OF WAY (GROSS) | = 0.165 ACRES (7,174 SQ. FEET) |

RIGHT OF WAY ACQUISITION

PART OF THE NW 1/4 OF SECTION 12
T.3N., R.10E., CITY OF AUBURN HILLS, OAKLAND COUNTY, MICHIGAN
PARCEL ID# 02-14-12-151-002

SCALE

H: 1"=60'

SHEET

3

OF 4

DATE:
05-17-2024

CLIENT:
CITY OF AUBURN HILLS

JOB #
0120-22-0270

34000 Plymouth Road | Livonia, MI 48150 | P (734) 522-6711 | F (734) 522-6427 | WWW.OHM-ADVISORS.COM



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RIGHT OF WAY ACQUISITION DESCRIPTION


Exhibit "A"

RIGHT OF WAY ACQUISITION DESCRIPTION (LAND TO BE DEEDED)

A parcel of land being a part of the NW 1/4 of Section 12, Town 3 North, Range 10 East, City of Auburn Hills, Oakland County, Michigan, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 12; thence N 01°12'10" W 1414.02 feet along the West line of said Section 12; thence N 84°44'40" E 330.00 feet along the old centerline of Shimmons Road to the Point of Beginning; thence continuing N 84°44'40" E 157.00 feet along said old centerline of Shimmons Road; thence S 01°12'00" E 33.09 feet along the East line of said parent parcel to a point on the new Southerly right of way line of Shimmons Road; thence along the new Southerly right of way line of Shimmons Road the following three courses: S 84°44'40" W 6.39 feet, and S 77°13'48" W 59.00 feet and 99.26 feet along a curve to the left, radius 310.00 feet, delta 18°20'47", chord bears S 68°03'24" W 98.84 feet to a point on the West line of said parent parcel; thence N 01°12'10" W 69.27 feet along the West line of said parent parcel to the Point of Beginning. Subject to all easements and restrictions of record, if any.

Contains 7,174 square feet or 0.165 acres (GROSS), 5,181 square feet or 0.119 acres (existing 33 foot right of way), 1,993 square feet or 0.046 acres (NET).

| | | | |
|---|----------------------|--------------|---|
| RIGHT OF WAY ACQUISITION | | SCALE |  |
| PART OF THE NW 1/4 OF SECTION 12 | | H: 1"=60' | |
| T.3N., R.10E., CITY OF AUBURN HILLS, OAKLAND COUNTY, MICHIGAN | | SHEET | |
| PARCEL ID# 02-14-12-151-002 | | 4 | |
| DATE: | CLIENT: | JOB # | OF 4 |
| 05-17-2024 | CITY OF AUBURN HILLS | 0120-22-0270 | |
| 34000 Plymouth Road Livonia, MI 48150 P (734) 522-6711 F (734) 522-6427 WWW.OHM-ADVISORS.COM | | | |
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QUIT CLAIM DEED

The Grantor, **Oakland Christian School**, whose address is 3178 Shimmons Road, Auburn Hills, Michigan 48326. quitclaims to Grantee, **City of Auburn Hills**, whose address is 1827 N. Squirrel Road, Auburn Hills, Michigan 48326, the premises described on the attached Exhibit A **for the sum of less than One Hundred and 00/100 Dollars (< \$100.00)**. This conveyance is exempt from State and County Real Estate Transfer Taxes pursuant to MCL 207.526(a) and MCL 207.505(a), respectively.

(signature page to follow)

GRANTOR:

OAKLAND CHRISTIAN SCHOOL

Dated: _____, 2024

By:

Its:

STATE OF MICHIGAN)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me on _____, 2024, by _____, the _____ of the Oakland Christian School, to me known to be the person who executed the same.

Notary Public
Print Name:
State of Michigan, County of
Acting in the County of
My Commission Expires:

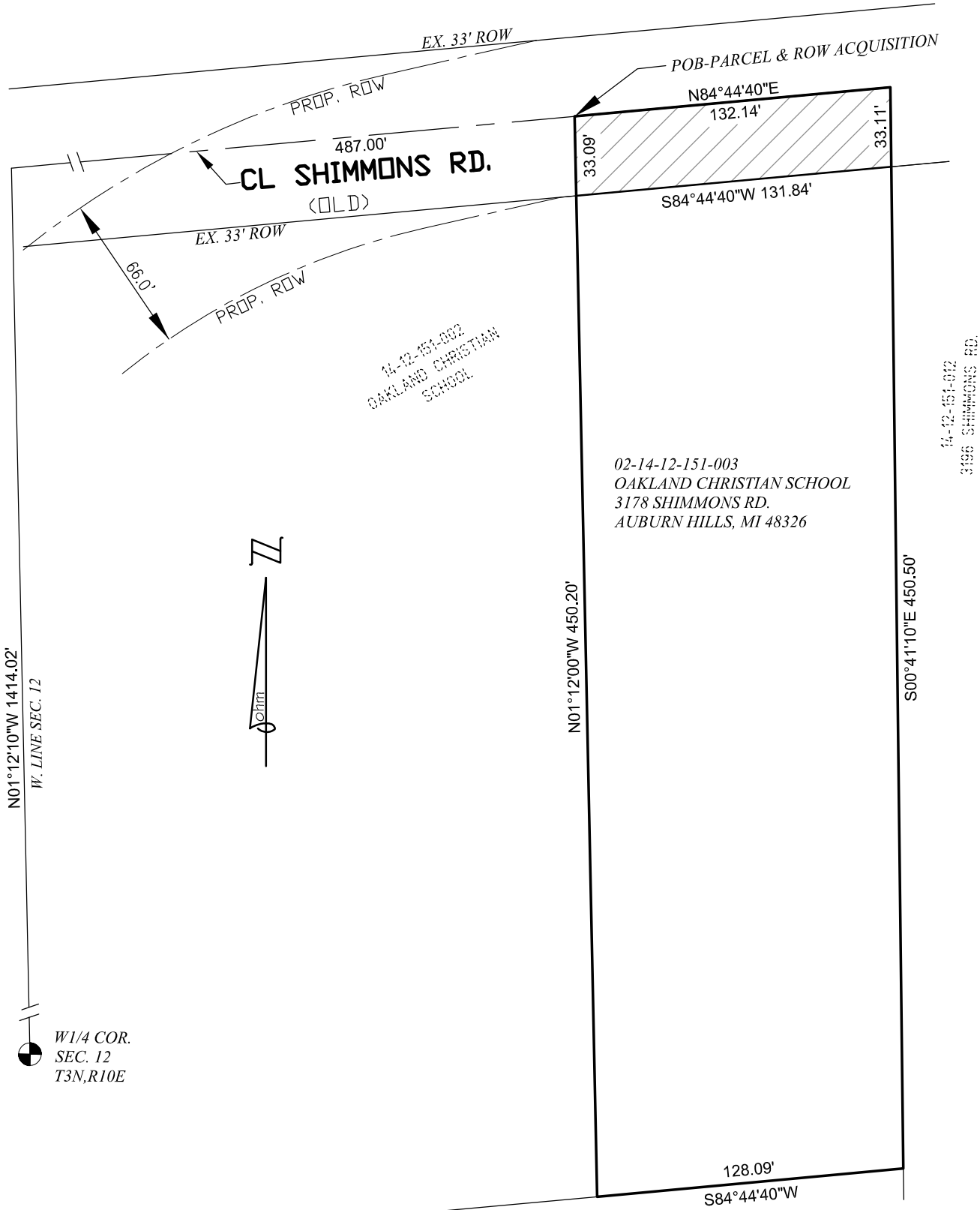
Prepared by & when recorded return to:

Suzanne M. Miller
Miller Johnson
500 Woodward Avenue, Suite 2800
Detroit, MI 48226
(313) 672-6950 / Fax: (313) 672-6951

No Title Opinion Rendered. This instrument has been prepared solely on information provided to the drafter who makes no warranty as to either the state of the title or correctness of the information furnished.

RIGHT OF WAY ACQUISITION SKETCH

Exhibit "A"



LEGEND

ROW RIGHT-OF-WAY

Public Land Corner

POB POINT OF BEGINNING

RIGHT OF WAY ACQUISITION

SCALE

H: 1"=60'

SHEET

3

OF 4

LAND AREAS

RIGHT OF WAY (NET) = 0.100 ACRES (4,356 SQ. FEET)

| | | | |
|---|----------------------|--------------|--|
| <p>RIGHT OF WAY ACQUISITION</p> <p>PART OF THE NW 1/4 OF SECTION 12</p> <p>T.3N., R.10E., CITY OF AUBURN HILLS, OAKLAND COUNTY, MICHIGAN</p> <p>PARCEL ID# 02-14-12-151-003</p> | | | |
| DATE: | CLIENT: | JOB # | |
| 05-17-2024 | CITY OF AUBURN HILLS | 0120-22-0270 | |
| 34000 Plymouth Road Livonia, MI 48150 P (734) 522-6711 F (734) 522-6427 WWW.OHM-ADVISORS.COM | | | |

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RIGHT OF WAY ACQUISITION DESCRIPTION

Exhibit "A"

RIGHT OF WAY ACQUISITION DESCRIPTION (LAND TO BE DEEDED)

A parcel of land being a part of the NW 1/4 of Section 12, Town 3 North, Range 10 East, City of Auburn Hills, Oakland County, Michigan, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 12; thence N 01°12'10" W 1414.02 feet along the West line of said Section 12; thence N 84°44'40" E 487.00 feet along the old centerline of Shimmons Road to the Point of Beginning; thence continuing N 84°44'40" E 132.14 along said old centerline of Shimmons Road to a point on the East line of said parent parcel; thence S 00°41'10" E 33.11 feet along the East line of said parent parcel to a point on the new Southerly right of way line of Shimmons Road; thence along said Southerly line S 84°44'40" W 131.84 feet to a point on the West line of said parent parcel; thence N 01°12'00" W 33.09 feet along the West line of said parent parcel to the Point of Beginning. Subject to all easements and restrictions of record, if any.

Contains 4,356 square feet or 0.100 acres.

| | | | |
|---|---------------------------------|-----------------------|---------------------------|
| RIGHT OF WAY ACQUISITION PART OF THE NW 1/4 OF SECTION 12 T.3N., R.10E., CITY OF AUBURN HILLS, OAKLAND COUNTY, MICHIGAN PARCEL ID# 02-14-12-151-003 | | | SCALE H: 1"=60' |
| | | | SHEET 4 OF 4 |
| DATE: 05-17-2024 | CLIENT: CITY OF AUBURN HILLS | JOB # 0120-22-0270 | |
| 34000 Plymouth Road Livonia, MI 48150 P (734) 522-6711 F (734) 522-6427 WWW.OHM-ADVISORS.COM | | | |
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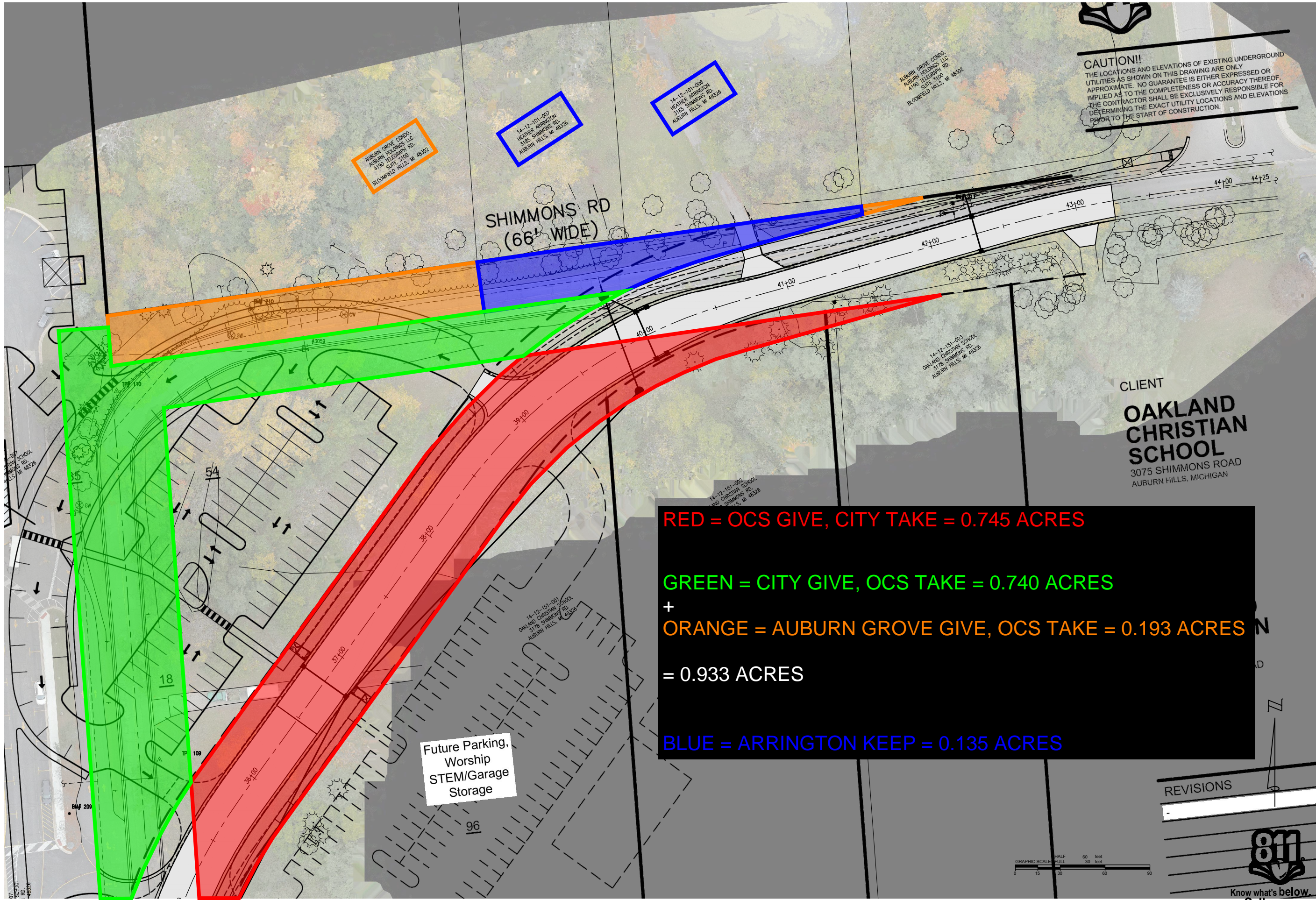


EXHIBIT C

(see attached color depiction of property)

DRAWING PATH: P:\0101_01250120220270_Shimmons_Curve_ReconDrawings\Civil\Ver20220705SE.dwg May 28, 2024 3:24pm



PRELIMINARY - NOT FOR CONSTRUCTION

| ISSUED FOR: | ISSUE DESCRIPTION | REVISION | DESCRIPTION | DATE |
|-------------|-------------------|----------|-------------|------|
| YYYYMMDD | | | | |

CITY OF AUBURN HILLS
SHIMMONS CURVE RECONSTRUCTION
DEXTER RD & SHIMMONS RD FROM WALTON BLVD TO WEST OF GROVE LN
EASEMENT EXHIBIT - OAKLAND CHRISTIAN SCHOOL

PROJECT NUMBER
0120-22-0270

PM

APP

COPYRIGHT 2023 OHM ADVISORS. ALL DRAWINGS AND WRITTEN MATERIALS APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF OHM ADVISORS AND THE SAME MAY NOT BE DUPLICATED, REPRODUCED, OR DISCLOSED WITHOUT PRIOR WRITTEN CONSENT OF OHM ADVISORS.

EXHIBIT D

(see attached Quit Claim Deed(s) from City to OCS)

QUIT CLAIM DEED

The Grantor, **City of Auburn Hills** (the “City”), whose address is 1827 N. Squirrel Road, Auburn Hills, Michigan 48326, quitclaims to Grantee, **Oakland Christian School**, whose address is 3178 Simmons Road, Auburn Hills, Michigan 48326, the premises described on the attached Exhibit A (the “Premises”) **for the sum of less than One Hundred and 00/100 Dollars (< \$100.00)**. The City reserves to itself an easement for the water main on the Premises for the purposes of the City locating, using, operating, inspecting, maintaining and repairing said water main. This conveyance is exempt from State and County Real Estate Transfer Taxes pursuant to MCL 207.526(a) and MCL 207.505(a), respectively.

(signature page to follow)

GRANTOR:

CITY OF AUBURN HILLS

Dated: _____, 2024

By:

Its:

STATE OF MICHIGAN)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me on _____, 2024, by _____, the _____ of the City of Auburn Hills, to me known to be the person who executed the same.

Notary Public
Print Name:
State of Michigan, County of
Acting in the County of
My Commission Expires:

Prepared by & when recorded return to:

Suzanne M. Miller
Miller Johnson
500 Woodward Avenue, Suite 2800
Detroit, MI 48226
(313) 672-6950 / Fax: (313) 672-6951

No Title Opinion Rendered. This instrument has been prepared solely on information provided to the drafter who makes no warranty as to either the state of the title or correctness of the information furnished.

Exhibit A

A parcel of land being a part of the NE 1/4 of Section 11 and the NW 1/4 of Section 12, Town 3 North, Range 10 East, City of Auburn Hills, Oakland County, Michigan, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 12; thence N 01°12'10" W 1101.59 feet along the West line of said Section 12 to a point on the new Northerly right of way line of Shimmons Road (66 ft. wide), also being the Point of Beginning; thence along said Northerly line 77.04 feet along a curve to the left, radius 376.00 feet, delta 11°44'23", chord bears S 24°12'44" W 76.91 feet to a point on the old Westerly right of way line of Shimmons Road; thence along said line N 01°12'10" W 408.86 feet; thence N 88°47'50" E 33.00 feet; thence S 01°12'10" E 26.99 feet to a point on the old centerline of Shimmons Road; thence along said old centerline N 84°44'40" E 318.09 feet to a point on the new Northerly right of way line of said Shimmons Road; thence along said Northerly line 71.21 feet along a curve to the left, radius 376.00 feet, delta 10°51'02", chord bears S 57°05'24" W 71.10 feet to a point on the old Southerly right of way line of Shimmons Road; thence along said Southerly line S 84°44'40" W 224.37 feet to a point on the old Easterly right of way line of Shimmons Road; thence along said Easterly line S 01°12'10" E 235.59 feet to a point on the new Northerly right of way line of said Shimmons Road; thence along said Northerly line 56.72 feet along a curve to the left, radius 376.00 feet, delta 08°38'35", chord bears S 34°24'13" W 56.67 feet to the Point of Beginning. Being part of parcels 02-14-11-276-007 & 02-14-12-151-001. Subject to all easements and restrictions of record, if any.

Contains 30,117 square feet or 0.691 acres.

Details released on man's drowning in Oakland County



A Texas man drowned after falling from a kayak in Galloway Lake on Saturday, officials said. (Stephen Frye/MediaNews Group)

By **AILEEN WINGBLAD** | awingblad@medianewsgroup.com | The Oakland Press
PUBLISHED: May 29, 2024 at 11:27 a.m. | UPDATED: May 29, 2024 at 11:30 a.m.

The Oakland County Sheriff's Office has released details about a drowning that happened last Saturday in Galloway Lake, behind the Rodeway Inn on Opdyke Road in Auburn Hills.

The victim was identified as Juan Manuel Aranda, 28, of Brownsville, Texas. According to the sheriff's office, Aranda was fishing off a kayak and apparently fell into the water. He was not wearing a life jacket at the time.

The Oakland County Medical Examiner's Office told The Oakland Press that autopsy results show Aranda died from drowning, which was determined to be an accident. The sheriff's office said the incident is still under investigation, but it doesn't appear to be anything suspicious.



Galloway Lake Park in Oakland County (Stephen Frye/MediaNews Group)

A 911 call at around 7:40 p.m. on Saturday reported the drowning. Aranda's body was located in 20 feet of water, approximately 250 feet from shore, the sheriff's office said.

The sheriff's Search and Rescue Team assisted Auburn Hills police and the Southeast Michigan "Strike Team" dive group in the recovery, the sheriff's office said, which included sonar-equipped rescue boats.

Aranda's death was the second reported drowning in Oakland County over the Memorial Day holiday weekend. The other occurred earlier on Saturday at Holly State Recreation Area, when an 11-year-old boy died. As reported by Michigan State Police, the boy was in the water with an inner tube floatation device, about 10 feet from shore, when a child on shore saw him go under the water, come up and call for help, and go back under again. The child on shore then called for help and people on the beach started to search the water for him. A crew from Oakland County's marine division arrived and joined in the search, and the child was located in the water at 7:25 p.m., police said. CPR was started on the child, who was then transported to a local hospital where he was pronounced dead, police said. The lake is not patrolled by lifeguards.

6 arrested in alleged crime ring responsible for 400 car thefts in southeast Michigan

Troy police began investigation last year



New vehicles are shown parked in storage lots near the the Stellantis Detroit Assembly Complex in Detroit, Wednesday, Oct. 5, 2022. Over the past few years, thieves have driven new vehicles from automaker storage lots and dealerships across the Detroit area. In 2018, eight vehicles were driven from what then was Fiat Chrysler's Jefferson North plant. (AP Photo/Paul Sancya)

By **ANNE RUNKLE** | arunkle@medianewsgroup.com | The Oakland Press
PUBLISHED: May 16, 2024 at 3:27 p.m. | UPDATED: May 21, 2024 at 12:07 p.m.

Michigan Attorney General Dana Nessel announced six arrests against members of an alleged criminal organization responsible for the theft of more than 400 vehicles worth about \$8 million in southeast Michigan.

The alleged criminal ring targets new vehicle storage lots at manufacturing facilities, car dealerships, parking lots, and individual residences, Nessel said in a release issued Thursday, May 16.

The operation was active in over 40 jurisdictions in Oakland, Washtenaw, Macomb and Wayne counties, Nessel said.

Stolen vehicles are sold below market value to buyers seeking unregistered vehicles, the release said.

Stolen vehicles have been linked to armed robberies, weapons offenses, felony evasion of police, carjackings, murder, and attempted murder. The group is suspected of using countersurveillance to steal vehicles quickly and efficiently, allegedly shooting at officers and ramming security vehicles if confronted.

"The activities of criminal organizations like these go far beyond theft," Nessel said. "They cause millions in financial losses to our retail partners, sow fear, and endanger lives. Vehicles stolen as part of this criminal enterprise go on to become tools in violence, posing additional threats to public safety.



Attorney General Dana Nessel (MEDIA NEWS GROUP/FLINT JOURNAL VIA AP)

Nessel said that her office's FORCE Team, dedicated to addressing organized retail crime, deserved the credit for the arrests, along with the Troy Police Department and numerous other Detroit-area police agencies.

Troy began investigating the crime ring last August and partnered with FORCE earlier this year.

Police in Auburn Hills, Canton Township, Dearborn, Detroit, Eastpointe, Farmington Hills, Lansing, Livonia, Novi, Roseville, Royal Oak, Sterling Heights, Southfield, Walled Lake and Warren, as well as the Oakland County Auto Theft Group and Macomb County Auto Theft Unit, assisted in the investigation.

"I am extremely proud of the work that has been done by my staff and all of the participating agencies to arrest and prosecute these violent and reckless criminals," said Troy Police Chief Frank Nastasi.

Troy police and over 200 officers from more than a dozen other state, federal, and local law enforcement agencies executed eight arrest warrants against southeast Michigan men on Wednesday May 15. Six are now in custody.

Authorities recovered seven stolen vehicles, hundreds of car parts linked to stolen vehicles, electronic key fobs, stolen dealership license plates, burglary tools, thousands of dollars in cash and nine firearms.

Assisting in these arrests were officers from the FORCE Team, Attorney General's Criminal Investigations Division, Michigan State Police, Michigan Intelligence Operations Center, Detroit Police Department, Oakland County Sheriff's Office, and the Troy, Auburn Hills, Birmingham, Blackman Township, Bloomfield Township, Canton Township, Grosse Pointe, Grosse Pointe Park, Livonia and Royal Oak police departments.

Each defendant has been charged with conducting a criminal enterprise and use of a computer to commit a crime, both 20-year felonies.

These men were charged:

- Kevin Lamont Stevenson Jr., 21, of Detroit, who has been additionally charged with nine counts of Receiving and Concealing a Stolen Motor Vehicle.

- Joseph David Doyle, 25, of Onsted, who has been additionally charged with six counts of Receiving and Concealing a Stolen Motor Vehicle.

- Braylen Jeese Green, 20, of Wixom, who has been additionally charged with nine counts of Receiving and Concealing a Stolen Motor Vehicle.

- Dejhon Trevon Bush, 20, of Detroit, who has been additionally charged with seven counts of Receiving and Concealing a Stolen Motor Vehicle.

- Zamarr Terrell Johnson, 18, of Troy, who has been additionally charged with 12 counts of Receiving and Concealing a Stolen Motor Vehicle and two counts of 4th Degree Fleeing or Eluding.

- Desmond Maurice Wilson, 21, of Detroit, who has been additionally charged with nine counts of Receiving and Concealing a Stolen Motor Vehicle and one count of Breaking and Entering with Intent.

Authorities are working with the Michigan State Police Fugitive Team to locate two additional suspects.

"In my tenure of 30-plus years, I have never seen such bold and brazen thefts from new car auto dealerships," said Rod Alberts, co-executive director of the Detroit Auto Dealers Association.

"This has become an epidemic of organized criminals preying on businesses in our communities and putting law enforcement and the general public in harm's way, not just during the theft itself, but on the streets after they have stolen the vehicles."

This remains an ongoing investigation, and authorities are working to establish cases against other members of the auto theft ring and buyers of the stolen vehicles.

Oakland County pitches in to support local road repairs



Roadwork. (Peg McNichol/MediaNews Group)

By **PEG MCNICHOL** | pmcnichol@medianewsgroup.com

PUBLISHED: May 30, 2024 at 6:05 a.m. | UPDATED: May 30, 2024 at 9:15 a.m.

Nearly three dozen municipal road projects will receive \$2 million in county dollars.

County commissioners approved the funding on May 22 for the local road improvement projects. The municipalities match the funding to support more than \$29 million in local road projects.

Since 2016 the county has poured \$181 million into improving roads, which earned a National Association of Counties Achievement Award In 2017 for community and economic development.

Approved county funding for 2024 projects:

- \$4.5 million for Southfield's Sherwood Village subdivision for concrete slab repair.
- \$218,350 for Pontiac's \$2.1 million project to improve Giddings Road between Perry Street and Walton Boulevard.
- \$215,977 for Royal Oak's \$2 million resurfacing of Northwood Boulevard between Woodward Avenue and Crooks Road and Sycamore Avenue between Northwood Boulevard and Evergreen Road.
- \$183,025 for Farmington Hills' \$366,051 preventative maintenance and rehabilitation of various major roads.
- \$130,345 for Rochester Hills' \$2.8 million local roads reconstruction program.
- \$124,962 for Novi's \$1.3 million renovation of 13 Mile Road between Meadowbrook Road and M-5.
- \$85,581 for Madison Heights \$335,578 concrete replacement on Ajax Drive between the Public Services building and John R Road.
- **\$77,061 for Auburn Hills \$940,000 Superior Court reconstruction.**
- \$72,251 for Birmingham's \$1.3 million plan to renovate Oakland Avenue and Haynes Street.

- \$68,980 for Oak Park's \$1.7 million Nine Mile renovation project between Cloverlawn Avenue and Greenfield Road.
- \$56,790 for Ferndale's \$448,300 resurfacing plan on Wanda Avenue between East Bennett and East 9 Mile.
- \$50,094 for Hazel Park's \$310,000 resurfacing of Woodward Heights Boulevard between Crossley Avenue and Dequindre Road.
- \$38,431 for Wixom's \$85,000 project to repair Oak Creek Drive and Napier Road and improve Beck Road, Century Industrial Park and Alpha Tech Drive.
- \$36,227 for Berkley's \$150,000 street repair program.
- \$29,027 for Rochester's \$60,000 renovation at East Third Street and Diversion Street (East Main Street Alley).
- \$27,503 for Clawson's \$700,000 14 Mile Road update, happening between Rochester Road and Bellevue Avenue.
- \$24,045 for Beverly Hills' \$315,000 program to resurface local roads.
- \$22,332 for Lathrup Village's \$162,332 resurfacing projects on 11 Mile Road from Southfield Road to approximately 1,000 feet west.
- \$20,944 for Farmington's \$625,131 for two reconstruction projects: Thomas Street between Warner Street and School Street and School Street between Grand River Avenue and Thomas Street.
- \$16,285 for Bloomfield Hills' \$713,178 plan to mill and overlay pavement on Whitehall Road, Kingsley Trail, Kingsley Court, Randal Lane, Westview Road and Parkman Drive.
- \$16,150 for South Lyon's \$200,000 Whipple Street Improvement project.
- \$15,957 for Walled Lake's \$46,763 Ferland Street improvement project.
- \$15,405 for Milford's \$45,405 plan to repair the village's concrete roads.
- \$13,470 Huntington Woods \$6.7 million local-roads reconstruction program.
- \$10,095 for Oxford's \$22,100 in repairs for East Burdick Street.
- \$8,153 for Pleasant Ridge's \$30,992 Main Street alley reconstruction – between 10 Mile Road and Kensington Boulevard.
- \$7,695 for Wolverine Lake's \$29,695 crack-seal program on the village's major and local roads.
- \$5,870 for Lake Orion's \$15,870 plan to seal cracks in downtown district roads.
- \$5,612 for Orchard Lake's \$11,224 plan to add edge support and striping on Old Orchard Trail.
- \$4,672 for Keego Harbor's \$9,345 plan to seal cracks in local roads.

- \$4,516 for Ortonville's \$94,516 Narrin Street improvement project.
- \$4,416 for Sylvan Lake's \$242,000 plan to Garland Street, Oakwood Street and Benvenue.
- \$3,170 for the Village of Clarkston's \$130,000 plan to mill and repave Overlook Road and East Church Street.
- \$2,760 for Leonard's \$11,798 improvements between Forest Street (Rochester Road) and Division Street.
- \$240 for Lake Angelus' \$500 plan to add gravel to local roads.