

## CITY OF AUBURN HILLS CITY CLERK'S OFFICE

1827 N. Squirrel Rd., Auburn Hills MI 48326 Phone: 248.370.9402 Fax: 248.364.6719

> <u>CityClerk@auburnhills.org</u> <u>www.auburnhills.org/cityboards</u>

## APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

| NAME:                                       |                           |                       |   |                      |
|---|---------------------------|-----------------------|---|----------------------|
| (Please Print)                              | (Last)                    | (First)               | (Middle Initial)  |                      |
| HOME ADDRESS:                               |                           |                       |   |                      |
|   | (Number/Street)           |                       | (City/Zip)  | (Phone)              |
| EMAIL ADDRESS:                              |                           |                       |   |                      |
| HOW LONG HAVE YOU LIVED IN AUBURN HILLS?    |                           |                       | ARE YOU A U.S. CITIZEN:   |                      |
| DO YOU WORK IN A                            | UBURN HILLS?              | LENGTH OF             | TIME EMPLOYED IN AUBURN HI  | LLS:                 |
| If you work in Aubur                        | rn Hills, please list the | e name and address of | the business:   |                      |
| (Business Name)                             |                           | (Number/Street        | )   | (Phone)              |
| PLEASE LIST WHICH E                         | BOARD/COMMISSION          | YOU ARE INTERESTED II | N:  |                      |
| WHAT SPECIALTIES/E<br>(Attach additional sh | · ·                       | ON DO YOU BRING TO T  | HIS BOARD/COMMISSION:   |                      |
|   |                           |                       |   |                      |
|   |                           |                       |   |                      |
| LIST ANY CIVIC/COM<br>(Attach additional sh |                           | HAT ARE YOU INVOLVED  | IN:   |                      |
|   |                           |                       |   |                      |
|   |                           |                       | address for processing. This info<br>pintment to the various Boards a |                      |
| I HEREBY CERTIFY TH<br>KNOWLEDGE.           | HAT THE INFORMATION       | N CONTAINED IN THIS A | PPLICATION IS TRUE AND ACCURA   | TE TO THE BEST OF MY |
|   |                           |                       |   |                      |

(Signature)

(Date)