

# TENANT OCCUPANCY APPLICATION

NO CONSTRUCTION (COMMERCIAL, INDUSTRIAL)
APPLICATION FEE \$576

| CITY USE ONLY  |
|----------------|
| PTOI#:         |
| ADDRESS:       |
| DATE RECEIVED: |
| FEE PAID :     |

CITY OF AUBURN HILLS COMMUNITY DEVELOPMENT DEPARTMENT 1827 N SQUIRREL RD., AUBURN HILLS, MI 48326 (248) 364-6900

| PROJECT INFORMATION             |                     |                     |              |         |            |                 |
|---------------------------------|---------------------|---------------------|--------------|---------|------------|-----------------|
| ADDRESS                         | PRESS               |                     | SPACE # ZONI |         | NG         | SQUARE FOOTAGE  |
| PARCEL NUMBER                   | 5                   |                     | PROJECT NAME |         |            |                 |
| OWNER INFO                      | RMATION             |                     |              |         |            |                 |
| NAME                            |                     | EMAIL ADDRESS       |              |         |            |                 |
| ADDRESS                         |                     | CITY                | ST           | TATE    | ZIP        | TELEPHONE #     |
| APPLICANT                       |                     |                     |              |         |            |                 |
| NAME                            |                     |                     | EMAIL AD     | DRESS   |            |                 |
| ADDRESS                         |                     | CITY                | Sī           | TATE    | ZIP        | TELEPHONE #     |
| SIGNATURE                       |                     | 1                   |              |         | 1          |                 |
| HEREBY CERTIF                   | Y THAT THE PROPOSEI | D WORK IS AUTHORIZI | ED BY THE (  | OWNER ( | OF RECORD, | AND I HAVE BEEN |
|                                 | THE OWNER TO MAKE   |                     |              |         |            |                 |
| CONFORM TO AL                   | L APPLICABLE LAWS C | F THIS JURISDICTION |              |         |            |                 |
| PROPOSED US                     | E:                  |                     |              |         |            |                 |
| PRIOR USE:                      |                     |                     |              |         |            |                 |
| TOTAL SQUAR                     | E FOOTAGE:          |                     |              |         |            |                 |
|                                 |                     |                     |              |         |            |                 |
|                                 |                     |                     |              |         |            |                 |
| <b>&gt;</b> ~ ~                 |                     |                     |              |         |            |                 |
| SNS<br>SNS                      |                     |                     |              |         |            |                 |
| SE ONLY<br>LATIONS &<br>LATIONS |                     |                     |              |         |            |                 |
| cu<br>PUI                       |                     |                     |              |         |            |                 |
| CITY US<br>CALCUL<br>STIPUL     |                     |                     |              |         |            |                 |
|                                 |                     |                     | APPROV       | ED BY   |            | DATE:           |

\*PLEASE VERIFY THAT ALL INFORMATION IS FILLED OUT COMPLETELY\*

| OCCUPANT LOAD:          |  |
|-------------------------|--|
| ☐ SEPARATED             |  |
| □ NON-SEPARATED MIX USE |  |

| FIRE SUPPRESSION |        |  |
|------------------|--------|--|
| ☐ YES            | □NO    |  |
| ☐ FULL SYS       | STEM   |  |
| LIMITED          | System |  |

| Type of construction  |  |  |  |
|---|--|--|--|
| □ 1A □ 1B □ 2A □ 2B □ 3A □ 3B □ 4 □ 5A □ 5B   |  |  |  |
| Use group   |  |  |  |
| □ A-1 □ A-2 □ A-3 □ A-4 □ A-5 □ B □ E □ F-1 □ F-2   |  |  |  |
| □ H-1 □ H-2 □ H-3 □ H-4 □ H-5 □ I-1 □ I-2 □ I-3 □ I-4   |  |  |  |
| $\square$ M $\square$ R-1 $\square$ R-2 $\square$ R-3 $\square$ R-4 $\square$ S-1 $\square$ S-2 $\square$ U |  |  |  |

#### SUBMITTAL REQUIREMENTS

- 1. COMPLETED AND SIGNED APPLICATION PACKET
- 2. TWO COPIES OF THE FLOOR PLAN (TO SCALE)

#### SIZE 24" X 36"

- 3. \$576 APPLICATION FEE
- 4. A COPY OF THE APPLICANT'S DRIVER'S LICENSE
- 5. COMPLETED HAZARDOUS MATERIALS FORMS
- 6. A SIGNED AND DATED LETTER **ON YOUR OWN LETTERHEAD**WHICH PROVIDES A DETAILED DESCRIPTION OF THE BUSINESS
  AND ITS OVERALL CAPACITY. PLEASE INCLUDE THE FOLLOWING
  INFORMATION IN YOUR LETTER:
  - NAME OF BUSINESS.
  - PHONE #
  - PERCENTAGE OF USAGE I.E OFFICE, WAREHOUSE AND OTHER.
  - IF THERE IS ANY PROPOSED OVERNIGHT, OUTSIDE STORAGE ON THE SITE (BUSINESS TRUCKS, CARS, ETC.), NUMBER OF EMPLOYEES
  - LAST USE OF PROPERTY AND ANY OTHER PERTINENT INFORMATION

THIS INFORMATION WILL BE USED TO VERIFY THAT THE PROPOSED BUSINESS IS CONDUCIVE TO THE LAST APPROVED OCCUPANCY AND ZONING DISTRICT.



## Site Requirements

#### City of Auburn Hills

Community Development Department 1827 N. Squirrel Rd., Auburn Hills, MI 48326 Phone 248.364.6946 Fax 248.364.6939 Inspection line 248.364.6949

The following items are required to be installed or completed prior to the start of the project AND before a final building inspection can be completed.

- Obtain a soil erosion permit as required from the Oakland County Drain Commission at www.oakgov.com/water or by calling (248) 858.5389
- 2. Install soil erosion fabric on property lines (Fabric shall be trenched 6" into ground and stakes shall be installed to back of fabric).
- 3. Place an address identification board on your site. The board and numbers must be large enough to be read from the thoroughfare.
- 4. Install required protective fencing around appropriate species trees, typically 4' plastic fencing in line with drop edge of tree.
- 5. Install a crushed stone drive to stop mud/dirt from being tracked onto roads. Road is your responsibility to keep clean on a daily basis.
- 6. All debris must be securely contained on site.
- 7. Temporary restroom facilities must be available for site workers.
- 8. Last inspection called in should be the Building Inspection all other inspections; trades, DPS and Fire need to be completed and approved prior to calling in final building / site inspection.

For more information, please contact the Community Development Department 248.364.6900



### **Department of Public Works**

Public Utilities Division (248) 391-3777

#### Capital Connection Charges and Lateral Benefit Fee Payments

Pursuant to City of Auburn Hills Code requirements, some residential and commercial projects are subject to a utility development fee in order to offset the costs of providing water and sewer services. These fees are due and payable at the issuance of a building permit or change of use for an existing customer.

Development fees depend on the Residential Equivalent Units (REUs) purchased for each water and/or sewer connection. A REU is defined as the amount of water that is required by a single-family residence. The fees are based on REUs because the size and therefore the cost of the water distribution system and wastewater collection system are directly related to the number of customers and their relative quantities of water usage and wastewater discharge.

The following EQUIVALENT RESIDENTIAL UNIT FACTOR SCHEDULE contains factors for common types of use. To determine the REU per unit, locate the type of use and not the Unit of Measure and REU per Unit.

| LIST OF USES                                      | UNITS | PER            |
|---|-------|----------------|
| RESIDENTIAL:                                      |       |                |
| Mobile Home Park                                  | 1.00  | home space     |
| Multiple Family Residence                         | 1.00  | unit           |
| Single Family Residence                           | 1.00  | residence      |
| Townhouses, Condos, Etc.                          | 1.00  | dwelling unit  |
| COMMERCIAL:                                       |       |                |
| Auto Dealer                                       | 0.40  | 1000 sq ft     |
| Barber  | 1.00  | 1000 sq ft     |
| Bar   | 2.50  | 1000 sq ft     |
| Beauty Shop                                       | 1.00  | 1000 sq ft     |
| Bowling Alley (1), (5)                            | 0.19  | alley          |
| Car Wash:   |       |                |
| Manual, Do-It-Yourself                            | 2.50  | stall          |
| Semi-Automatic w/o conveyor                       | 12.50 | stall          |
| Automatic w/ conveyor                             | 33.00 | lane           |
| Automatic w/ conveyor; conserving & re-siphoning  | 8.40  | lane           |
| Church  | 0.40  | 1000 sq ft     |
| Cleaners (pick-up only)                           | 0.40  | 1000 sq ft     |
| Cleaners (plant & pressing factory)               | 1.50  | 1000 sq ft     |
| Clinic (charged by space or doctors/services) (6) | 1.00  | 1000 sq ft     |
| Doctors or Services                               | 1.00  | doctor/service |
| Convalescent Home                                 | 0.30  | bed            |
| Corporate Data Center (4)                         | 0.35  | 1000 sq ft     |
| Country Club (1)                                  | 1.50  | 1000 sq ft     |
| Drug Store - w/ or w/o fountain service           | 1.00  | 1000 sq ft     |

| Factory non-industrial use, light industrial (2)   | 0.50  | 1000 sq ft       |
|--|-------|------------------|
| Fraternal Organizations (members only & rentals) (1)   | 2.00  | hall             |
| Grocery Store & Super Market   | 1.10  | 1000 sq ft       |
| Health/Athletic Facility   |       |                  |
| Courts (racquetball, squash, tennis, etc.)   | 0.82  | court            |
| Swimming Pools - outdoor   | 1.50  | 1000 sq ft       |
| Swimming Pools - indoor  | 3.00  | 1000 sq ft       |
| Other space  | 1.50  | 1000 sq ft       |
| Hotel (2 per rm, private bath), Motel, Dormitory (1)   | 0.50  | bedroom          |
| Laundry (self service)   | 0.55  | washer           |
| Malls - common areas   | 0.10  | 1000 sq ft       |
| Office Building (1)  | 0.50  | 1000 sq ft       |
| Restaurant   | 0.13  | seat             |
| Conventional w/ or w/o drink (banquet rooms)   | 0.13  | seat             |
| Quick service Franchise-type w/o dishes, dealing mainly in hamburgers w/ or w/o eating in bldg. (includes, but not limited to McDonald's, Burger King, Red Barn & Hardees) (catering room) | 5.60  | restaurant       |
| All other restaurants, including but not limited to drive-ins, snack bars, carryouts (such as chicken or pizza) w/ or w/o eating in bldg, all w/o dishes.                                  | 1.80  | restaurant       |
| School (w/o showers and/or pools) (1)  | 0.01  | student capacity |
| Service Station  | 2.00  | station          |
| Store (other than listed)  | 0.50  | 1000 sq ft       |
| Theaters   |       |                  |
| Drive In   | 0.012 | car space        |
| Indoor (presentation room)   | 0.008 | seat             |
| Unoccupied Technical Areas (ex. Chrysler Wind Tunnel)  | 0.15  | 1000 sq ft       |
| Warehouse  | 0.15  | 1000 sq ft       |

- (1) When contained within another usage, bars, restaurants, swimming pools, etc. will be assessed at their respective unit factors.
- (2) Factories using water for processing or cooling and/or generating industrial waste will be assigned appropriate unit factors on each individual instance by the Water & Sewer Dept.
- (3) Excludes residential individually-owned pools with recirculating filter systems and/or without sewer connections.
- (4) Also subject to contractual arrangements as agreed to.
- (5) No bars, lunch facilities
- (6) Minimum assignment 1.00 unit per profession.

A lateral benefit fee will be assessed at the time of the application for a connection permit for the privilege of utilizing said public utilities. The lateral benefit fee for a connection to sanitary sewer for a lot within a platted subdivision shall be \$2,000.00. The lateral benefit fee for the sanitary sewer utility for an unplatted parcel shall be \$2,000.00 for the first 80 feet of lateral pipe installed to serve the premises, plus 1.25 percent of a lateral unit for each additional foot of street frontage.

The lateral benefit fee for the water utility for a single lot within a platted subdivision shall be \$1,000.00. The lateral benefit fee for the water utility for an unplatted parcel shall be \$1,000.00 for the first 80 feet of lateral pipe installed to serve the premises, plus 1.25 percent of a lateral unit for each additional foot of street frontage.

Please contact the Department of Public Works Public Utilities Division at (248) 391-3777 or dpw@auburnhills.org for more information.

# City of Auburn Hills Hazardous Materials Disclosure and Permit Application Form

This information is required by the City of Auburn Hills Hazardous Materials Disclosure Ordinance in accordance with MIOSHA requirements, and may be used in the event of an emergency. Please be as accurate as possible and type or legibly print all responses.

| Business Name:                    |   |
|-----------------------------------|---|
| Nature of Business:               |   |
| Business Address:                 | Phone:                                    |
| Fax:                              |   |
|                                   |   |
| Property Owner:                   | 24-Hour Phone:                            |
|                                   |   |
| Emergency Spill Contractor        | Phone:                                    |
|                                   |   |
| Primary Facility Contact:         | Phone:                                    |
| 24-Hour Phone:                    | E-mail:                                   |
|                                   |   |
| Alternate Facility Contact:       | Business Phone:                           |
| 24-Hour Phone:                    | E-mail:                                   |
|                                   |   |
|                                   | his form and the attached Chemical Survey |
| Form are true and accurate to the | e best of my knowledge.                   |
|                                   |   |
| Signature                         | Printed Name                              |
| Title                             | Date                                      |

## Auburn Hills Chemical Survey Form

| Any LBS Any Any Any LBS LBS User Gallon Capacity Water Gallon Capacity Gallons Gallons Gallons LBS Gallons LBS Cubic FT or Gallons Liquefied   |   |   |
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# AUBURN HILLS FIRE DEPARTMENT



#### Owner's certificate of commodities and fire protection

| Business name_   |  |
|--|--|
| Address  |  |
| Indicate whether the fire protection is intended f (check all that apply)  | for one of the following specialized occupancies or areas:   |
| Spray area or mixing room Laboratory using chemicals Acetylene cylinder charging Commercial cooking equipment Clean room Linen handling system Water-cooling tower   | Solvent extraction Oxygen-fuel gas systems for welding or cutting Production or use of compressed or liquefied gases Class A hyperbaric chamber Incinerator or waste handling systems Industrial furnace |
| Describe type, location, arrangement, and intend   | ded maximum quantities for any specialized occupancies indicated.  |
| Will there be any storage of products of 12 feet of the storage arrange of product, intended storage arrange will there be any storage of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product of products of 12 feet of the storage arrange of products of 12 feet of the storage arrange of products of 12 feet of the storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic, rubber, or sirely feet, describe product, intended storage arrange of plastic planting arrange of p | ement, and height  milar products over 5 feet high except as described above?yesno   |
| Is there any special information concerning wate If yes, provide information, including known envimicrobiologically influenced corrosion (MIC).  | r supply? yes no ronmental conditions that might be responsible for corrosion, including   |
| I certify that I have knowledge of the intended us   | se of the property and that the above information is correct   |
| Signature of owner's representative or agent:  | Date:  |
| Name of the owner's representative or agent cor  | npleting certificate (print):  |
| Relationship and firm of agent (print):  |  |

Revised 2023