

## **AGENDA**

---

*The City of Auburn Hills*

**Regular Planning Commission Meeting**  
**Thursday, March 6, 2008 ❖ 7:00 p.m.**

**LOCATION: City Council Chamber**  
**1827 N. Squirrel Road ❖ Auburn Hills MI**

PHONE: 248-364-6900 ❖ [www.auburnhills.org](http://www.auburnhills.org)  
Meeting minutes are on file in the City Clerk's office.

**1. MEETING CALLED TO ORDER**

**2. ROLL CALL OF PLANNING COMMISSION**

**3. PERSONS WISHING TO BE HEARD** (regarding items not on the agenda)

**4. APPROVAL OF MINUTES** – February 7, 2008

**5. PETITIONERS**

5a. Public Hearing / Motion – Recommendation for Approval of Rezoning from I-2 to I-1 District or any other appropriate zoning district / 4130 Luella Lane (FEV Engine Technology)

5b. Motion – Recommendation to City Council for Approval of Site Plan / Dr. Michael Tobola Family Dentistry Office Building

5c. Public Hearing / Motion – Recommendation to City Council for Approval of Special Land Use Permits, Site Plan, and Tree Removal Permit / Kensington Community Church – North Campus

**6. OLD BUSINESS**

**7. NEW BUSINESS**

7a. Request from staff to schedule a Special Planning Commission meeting for April 17<sup>th</sup> to discuss long-range planning issues

7b. Request from staff to cancel the June 5<sup>th</sup> Planning Commission meeting date and reschedule for June 19<sup>th</sup>

**8. COMMUNICATIONS**

8a. Green Building Design Workshop – March 27<sup>th</sup> at the Auburn Hills Community Center

**9. ADJOURNMENT**

➤ **NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 370-9402 or the City Manager's Office at 370-9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.

**IMPORTANT NOTICE TO PETITIONERS**

All recommendations from this meeting will be presented to City Council on **March 17, 2008**. It will be necessary for you to have a representative present to answer any questions from City Council. **CITY COUNCIL WILL NOT ACT ON YOUR ITEM IF YOU OR YOUR REPRESENTATIVE ARE NOT PRESENT.**